

An extreme amendment is on the Ohio ballot in November that threatens the health and safety of women, the rights of parents and the lives of pre-born babies up to 9 months.



PROTECT

Women.

PROTECT

Families.

PROTECT

Children.

A series of horizontal lines for writing, with a vertical line on the right side, resembling a ballot or a form for a letter.



NOVEMBER 5, 2023



Weekend Mass Schedule

St. Cecilia (Oakley): Saturday 3:30 PM | Sunday 8 AM, 10 AM, and 8:15 PM

St. Mary (Hyde Park): Saturday at 4 PM | Sunday at 8:30 AM and 10:30 AM

The Oratory of St. John Vianney at St. Anthony Church (Madisonville): Saturday 3 PM | Sunday 9:30 AM

Daily Mass Schedule

St. Cecilia (Oakley): 9 AM Mass, Monday-Saturday. Communion service, Monday-Saturday 8 AM

All-day Adoration follows the 9 AM Mass on Wednesdays with 7 PM Holy Hour and Confessions from 7-7:50 PM

St. Mary (Hyde Park): 5:30 PM evening Mass, Monday-Thursday with Holy Hour on Tuesdays following the 5:30 PM Mass.

The Oratory of St. John Vianney at St. Anthony Church (Madisonville): 11:45 AM Mass, Monday-Friday

Confession Schedule

Confessions begin immediately after all daily Masses and one hour before weekend Masses, ending 30 minutes before Mass.

For information on weddings, baptisms and funerals, please visit eastsidefaith.org or call the appropriate parish office.

St. Cecilia (Oakley)

3105 Madison Road, Cincinnati OH 45209

Office: (513) 871-5757

www.stcecieliacincinnati.org

facebook.com/stcecieliacincinnati

[instagram: st.cecieliaparis](https://instagram.com/st.cecieliaparis)

St. Mary (Hyde Park)

2853 Erie Avenue, Cincinnati, OH 45208

Office: (513) 321-1207

www.smchp.com

facebook.com/SMCHP and facebook.com/St-Mary-School

[instagram: stmaryhydepark](https://instagram.com/stmaryhydepark)

Oratory of St. John Vianney at St. Anthony Church (Madisonville)

6104 Desmond Street, Cincinnati, OH 45227

Priest Emergency Line: (513) 815-5038

Mass Intentions (St. Mary)

MONDAY, NOVEMBER 6

5:30 PM Catherine Butler ☩

TUESDAY, NOVEMBER 7

5:30 PM Helen T. Hitzelberger ☩

WEDNESDAY, NOVEMBER 8

5:30 PM Patricia C. Misrach ☩

THURSDAY, NOVEMBER 9

7:00 PM John Thamann ☩

FRIDAY, NOVEMBER 10

5:30 PM No Mass

SATURDAY, NOVEMBER 11

4:00 PM Genevieve Allman ☩

SUNDAY, NOVEMBER 12 32nd Sunday in Ordinary Time

8:30 AM Dr. Michael Hnat ☩

10:30 AM Doris Adler

Mass intentions may be requested and paid for online at EastsideFaith.org, under the "About" section. Masses may also be scheduled at one of our offices. Payment may be made online, in an envelope clearly marked in the collection basket, or in person during office hours. Intentions are often requested for those who have died, but may include any kind of need that you or someone you know is experiencing for which prayer is needed.

Wedding Banns

BANN II Maddie Jones & Kevin McCarthy

BANN I Monica Huzener & Robert Salatin

Pastoral Leadership

PASTOR: Fr. Jamie Weber

(513) 871-5757, ext. 201 | jweber@eastsideregion.org

PAROCHIAL VICAR: Fr. Ken Schartz

(513) 321-1207 | kschartz@eastsideregion.org

PAROCHIAL VICAR: Fr. Alex Dugas

(513) 871-5757, ext. 205 | adugas@eastsideregion.org

PERMANENT DEACON: Dcn. John Schuler

(513) 321-1207 | schuler.john.a@gmail.com

COORDINATOR OF CHILDREN'S FAITH

FORMATION: Everett Mitchel

(513) 871-5757, ext. 215 | emitchel@eastsideregion.org

REGIONAL DIR. OF FACILITIES: Joe Grote

(513) 871-5757, ext. 204 | jgrote@eastsideregion.org

REGIONAL DIR. OF OPERATIONS: Shannon Benvenuti

(513) 321-1207 ext. 405 | sbenvenuti@eastsideregion.org

DIRECTOR OF PASTORAL AFFAIRS: Marta Misleh

(513) 871-5757, ext. 207 | mmisleh@eastsideregion.org

DIRECTOR OF ADULT FAITH FORMATION

AND YOUNG ADULT MINISTRY: Haley Metzger

(513) 321-1207, ext. 413 | hmetzger@eastsideregion.org

For a complete listing of ministries and staff, visit eastsidefaith.org.



