

ST. MARY CHURCH
HYDE PARK
OCTOBER 22, 2023

RESPECT
LIFE
MONTH



Worship Aid for the Twenty-Ninth Sunday in Ordinary Time

Prayer for Vocations



Almighty Father, You have created for us some definite purpose. Grant us the grace to know the path You have planned for us in this life and to respond with a generous "Yes." Make our archdiocese, parishes, homes and hearts fruitful ground for Your gift of vocations. May our young people respond to Your call with courage and zeal. Stir among our men a desire and the strength to be good and holy priests. Bless us with consecrated religious and those called to a chaste single life, permanent deacons, and faithful husbands and wives, who are a sign of Christ's love for His Church. We commend our prayer for vocations to You, Father, through the intercession of Mary our Mother, in the Holy Spirit, through Christ our Lord.
Amen.

Archbishop Dennis M. Schnurr

Entrance Hymn

Glory and Praise to Our God

Refrain

Glo - ry and praise to our God, who a - lone gives
light to our days. Man - y are the
bless - ings he bears to those who trust in his ways.

Verses 1-3

1. We, the daugh - ters and sons of him who built the
2. In his wis - dom he strength - ens us, like gold that's
3. Ev - 'ry mo - ment of ev - 'ry day our God is
val - leys and plains, Praise the won - ders our God has
test - ed in fire. Though the pow - er of sin pre -
wait - ing to save, Al - ways read - y to seek the
done in ev - 'ry heart that sings.
vails, our God is there to save.
lost, to an - swer those who pray.

Text: Psalm 65, 66; Dan Schutte, b.1947
Tune: Dan Schutte, b.1947; acc. by Sr. Theophane Hytrek, OSF, 1915-1992, alt.
© 1976, Daniel L. Schutte and OCP

Penitential Rite

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and
in what I have failed to do,
And striking their breast, they say:
through my fault, through my fault,
through my most grievous fault;
therefore I ask
blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Kyrie Eleison/Lord, have mercy.
Kyrie Eleison/Lord, have mercy.

Christe Eleison/Christ, have mercy.
Christe Eleison/Christ, have mercy.

Kyrie Eleison/Lord, have mercy.
Kyrie Eleison/Lord, have mercy.

Gloria

Glory to God in the highest, and on
earth peace to people of good will.
We praise you, we bless you, we adore
you, we glorify you, we give you thanks
for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the
Father, you take away the sins of the
world, have mercy on us; you take away
the sins of the world, receive our prayer;
you are seated at the right hand of the
Father, have mercy on us.

For you alone are the Holy One, you
alone are the Lord, you alone are the
Most High, Jesus Christ, with the Holy
Spirit, in the glory of God the Father.
Amen.

THE LITURGY OF THE WORD

First Reading

Is 45:1, 4-6

Thus says the LORD to his anointed, Cyrus, whose right hand I grasp, subduing nations before him, and making kings run in his service, opening doors before him and leaving the gates unbarred: For the sake of Jacob, my servant, of Israel, my chosen one, I have called you by your name, giving you a title, though you knew me not. I am the LORD and there is no other, there is no God besides me. It is I who arm you, though you know me not, so that toward the rising and the setting of the sun people may know that there is none besides me. I am the LORD, there is no other.

The Word of the Lord.

Thanks be to God.

Psalm Response

Ps 96:1, 3, 4-5, 7-8, 9-10



O sing a new song to the LORD;
sing to the LORD, all the earth.
Tell among the nations his glory,
and his wonders among all the
peoples. R.

For the LORD is great and highly to
be praised,
to be feared above all gods.
For the gods of the nations are naught.
It was the LORD who made the
heavens. R.

Ascribe to the LORD, you families of
peoples,
ascribe to the LORD glory and power;
ascribe to the LORD the glory of his
name.
Bring an offering and enter his courts. R.

Worship the LORD in holy splendor.
O tremble before him, all the earth.
Say to the nations, "The LORD is king."
He will judge the peoples in
fairness. R.

Text: Verses, *The Abbey Psalms and Canticles*, © 2018, 2010, United States Conference of Catholic Bishops, Washington, DC;
refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
Music: Kathleen Harmon, © 2013, GIA Publications, Inc.