Vote NO on Issue 1

November 5, 2023

Issue 1 will propose an amendment to the Ohio Constitution that will do these three things. It's hard to read the proposal and find all that is hidden in the amendment so here are the changes that will affect us. Please be diligent in your study and go vote on November 7!

Put women at risk: Health and safety standards in Ohio could be eliminated. Doctors could no longer need to examine a woman or explain the risks of the abortion procedure ahead of time.

Threaten parental rights: A fifteen-year-old could have an abortion without her parents knowing. Current Ohio law requires parental notification and consent before a child under 18 can obtain an abortion. These parental right protections could be removed as they directly conflict with the amendment which would allow all individuals, including minors, to make their own reproductive decisions.

Allow for abortions of fully-formed babies: Abortion would be legal through all 9 months of pregnancy. Physicians at an abortion clinic could use a woman's age or emotional well-being as a reason to perform an abortion in the 3rd trimester.

Catechism of the Catholic Church 2239: It is the duty of citizens to contribute along with the civil authorities to the good of society in a spirit of truth, justice, solidarity, and freedom. The love and service of one's country follow from the duty of gratitude and belong to the order of charity. Submission to legitimate authorities and service of the common good require citizens to fulfill their roles in the life of the political community.

Our common goal is holiness so that we can attain heaven. It is all of our primary vocation. We strive daily to be like Jesus. This week we kick off **Vocations Awareness Week**. We pray this week for men who choose to make the decision to follow Our Lord in the vocation of the priesthood. It is a week we pray for women who decide on seriously pursuing holiness and discerning a vocation to a religious order. It is a time when we pray for those who choose the vocation of consecrated life. This is a week we also pray for those that choose the vocation of marriage. This decision is one of the most important choices one will make and it is a lifelong decision and sacrifice.

In the Gospel this weekend Jesus calls us to humble service, "The greatest among you must be your servant." In all vocations we must ask ourselves, "Who can I humbly serve?" Instead of trying to seek status like the Pharisees we must do the small tasks with great love. As a spouse, priest, nun or brother, we must focus on humble service.

Fr. Jesse



From the Oratory of Saint John Vianney

The Oratory is part of St. Cecilia Parish and dedicated to expanding the Catholic presence in Madisonville, and devoted to prayer for the priests of the Archdiocese of Cincinnati, through the intercession of St. John Vianney, patron of parish priests. Please join us this week in praying for: **Fr. Ned Brown, Fr. Matthew Feist, Fr. Stephen Jones, Fr. James Reutter (St. Mary, Greenville) Fr. Donald Rettig (retired)**. Special thanks to those who have offered to help send notes of thanks and encouragement to the priests we are praying for each week! If you would like to help, please contact Dale Hutchinson at hutchdale52@gmail.com.

St. Vincent de Paul update: Thanks to your generosity, during the month of October we provided six families with utility payments avoiding disconnection, helped two families with rent payments preventing eviction, provided seven beds, four bags of groceries and five vouchers for clothing and furniture. Our food pantry is especially in need of soup, boxes of cereal, cans of stew, and hand soap. Donations can be brought to the Oratory. If you are interested in volunteering with the SVdP Society, please contact Jim Losekamp at jimlosekamp@gmail.com.

Celebrating National Black Catholic History Month. Not only has the Church been blessed with three African popes, but all three are saints. The first, Pope St. Victor I, served from 189-199. Tradition states that he decreed the celebration of Easter on Sunday. He also convinced Emperor Commodus to cease persecuting Christians. Victor died a martyr under Servus. The second, Pope St. Miltiades (Melchiades) was in St. Peter's chair from 311 to 314, during the rule of Constantine. Miltiades presided over the Lateran Council that condemned the Donatist heresy. St. Augustine praised him as "a man of moderation and peace." Finally, Pope St. Gelasius I headed the Church from 492-496. Gelasius decreed the Canon of Scripture and reportedly rid Rome of the last vestiges of paganism. A liturgical reformer, it is said that Gelasius ordered the reception of the Eucharist under both species.



From the Desk of Fr. Ken

Do as I say, not as I do. One could take these words and apply them to the scribes and Pharisees. They would talk out of both sides of their mouths. Let's say what we mean and mean what we say. Also, if you still need to vote, please do so this Tuesday.

From the School Office

 **ST. MARY SCHOOL** 

Blue Ribbon Parade

Thursday, November 9
9:45 am

Parade Route: Begin on Parking Lot / Right on Erie/Right on Duncan/Right on Observatory/Right on Shady/ Astoria to Welling Way/to Erie Ave/
 Back to Shady and Parking Lot

Each Homeroom will design a Blue Ribbon Wagon Float as a STEM Project.

At 12:30 pm in the Gym- Students will enjoy a Comedian, Magician, Sword-Swallowing Act!



PRESCHOOL THANKSGIVING SONGFEST

We invite you and your preschooler to join us for a:
St. Mary School
 Thanksgiving Songfest for PRESCHOOLERS

When: Monday, November 20
 9:40 am

Where: St. Mary School Gym

What: St. Mary School 3rd Grade Students lead the audience in songs of thanksgiving 

Bring a friend. All are welcome!

?s or to RSVP: bmock@stmaryhp.org




This weekend...

EXTRA HALLOWEEN CANDY?
 The Archdiocese of Cincinnati Prison Ministry will share excess Halloween Candy with prisoners in our community.
The Weekend of November 4 & 5
 Please drop your excess candy in the back of the church in boxes marked "Prison Ministry."
 Thank you!

St. Mary St. Vincent De Paul Food Drive

November 18 & 19

We are collecting non-perishable foods and baby items for our neighbors in need.

Please bring items to the vestibule or rectory driveway.

Thank you for helping stock the shelves during the holiday season.



Required FIVE YEAR DECREE ON CHILD PROTECTION

Log on to your [SafeParish](#) account - Go to "My Account" - Click on "Acknowledge Decree" in Dashboard. Review both Decree articles and click on "Acknowledge and Agree."

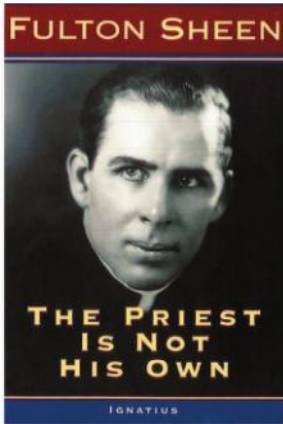
This will automatically show your account is updated. Any questions please contact Laura Nickol / lnickol@eastside.org

Please note your account will be "pending" until this is completed - you are not permitted to work or volunteer with youth until completed and approved.

BOOK REVIEW

THE CATECHIST'S CORNER

The Priest is Not His Own by Venerable Fulton Sheen



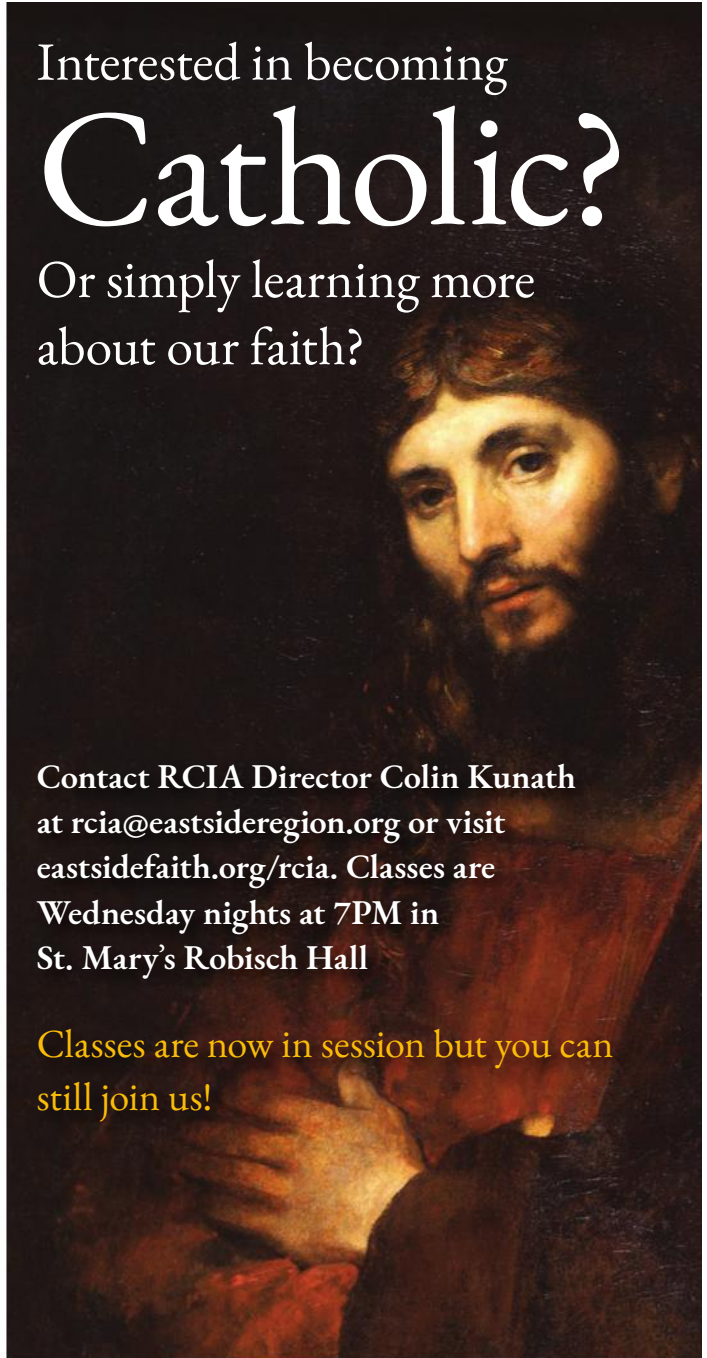
The book *The Priest Is Not His Own* by Venerable Fulton J. Sheen is a treasure trove of wisdom for those discerning the priesthood. My first time reading this book was when I entered seminary and it has remained my favorite book on the priesthood. In it, Fulton Sheen breaks down what it means to be a priest, distilling it into one word; victim. To be a priest is to be crucified everyday in the person of Christ, to be poured out for your