Second Reading

1 Thes 1:1-5b

Paul, Silvanus, and Timothy to the church of the Thessalonians in God the Father and the Lord Jesus Christ: grace to you and peace. We give thanks to God always for all of you, remembering you in our prayers, unceasingly calling to mind your work of faith and labor of love and endurance in hope of our Lord Jesus Christ, before our God and Father, knowing, brothers and sisters loved by God, how you were chosen. For our gospel did not come to you in word alone, but also in power and in the Holy Spirit and with much conviction.

The Word of the Lord.

Thanks be to God.

Gospel

Mt 22:15-21

The Pharisees went off and plotted how they might entrap Jesus in speech. They sent their disciples to him, with the Herodians, saying, "Teacher, we know that you are a truthful man and that you teach the way of God in accordance with the truth. And you are not concerned with anyone's opinion, for you do not regard a person's status. Tell us, then, what is your opinion: Is it lawful to pay the census tax to Caesar or not?" Knowing their malice, Jesus said, "Why are you testing me, you hypocrites? Show me the coin that pays the census tax." Then they handed him the Roman coin. He said to them, "Whose image is this and whose inscription?" They replied, "Caesar's." At that he said to them, "Then repay to Caesar what belongs to Caesar and to God what belongs to God."

The Gospel of the Lord.

Praise to You Lord Jesus Christ.

The Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,

All make a profound bow:
*and by the Holy Spirit
was incarnate of the
Virgin Mary,
and became man.*

For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand
of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father
and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic
and apostolic Church.
I confess one Baptism for the
forgiveness of sins
and I look forward to the
resurrection of the dead
and the life of the world to come.
Amen.

Offertory Hymn

All Glory is Yours

The musical notation is written on three staves in a 3/4 time signature with a key signature of two flats (B-flat and E-flat). The lyrics are: "To you, O God, all glo-ry be, all glo - ry for - ev - er. To you, O God, all glo - ry be, all glo - ry for - ev - er, a - men." The melody is simple and hymn-like, with a final cadence at the end of the third staff.

Verses

1. How deep are your riches, your wisdom profound.
Your knowledge surpasses all we dare imagine.
You are God: all glory is yours!
2. God, how can we know you? Who knows your mind?
What more can we do but serve you and love you?
You are God: all glory is yours!
3. God, all things are from you, conceived and brought forth.
Through you all things move, move and have being.
Creation exults: all glory is yours!

Text: Romans 11:33-36; Bob Moore, b.1962
Tune: Bob Moore, b.1962
© 1999, GIA Publications, Inc.

THE LITURGY OF THE EUCHARIST

Communion Hymn

Turn to Me

Refrain

Turn to me, O turn, and be saved, says the Lord, for
I am God; there is no oth-er, none be-
side me. I call your name.

Verse 1

1. I am God, who com-forts you; who are
1. you to be a-fraid of flesh that fades, is
1. made like the grass of the field, soon to with-er.

Verses 2, 3

2. Lis-ten to me, my peo-ple; give ear to
3. Lift up your eyes to the heav-ens, and look at the
2. me, my na-tion: a law will go forth from
3. earth down be-low. The heav-ens will van-ish like
2. me, and my jus-tice for a light to the peo-ple.
3. smoke, and the earth will wear out like a gar-ment.

Text: Based on Isaiah 45:22-23; 51:12, 4, 6. Text and music © 1975, John B. Foley, S.J., and OCP. All rights reserved.

Choral Meditation - 10:30 Sacred This Banquet, Holy Our Feast

*Sacred this banquet, holy our feast; here all find welcome, greatest to least;
food of the kingdom, bread from above, pledge of our glory, sign of God's love.*

1. Manna from heaven, life-giving bread, taste of God's goodness, our table well spread;
bond of communion, making us one, promise of wholeness, healing begun.
2. Cup of salvation, gladdening wine, blood of our Savior, our ransom divine;
chalice of mercy, cleansing from sin, stream of God's mercy, flowing within.
3. Suffering servant, bearing our pain, risen Lord Jesus, our Savior once slain;
help for the troubled, hearing our plea, hope for the captive, setting us free.