flock. Priesthood cannot be lived apart from a total gift of self. As someone who is discerning the priesthood, this idea of the priest-victim is attractive because it speaks to a deep desire that resides in all of our hearts for a purpose, a fight to be fought. The priest is the medic on the spiritual battlefield where the war is waged between Heaven and Hell, channeling grace to those who fight. It is through his hands that the Eucharist is conected, sins are absolved, and the dying are anointed. That is why in the ordination rite of the Church, the priest's hands are anointed with Sacred Chrism, making them holy weapons against evil. However, the primary way a priest fights is on his knees in prayer, interceding for his flock and asking God to give them the graces they need to endure the suffering and fatigue that come with fighting for the salvation of souls. Reading this book gave me a much higher respect for the priestly vocation and a greater understanding of the weight of responsibility that lies on the shoulders of every priest. *(Reviewed by David Homoelle)*

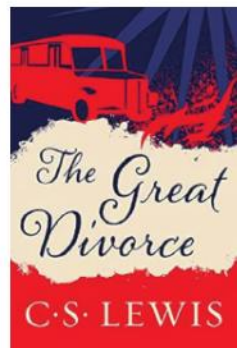
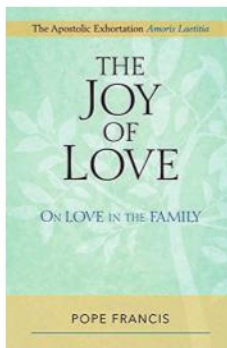
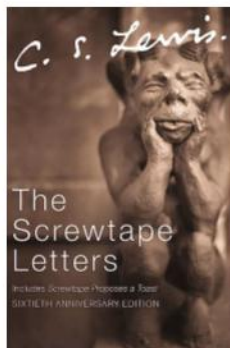
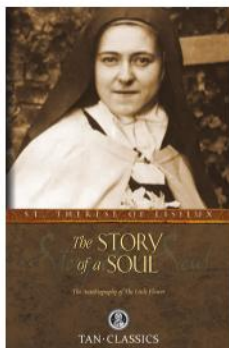
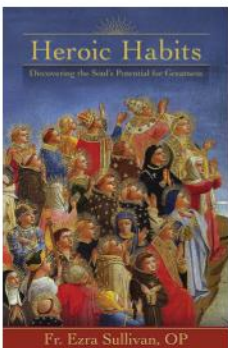
Interested in becoming
Catholic?
 Or simply learning more
 about our faith?

Contact RCIA Director Colin Kunath
 at rcia@eastsideregion.org or visit
eastsidefaith.org/rcia. Classes are
 Wednesday nights at 7PM in
 St. Mary's Robisch Hall

Classes are now in session but you can
 still join us!



ACCESS OUR FULL LIBRARY OF RECOMMENDATIONS AT EASTSIDEFAITH.ORG/THE-CATECHISTS/CORNER





St. Mary School Honors Veterans

We invite you and any family member who has served or is currently serving in the U.S. Armed Forces to our...

VETERAN'S DAY ASSEMBLY

FRIDAY, NOVEMBER 10

10:00 AM

IN THE SCHOOL GYM

Veterans will process into the assembly together and be seated in chairs on the stage.

Please plan to gather in the entryway of the gym at @9:50 am.

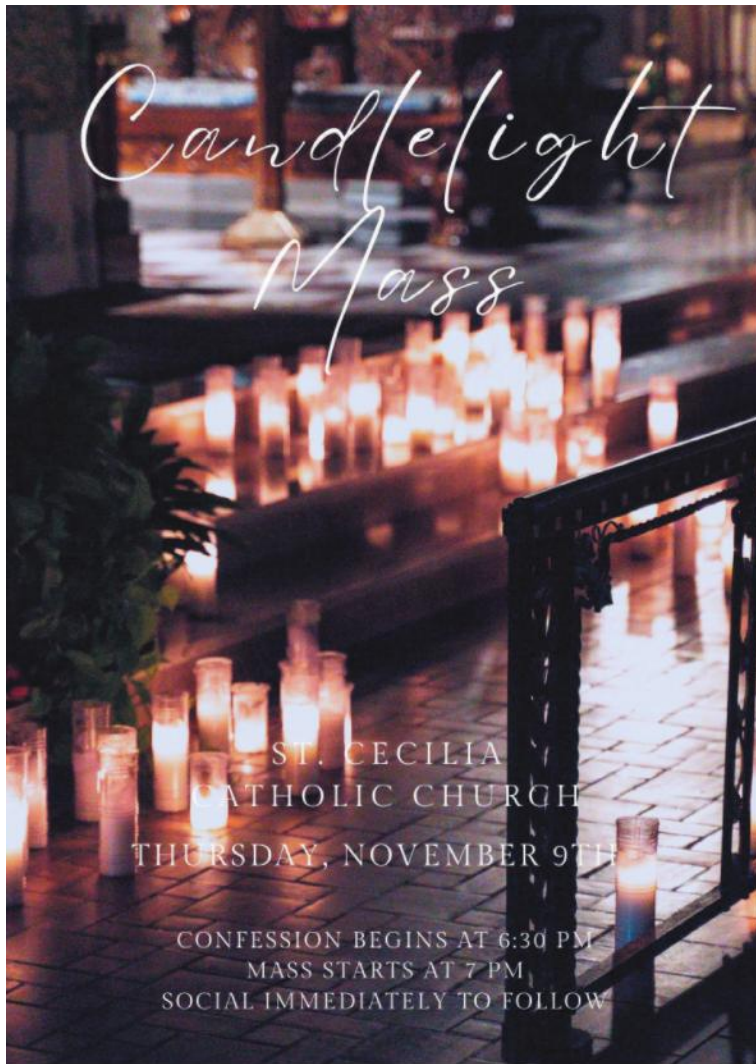
? s or RSVP to 321-0703 or bmock@stmaryhp.org

HONORING ALL WHO SERVED



EPIC // A MORNING *of* REFLECTION

EPIC (Extraordinary Parishioners Involved in Community) is proud to present **Jeanne Hunt**, a renowned and beloved speaker, at our **Wednesday, November 15**, event from 10:30 AM-1:30 PM in Robisch Hall. Jeanne will speak on our need for and the gift of gratitude. She is a dynamic and moving speaker. Enjoy cinnamon and pumpkin donuts along with coffee, water, and tea. This event is free. Register online at eastsidefaith.org/epic or contact Mary Landrum, mlandrum@eastsideregion.org to make a reservation. RSVP no later than November 10.

A photograph of a church interior with many lit candles on a table, creating a warm, glowing atmosphere.

*Candlelight
Mass*

ST. CECILIA
CATHOLIC CHURCH
THURSDAY, NOVEMBER 9TH

CONFESSION BEGINS AT 6:30 PM
MASS STARTS AT 7 PM
SOCIAL IMMEDIATELY TO FOLLOW

A poster with a warm, autumnal color palette featuring illustrations of pumpkins, gourds, and a roasted turkey.

New and returning Young Adult Ladies
are invited to

Friendsgiving
with the Women of the Eastside

6:30 PM - 9 PM
THURSDAY, NOVEMBER 16TH
ROBISCH HALL
ST. MARY'S HYDE PARK

Share what you're bringing at
www.eastsidefaith.org/events/friendsgiving-2023

A poster featuring a silhouette of a church steeple against a dramatic, cloudy night sky.

THE EASTSIDE FAMILY YA MEN'S GROUP PRESENTS

NIGHT WATCH

NOVEMBER 10TH-11TH, 2023
7 PM-9 AM
ST. MARY HYDE PARK

REGISTER TODAY AT
WWW.EASTSIDEFAITH.ORG/NIGHT-WATCH

Advent Morning of Reflection for Moms

The Mindful Mother

Come rediscover the beauty and joy found in the vocation of motherhood through a morning of prayer, reflection and community.