Recessional Hymn

Sent Forth By God's Blessing

1. Sent forth by God's blessing,
our true faith confessing,
the people of God from his dwelling
take leave.
God's sacrifice ended,
O now be extended
the fruits of this Mass in all hearts who
believe.
The seed of His teaching,
our inner souls reaching,
shall blossom in action for God and for
all.
His grace shall incite us,
his love shall unite us
to further God's kingdom and answer
his call.
2. With praise and thanksgiving,
to God who is living,
the tasks of our everyday life we
embrace.
Our faith ever sharing, in love ever
caring,
we claim as our neighbor all those of
each race.
One bread that has fed us,
one light that has led us,
unite us as one in his life that we share.
Then may all the living
with praise and thanksgiving
give honor to Christ and his name that
we bear.

Text: 12 11 12 11 D; Omer Westendorf,
1916-1997

Music: ASH GROVE; trad. Welsh melody;
arr. by Randall DeBruyn, b. 1947, OCP, all
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Weekend Mass Schedule

St. Cecilia (Oakley): Saturday 3:30 PM | Sunday 8 AM, 10 AM, and 8:15 PM

St. Mary (Hyde Park): Saturday at 4 PM | Sunday at 8:30 AM and 10:30 AM

The Oratory of St. John Vianney at St. Anthony Church (Madisonville): Saturday 3 PM | Sunday 9:30 AM

Daily Mass Schedule

St. Cecilia (Oakley): 9 AM Mass, Monday-Saturday. Communion service, Monday-Saturday 8 AM

All-day Adoration follows the 9 AM Mass on Wednesdays with 7 PM Holy Hour and Confessions from 7-7:50 PM

St. Mary (Hyde Park): 5:30 PM evening Mass, Monday-Thursday with Holy Hour on Tuesdays following the 5:30 PM Mass.

The Oratory of St. John Vianney at St. Anthony Church (Madisonville): 11:45 AM Mass, Monday-Friday

Confession Schedule

Confessions begin immediately after all daily Masses and one hour before weekend Masses, ending 30 minutes before Mass.

For information on weddings, baptisms and funerals, please visit eastsidefaith.org or call the appropriate parish office.

St. Cecilia (Oakley)

3105 Madison Road, Cincinnati OH 45209

Office: (513) 871-5757

www.stceciliacincinnati.org

facebook.com/stceciliacincinnati

[instagram: stceciliaparish](https://instagram.com/stceciliaparish)

St. Mary (Hyde Park)

2853 Erie Avenue, Cincinnati, OH 45208

Office: (513) 321-1207

www.smchp.com

facebook.com/SMCHP and facebook.com/St-Mary-School

[instagram: stmaryhydepark](https://instagram.com/stmaryhydepark)

Oratory of St. John Vianney at St. Anthony Church (Madisonville)

6104 Desmond Street, Cincinnati, OH 45227

Priest Emergency Line: (513) 815-5038

Mass Intentions (St. Mary)

MONDAY, OCTOBER 23

5:30 PM Peggy Elliott ☩

TUESDAY, OCTOBER 24

5:30 PM Martha Ragland (L)

WEDNESDAY, OCTOBER 25

5:30 PM Gerry Rohde ☩

THURSDAY, OCTOBER 26

5:30 PM Deacon John Thamann ☩

FRIDAY, OCTOBER 27

5:30 PM No Mass

SATURDAY, OCTOBER 28

4:00 PM Rosemary Bruschi

SUNDAY, OCTOBER 29 30th Sunday in Ordinary Time

8:30 AM For the Living and Deceased Regional Families

10:30 AM Alex Click

Mass intentions may be requested and paid for online at EastsideFaith.org, under the "About" section. Masses may also be scheduled at one of our offices. Payment may be made online, in an envelope clearly marked in the collection basket, or in person during office hours. Intentions are often requested for those who have died, but may include any kind of need that you or someone you know is experiencing for which prayer is needed.