Saturday, December 9th, 2023
8am - 12pm
Royalmont Academy | Mason, OH

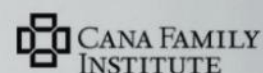
Cost: \$35

Register Today!



Use code:
ADVENT10
& receive \$10
off!

Offer valid thru
November 10



"I have engraved you on the palms of my hands; your walls are continually before me." *Isaiah 49:16*

Questions? Contact Elizabeth at
elizabeth@canafamilyinstitute.com



Pregnancy Center Plus

HELP SUPPORT PREGNANCY CENTER PLUS WITH OUR

BABY BOTTLE COLLECTION

Pick up your Baby Bottle in the back entrances of the churches on November 4th and 5th. Return the Filled Bottle with your Monetary Donation by November 18th and 19th.

CONTACT TERRI KNAPPENBERGER WITH QUESTIONS
TKNAPPENBERGER@EASTSIDEREION.ORG



St. Cecilia Thanksgiving Day Dinner

It will soon be Thanksgiving and that means time for our annual Thanksgiving Day Dinner for anyone wanting to share the holiday with others. Dinner will be served from noon-2 PM on Thursday, November 23, in the St. Cecilia school cafeteria (the Commons). A full dinner will be provided.

The dinner is free and open to all ages. The new access ramp eliminates any need to navigate any steps to come inside. Invite your friends, acquaintances, and anyone you know that might enjoy dinner on this special day. Plan to stop by even if it's only for dessert!

Transportation to the dinner and meal delivery are available by calling Margie at (513) 232-0266. All requests for meal deliveries must be made by 5 PM on Monday, November 20.

We use approximately 65 turkeys each year. If you are able to help, please call Dee at (513) 871-4191. If you reach voicemail, please leave your name and number and someone will return your call.

For any of the other numerous volunteer opportunities, please call Dan at (513) 478-0361. We need folks to help with delivering meals to people's homes, carving turkeys on Wednesday evening, serving, boxing carry-out meals, washing dishes, engaging in hospitality, and clean-up. Monetary donations are also gratefully accepted.

Cocktails with the Catechism presents

To Live and Live Abundantly : Freedom Found in the Theology of the Body

Tuesday, November 28th
7-9 pm
Big Ash Brewing



The Eastside Family Young Adult Ministry invites you to join us for our November rendition of Cocktails with the Catechism, featuring special guest, Fr. Tim Fahey. What does it mean to live a life of “freedom”? In the Catholic tradition, we believe that freedom speaks to our ability to achieve ultimate human flourishing and pursue our God-given end of sainthood. Consequently, freedom comes to be understood as a fruit of exercising virtue in its many forms. Among these, one of the most difficult to understand and put into practice can be the virtue of chastity. Despite common misconception, this is a virtue that all people (single, engaged, religious, or married) are called to practice throughout the course of our lives. Join Fr. Fahey for a conversation on the Catholic moral life, with a special emphasis on recognizing the dignity of our embodied sexuality and untangling many of the webs that trap our culture today.



ADVENT MISSION:
Encountering the Holy Family
with Msgr. Frank Lane

December 18th-20th, 2023
7-8 pm

MONDAY

Encountering St. Joseph
St Mary Hyde Park

TUESDAY

Encountering the Blessed Mother
St Mary Hyde Park

WEDNESDAY

Encountering Jesus
(followed by candlelit Holy Hour with hymns)
St. Cecilia



Worship Aid for the Thirty-First Sunday in Ordinary Time

Prayer for Vocations



Almighty Father, You have created for us some definite purpose. Grant us the grace to know the path You have planned for us in this life and to respond with a generous "Yes." Make our archdiocese, parishes, homes and hearts fruitful ground for Your gift of vocations. May our young people respond to Your call with courage and zeal. Stir among our men a desire and the strength to be good and holy priests. Bless us with consecrated religious and those called to a chaste single life, permanent deacons, and faithful husbands and wives, who are a sign of Christ's love for His Church. We commend our prayer for vocations to You, Father, through the intercession of Mary our Mother, in the Holy Spirit, through Christ our Lord.
Amen.