Wedding Banns

BANN II Peter Haartzell & Katie Weitzel

Pastoral Leadership

PASTOR: Fr. Jamie Weber
(513) 871-5757, ext. 201 | jweber@eastsideregion.org

PAROCHIAL VICAR: Fr. Ken Schartz
(513) 321-1207 | kschartz@eastsideregion.org

PAROCHIAL VICAR: Fr. Alex Dugas
(513) 871-5757, ext. 205 | adugas@eastsideregion.org

PERMANENT DEACON: Dcn. John Schuler
(513) 321-1207 | schuler.john.a@gmail.com

COORDINATOR OF CHILDREN'S FAITH FORMATION: Everett Mitchel
(513) 871-5757, ext. 215 | emitchel@eastsideregion.org

REGIONAL DIR. OF FACILITIES: Joe Grote
(513) 871-5757, ext. 204 | jgrote@eastsideregion.org

REGIONAL DIR. OF OPERATIONS: Shannon Benvenuti
(513) 321-1207 ext. 405 | sbenvenuti@eastsideregion.org

DIRECTOR OF PASTORAL AFFAIRS: Marta Misleh
(513) 871-5757, ext. 207 | mmisleh@eastsideregion.org

DIRECTOR OF ADULT FAITH FORMATION AND YOUNG ADULT MINISTRY: Haley Metzger
(513) 321-1207, ext. 413 | hmetzger@eastsideregion.org

For a complete listing of ministries and staff, visit eastsidefaith.org.



Respect Life Month

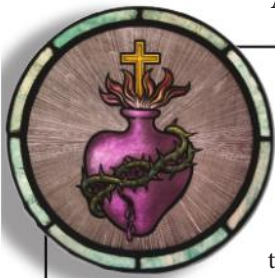
October 22, 2023

We must protect women and the unborn from the proposed Amendment to the Ohio Constitution which will permit abortion through the time of birth. As Catholics we must vote NO to Issue 1.

Let us recall that the Lord has given us right moral actions. It is right for us to fight for the moral actions that are based on God's true love. There is no choice that can be made against the gift of life God has given us. All choices should be made with love. We must speak up for the needs of the unborn. In this new ballot initiative, there is a clear threat to human life. If the amendment passes this will open the right to have an abortion at any time during the pregnancy. It will eliminate current laws which protect girls and women along with the

elimination of parental rights. Please read the article that informs you what the amendment really proposes. There is a false narrative out there with misinformation so please be vigilant in learning more about it.

Amen? Amen. *Fr. Jessie*

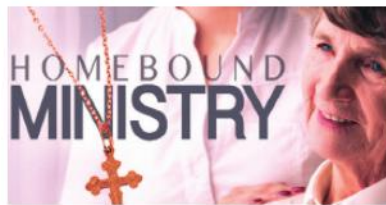
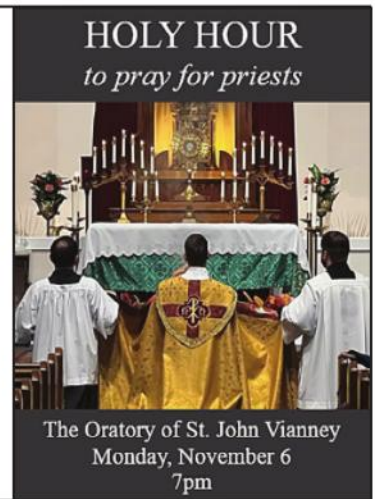


From the Oratory of Saint John Vianney

The Oratory is part of St. Cecilia Parish, and we are a growing community, dedicated to expanding the Catholic presence in Madisonville, and devoted to prayer for the priests of the Archdiocese of Cincinnati, through the intercession of St. John Vianney, patron of parish priests.

Prayer for the Priests of the Archdiocese of Cincinnati

Please join us this week in praying for: : **Fr. Timothy Ralston, Fr. Thomas Dorn, Fr. William Wagner (St. Peter, New Richmond) Fr. Brian Phelps, Fr. Joseph Chinnabathini (Incarnation, Centerville).** Special thanks to those who have offered to help send notes of thanks and encouragement to the priests we are praying for each week! If you would like to help, please contact Dale Hutchinson at hutchdale52@gmail.com.



Elderly and Homebound Ministry

The Homebound Ministry group strives to connect with parishioners from St Cecilia, the Oratory, St Mary who are no longer able to come to mass. If you are, or someone you know is interested in receiving weekly bulletins, connecting with individuals from the parish, receiving communion, please let us know. **Contact Terri Knappenberger 513-321-1207 ext. 410 or email tknappenberger@eastsideregion.org.**

Anointing Mass

On **Saturday, November 4, at St. Cecilia's 3:30 p.m. Mass**, the Sacrament of the Anointing of the Sick will be administered to anyone who is suffering from old age, serious sickness, or is about to undergo a serious operation. A person may receive this sacrament more than once, such as when an illness recurs or becomes more serious, has recovered from one serious illness but is suffering from another, or when an elderly person becomes frail or infirm. If you or someone you know qualifies and would benefit from this blessed anointing, please consider joining us at this special Mass. There will be reserved seating at the front of the church for all who seek this anointing and anyone accompanying them.



Brotherhood of the Holy Rosary

Men who have or wish to develop a devotion to the Blessed Virgin through the rosary are welcome to join us the first Saturday of every month at 7:30 AM to pray the rosary on the steps in front of Saint Cecilia church. Join them next on **Saturday, November 4**, to offer prayers to our Mother Mary.



From the Desk of Fr. Ken

At the same time, we are citizens of Heaven and citizens of the World. We have an allegiance to both. However, when they conflict, we must choose Heaven. St Thomas More did just that. When deciding whether to back the King over his divorce and remarriage or to side with the Church, he chose the latter. He was arrested for treason and was sent to the chopping block. Before he laid his head down, he said, " I die the King's good servant, but God's first."

Fr. Ken Schopf

From the School Office



ST. MARY SCHOOL



Blue Ribbon Parade

Thursday, November 9

9:45 am

Parade Route: Begin on Parking Lot / Right on Erie/Right on Duncan/Right on Observatory/Right on Shady/ Astoria to Welling Way/to Erie Ave/ Back to Shady and Parking Lot
Each Homeroom will design a Blue Ribbon Wagon Float as a STEM Project.

At 12:30 pm in the Gym- Students will enjoy a Comedian, Magician, Sword-Swallowing Act!




St. Mary School Honors Veterans
We invite you and any family member who has served or is currently serving in the U.S. Armed Forces to our...
VETERAN'S DAY ASSEMBLY
FRIDAY, NOVEMBER 10
10:00 AM
LOCATION TBD (GYM OR CHURCH)
Veterans will process into the assembly together and be seated in chairs.
Please plan to gather at @9:50 am.
7 s or RSVP to 321-0703 or bmock@stmaryhp.org
HONORING ALL WHO SERVED

God Bless the Newly Baptized



August John
son of Jack & Lainie Dahm



Scarlett Leslie
daughter of Brad & Bianca Lauck
Emma Rose
daughter of Timothy & Sara Peterson
Brodie Donald
son of Greg & Rosemary Wallingford

WHERE DOES IT SAY THAT?



THIS CONSTITUTIONAL AMENDMENT...

ARTICLE I, SECTION 22

The Right to Reproductive Freedom with Protections for Health and Safety

THREATENS PARENTAL RIGHTS

By using "individual" instead of adult or woman, anyone under the age of 18 could have an abortion or make any other reproductive decision without their parents' consent or notification.

1. Every individual has a right to make and carry out one's own reproductive decisions, including but not limited to decisions on contraception, fertility treatment, continuing one's own pregnancy, miscarriage care, and abortion.

PUTS WOMEN AT RISK

Current Ohio laws* require abortion providers to explain procedure risks and ensure access to hospital transfer if needed. These health and safety standards could be seen as a "burden" and be eliminated, making it even less safe for women seeking an abortion.

2. The State shall not, directly or indirectly, burden, penalize, prohibit, interfere with, or discriminate against either an individual's voluntary exercise of this right or a person or entity that assists an individual exercising this right, unless the State demonstrates that it is using the least restrictive means to advance the individual's health in accordance with widely accepted and evidence-based standards of care.

ALLOWS ABORTIONS THROUGH 9 MONTHS OF PREGNANCY

In U.S. law,** "health" includes age or physical, emotional, or psychological well-being. This means a woman's age or emotional health could be cited to justify aborting a full-term baby. An abortion-providing physician would decide when a baby could survive outside the womb, leaving no clear protections for preborn children.

3. However, abortion may be prohibited after fetal viability. But in no case may such an abortion be prohibited if in the professional judgment of the pregnant patient's treating physician it is necessary to protect the pregnant patient's life or health.