Archbishop Dennis M. Schnurr

Entrance Hymn

Lord, Whose Love in Humble Service

1. Lord, whose love in hum - ble serv - ice
 2. Still the chil - dren wan - der home - less,
 3. As we wor - ship, grant us vi - sion,

Bore the weight of hu - man need,
 Still the hun - gry cry for bread.
 Till your love's re - veal - ing light

Who up - on the cross, for - sak - en,
 Still the cap - tives long for free - dom,
 In its height and depth and great - ness

Of - fered mer - cy's per - fect deed:
 Still in grief we mourn our dead.
 Dawns up - on our hu - man sight,

We, your ser - vants, bring the wor - ship
 As you, Lord, in deep com - pas - sion,
 Mak - ing known the needs and bur - dens

Not of voice a - lone, but heart,
 Healed the sick and freed the soul,
 Your com - pas - sion bids us bear,

Con - se - crat - ing to your pur - pose
 Use the love your Spir - it kin - dles
 Stir - ring us to faith - ful serv - ice,

Ev - 'ry gift that you im - part.
 Still to save and make us whole.
 Your a - bun - dant life to share.

Penitential Rite

**I confess to almighty God
 and to you, my brothers and sisters,
 that I have greatly sinned,
 in my thoughts and in my words,
 in what I have done and
 in what I have failed to do,
 And striking their breast, they say:
 through my fault, through my fault,
 through my most grievous fault;
 therefore I ask
 blessed Mary ever-Virgin,
 all the Angels and Saints,
 and you, my brothers and sisters,
 to pray for me to the Lord our God.**

Kyrie Eleison/Lord, have mercy.
Kyrie Eleison/Lord, have mercy.

Christe Eleison/Christ, have mercy.
Christe Eleison/Christ, have mercy.

Kyrie Eleison/Lord, have mercy.
Kyrie Eleison/Lord, have mercy.

Gloria

Glory to God in the highest, and on
 earth peace to people of good will.
 We praise you, we bless you, we adore
 you, we glorify you, we give you thanks
 for your great glory,
 Lord God, heavenly King,
 O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
 Lord God, Lamb of God, Son of the
 Father, you take away the sins of the
 world, have mercy on us; you take away
 the sins of the world, receive our prayer;
 you are seated at the right hand of the
 Father, have mercy on us.

For you alone are the Holy One, you
 alone are the Lord, you alone are the
 Most High, Jesus Christ, with the Holy
 Spirit, in the glory of God the Father.
 Amen.

THE LITURGY OF THE WORD

First Reading

Mal 1:14b-2:2b, 8-10

A great King am I, says the LORD of hosts, and my name will be feared among the nations. And now, O priests, this commandment is for you: If you do not listen, if you do not lay it to heart, to give glory to my name, says the LORD of hosts, I will send a curse upon you and of your blessing I will make a curse. You have turned aside from the way, and have caused many to falter by your instruction; you have made void the covenant of Levi, says the LORD of hosts. I, therefore, have made you contemptible and base before all the people, since you do not keep my ways, but show partiality in your decisions. Have we not all the one father? Has not the one God created us? Why then do we break faith with one another, violating the covenant of our fathers?

The Word of the Lord.

Thanks be to God.

Psalm Response

Ps 131:1, 2, 3



In you, O Lord, I have found my peace.

O LORD, my heart is not proud,
nor haughty my eyes.
I have not gone after things too great,
nor marvels beyond me. *℟.*

Truly, I have set my soul
in tranquility and silence.

As a weaned child on its mother,
as a weaned child is my soul within
me. *℟.*

O Israel, wait for the LORD,
both now and forever. *℟.*

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;
refrain tr. © 1969, ICEL
Music: Michel Guimont, © 1994, GIA Publications, Inc.

Second Reading

1 Thes 2:7b-9, 13

Brothers and sisters: We were gentle among you, as a nursing mother cares for her children. With such affection for you, we were determined to share with you not only the gospel of God, but our very selves as well, so dearly beloved had you become to us. You recall, brothers and sisters, our toil and drudgery. Working night and day in order not to burden any of you, we proclaimed to you the gospel of God.

And for this reason we too give thanks to God unceasingly, that, in receiving the word of God from hearing us, you received not a human word but, as it truly is, the word of God, which is now at work in you who believe.

The Word of the Lord.

Thanks be to God.

Gospel

Mt 23:1-12

Jesus spoke to the crowds and to his disciples, saying, "The scribes and the Pharisees have taken their seat on the chair of Moses. Therefore, do and observe all things whatsoever they tell you, but do not follow their example. For they preach but they do not practice. They tie up heavy burdens hard to carry and lay them on people's shoulders, but they will not lift a finger to move them. All their works are performed to be seen. They widen their phylacteries and lengthen their tassels. They love places of honor at banquets, seats of honor in synagogues, greetings in marketplaces, and the salutation 'Rabbi.' As for you, do not be called 'Rabbi.' You have but one teacher, and you are all brothers. Call no one on earth your father; you have but one Father in heaven. Do not be called 'Master'; you have but one master, the Christ. The greatest among you must be your servant. Whoever exalts himself will be humbled; but whoever humbles himself will be exalted."