IS MISLEADING

Referring to "miscarriage care" promotes a myth that a "right to abortion" is necessary to preserve care for miscarriages and ectopic pregnancies. This is false. Catholic hospitals have always provided comprehensive miscarriage care and will continue to do so regardless of the outcome of this vote.

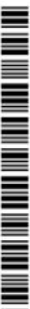
4. As used in this Section, "fetal viability" means "the point in a pregnancy when, in the professional judgment of the pregnant patient's treating physician, the fetus has a significant likelihood of survival outside the uterus with reasonable measures. This is determined on a case-by-case basis"; and "State" includes any governmental entity and political subdivision.

5. This Section is self-executing.

* Ohio Revised Code, Sections 2317.06 & 2310.02
** Based on Shaver, *Shaver*



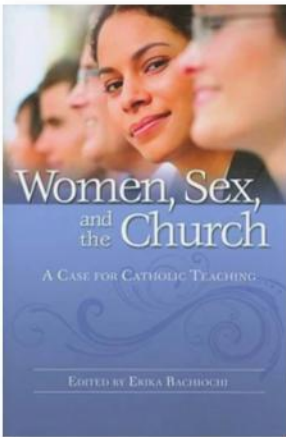
www.ohiocathconf.org



BOOK REVIEW

THE CATECHIST'S CORNER

Women, Sex, and the Church by Erika Bachiochi



Throughout the years of participating in and overhearing conversations focusing on the intersectionality of these three topics (women, sex, and the Church), there is a common trend which I run into that always particularly troubles me. The reality that many find Catholic teachings to be difficult, even oppressive, can certainly be disheartening and even frustrating, but what concerns me even more so than this is when those of us who do support the Church's stances can't exactly articulate why. Or, at least, not in a way that is convincing to our fellow rhetoricians, who often do not see Sacred Scripture as a definitive authority on the matter. It's a struggle that is both relatable to all and vital to acknowledge : how can we be confident in defending a teaching, let alone believing it wholeheartedly, if we don't feel we have a thorough grasp on it? This book has served as a personal antidote to my own experience with this phenomena. The authors expertly distill philosophical, scientific, statistical, and theological evidence to demonstrate why the Church's position on issues like abortion, contraception, IVF, and pre-marital sex are charitable, attentive to the realities of our design, and consistent with natural law. The beauty of this book is in its completeness, offering points that will lay out the grand and sweeping vision of Theology of the Body, as well as convict the hearts and minds of secular audiences. As we near this November election, I encourage you to order a copy. From one aspiring apologist to another, watch your confidence in these conversations grow, well preparing you for the next time you are asked to explain your convictions. *(Reviewed by Haley Metzger)*

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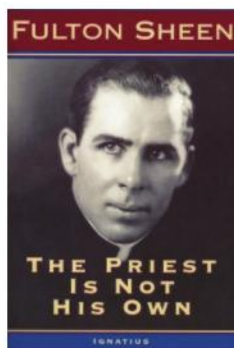
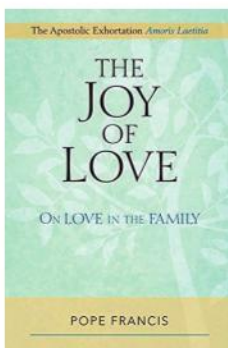
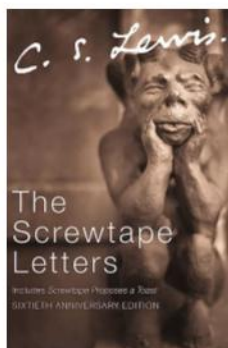
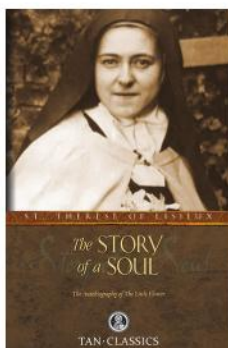
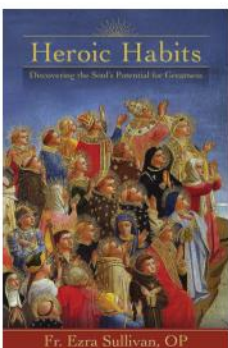
Interested in becoming
Catholic?
Or simply learning more
about our faith?

Contact RCIA Director Colin Kunath
at rcia@eastsideregion.org or visit
eastsidefaith.org/rcia. Classes are
Wednesday nights at 7PM in
St. Mary's Robisch Hall

Classes are now in session but you can
still join us!



ACCESS OUR FULL LIBRARY OF RECOMMENDATIONS AT EASTSIDEFAITH.ORG/THE-CATECHISTS/CORNER



EPIC Extraordinary Parishioners Involved in Community

MORNING OF REFLECTION: EPIC is proud to present **Jeanne Hunt**, a renowned and beloved speaker, at our **Wednesday, November 15**, event from 10:30-1:30 in Robisch Hall. She will speak on our need for and the gift of gratitude. Jeanne is a dynamic and moving speaker. Enjoy cinnamon and pumpkin donuts along with coffee, water, and tea. **This event is free. Register online at eastsidefaith.org/epic or contact Mary Landrum, mlandrum@eastsideregion.org to make a reservation. RSVP no later than November 10.**



The Arm of Saint Jude the Apostle

Known as the *Apostle of the Impossible*, Saint Jude is revered for his unwavering dedication and steadfast faith.

Millions have experienced his intercession in times of adversity and need.

This holy relic will be at Saint Cecilia Church on Thursday, October 26.

Veneration begins at 1 PM with Mass at 7PM. Veneration will end at 10 PM.

www.ApostleOfTheImpossible.com

Interested in Astronomy?

The 40s Plus Fun Bunch will be touring the Cincinnati Observatory on **October 29 at noon**. The guided portion of the tour lasts approximately 30-45 minutes, which includes both observatory buildings, two main telescopes as well as access to their out-of-this-world gift shop. If time and weather permits, safe solar viewing through a telescope will be provided.

Tickets are \$10 for one adult. \$5 for seniors over 65. \$5 for veterans and free for Observatory members. Pay at the door. Free parking is in front of the buildings at 3489 Observatory Place, Cincinnati, Oh 45208

Bring a picnic lunch if you want and/or take a walk in Ault Park immediately after the tour. **RSVP to stcfunbunch@gmail.com as the tour only allows a maximum of 30 people.**



The Oratory 9:30 AM

All Saints Day

SUNDAY OCTOBER 29

St. Cecilia 10:00 AM

St. Mary 10:30 AM



To participate, please have your child(ren) in the back of the church - fully dressed as their favorite saint - 15 minutes before Mass. They will then process in at the beginning of the Mass. Once they get to the front, the priest will talk with them about their saint (i.e., who are you?, etc...). After that, they will be dismissed to sit with their parents and Mass will resume as normal.



EVENTS | 11

THE EASTSIDE FAMILY YA MEN'S GROUP PRESENTS

NIGHT WATCH

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7 PM-9 AM
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Cocktails with the Catechism presents

Courage at the End of Life: A Conversation with Dr. Natalie King



Tuesday, October 24th
7-9 pm
Big Ash Brewing

The Eastside Family Young Adult Ministry invites you to join us for our October rendition of Cocktails with the Catechism, featuring special guest, Dr. Natalie King. During this month of October as we reflect on the importance of the protection of life, especially during its most vulnerable seasons, we are privileged to have Dr. King speak to us about her thorough professional experience with this topic as it relates to physician-assisted suicide and euthanasia. Dr. King is a palliative medicine physician whose career has brought her to states like Colorado where this practice is legal. As a member of the Catholic Medical Association, the American Academy of Hospice and Palliative Medicine, and with a Master's degree in Bioethics from Ohio State University, her specialty is in end of life issues. Come listen as Dr. King ruminates on how suffering is viewed and experienced in today's world, how pro-life and pro-dignity palliative care can be successfully practiced, and the mercy and charity that are at the center of the Catholic approach.

YOUR OFFERINGS *Thank you*

Weekly Giving	10/15/2023	FYTD thru September (3 months)	
Weekend Collection:	\$5,050	Sunday & Holiday Giving:	\$247,693
Mailed:	\$3,035	Budget:	\$291,525
WeShare Online:	\$10,698	Over (under) Budget:	(\$43,832)
Total Sunday Giving:	\$18,783		
OVER (Under) Weekly Budget:	(\$3,642)	Year Ago:	\$213,011
		Over (under) Year Ago:	\$34,682



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