The Gospel of the Lord.

Praise to You Lord Jesus Christ.



The Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,

All make a profound bow:
*and by the Holy Spirit
was incarnate of the
Virgin Mary,
and became man.*

For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand
of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father
and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic
and apostolic Church.
I confess one Baptism for the
forgiveness of sins
and I look forward to the
resurrection of the dead
and the life of the world to come.
Amen.

Offertory Hymn

Only in God

Verses



1. On - ly in God is my soul at rest, in him comes my sal -
2. On - ly in God is found safe - ty when my en - e - my pur -



1. va - tion. He, on - ly, is my rock, my strength and
2. sues me. On - ly in God is found glo - ry when I am found

Refrain



1. my sal - va - tion. My strong - hold, my Sav - ior,
2. meek and found low - ly.



I shall not be a - fraid at all. My strong - hold, my



Sav - ior, I shall not be moved. moved. On - ly in



God is my soul at rest, in him comes my sal - va - tion.

Text: Based on Psalm 62. Text and music © 1980, Birdwing Music/BMG Songs. All rights reserved.
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THE LITURGY OF THE EUCHARIST

Recessional Hymn Holy God, We Praise Thy Name

Communion Hymn

Gift of Finest Wheat

Refrain

You sat - is - fy the hun - gry heart With
gift of fin - est wheat; Come give to us, O
sav - ing Lord, The bread of life to eat.

Verses

1. As when the shep - herd calls his sheep, They
2. With joy - ful lips we sing to you Our
3. Is not the cup we bless and share The
4. The mys - t'ry of your pres - ence, Lord, No
5. You give your - self to us, O Lord; Then

know and heed his voice; So when you call your
praise and grat - i - tude, That you should count us
blood of Christ out - poured? Do not one cup, one
mor - tal tongue can tell: Whom all the world can -
self - less let us be, To serve each oth - er

D.C.

fam - 'ly, Lord, We fol - low and re - joice.
wor - thy, Lord, To share this heav'n - ly food.
loaf, de - clare Our one - ness in the Lord?
not con - tain Comes in our hearts to dwell.
in your name In truth and char - i - ty.

Text: Omer Westendorf, 1916-1998
Tune: BICENTENNIAL, CM with refrain; Robert E. Kreutz, 1922-1996
© 1977, Archdiocese of Philadelphia. Published by International Liturgy Publications

1. Holy God, we praise thy name;
Lord of all, we bow before thee!
All on earth thy scepter claim,
All in heav'n above adore thee;
Infinite, thy vast domain,
Everlasting is thy reign.
Infinite, thy vast domain,
Everlasting is thy reign.

2. Hark! the loud celestial hymn
Angel choirs above are raising;
Cherubim and Seraphim,
In unceasing chorus praising;
Fill the heav'ns with sweet accord:
"Holy, holy, holy Lord!"
Fill the heav'ns with sweet accord:
"Holy, holy, holy Lord!"

3. Holy Father, Holy Son,
Holy Spirit, Three we name thee;
While in essence only One,
Undivided God we claim thee;
And adoring, bend the knee,
While we own the mystery.
And adoring, bend the knee,
While we own the mystery.

Text: 78 78 77 with repeat; Te Deum laudamus; attr. to St. Nicetas of Remesiana, ca. 335-414; Grosser Gott, wir loben dich; tr. ascr. to Ignaz Franz, 1719-1790; tr. by Clarence A. Walworth, 1820-1900. Music: Allgemeines Katholisches Gesangbuch, Vienna, ca. 1774.

Choral Meditation - 10:30

Be Still

Be still and know that I am God; let peace embrace your heart.

Be still and know that I am God; let fear and anguish now depart.

*Though the earthquakes rage, though the tempests roll, though the storms conspire to destroy,
be still and know that I am God; the earth shall rise again in joy.*

Be still and know that I am God; let tranquil hope fill your mind.

Be still and know that I am God; let grief and trouble be left behind.

*Though the shadows fall, though the darkness cries, though the night seems endless and dire,
be still and know that I am God; the morn shall rise in holy fire.*

- Karen Marolli
(based on Psalm 46:10)

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OVER (Under) Weekly Budget:	(\$9,051)	Year Ago:	\$213,011
		Over (under) Year Ago:	\$34,682



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