



ST. MARY CHURCH
HYDE PARK

MAY 7, 2023

THE CROWNING
OF MARY
AS QUEEN OF HEAVEN AND EARTH



Worship Aid for the Fifth Sunday of Easter

Prayer for Vocations



Almighty Father, You have created for us some definite purpose. Grant us the grace to know the path You have planned for us in this life and to respond with a generous "Yes." Make our archdiocese, parishes, homes and hearts fruitful ground for Your gift of vocations. May our young people respond to Your call with courage and zeal. Stir among our men a desire and the strength to be good and holy priests. Bless us with consecrated religious and those called to a chaste single life, permanent deacons, and faithful husbands and wives, who are a sign of Christ's love for His Church. We commend our prayer for vocations to You, Father, through the intercession of Mary our Mother, in the Holy Spirit, through Christ our Lord.

Amen.

Archbishop Dennis M. Schnurr

Penitential Rite

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and
in what I have failed to do,
And striking their breast, they say:
through my fault, through my fault,
through my most grievous fault;
therefore I ask
blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Kyrie Eleison/Lord, have mercy.
Kyrie Eleison/Lord, have mercy.
Christe Eleison/Christ, have mercy.
Christe Eleison/Christ, have mercy.
Kyrie Eleison/Lord, have mercy.
Kyrie Eleison/Lord, have mercy.

Entrance Hymn

This is the Feast



1. Wor - thy is Christ, the Lamb who was slain, whose
2. Pow - er, rich - es, wis - dom, and strength, and
3. Sing with all the peo - ple of God, and
4. Bless - ing, hon - or, glo - ry, and might be to
5. For the Lamb who was slain has be -



blood set us free to be peo - ple of God.
hon - or, bless - ing, and glo - ry are his.
join in the hymn of all cre - a - tion.
God and the Lamb for - ev - er. A - men.
gun his reign. Al - le - lu - ia.

Text: Based on Revelation 5, © 1978, *Lutheran Book of Worship*
Tune: FESTIVAL CANTICLE, Irregular; Richard Hillert, 1923-2010, © 1975, 1988, Richard Hillert

Gloria

Glorify to God in the highest, and on
earth peace to people of good will.
We praise you, we bless you, we adore
you, we glorify you, we give you thanks
for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the
Father, you take away the sins of the
world, have mercy on us; you take away
the sins of the world, receive our prayer;
you are seated at the right hand of the
Father, have mercy on us.

For you alone are the Holy One, you
alone are the Lord, you alone are the
Most High, Jesus Christ, with the Holy
Spirit, in the glory of God the Father.
Amen.

THE LITURGY OF THE WORD

First Reading

Acts 6:1-7

As the number of disciples continued to grow, the Hellenists complained against the Hebrews because their widows were being neglected in the daily distribution. So the Twelve called together the community of the disciples and said, "It is not right for us to neglect the word of God to serve at table. Brothers, select from among you seven reputable men, filled with the Spirit and wisdom, whom we shall appoint to this task, whereas we shall devote ourselves to prayer and to the ministry of the word."

The proposal was acceptable to the whole community, so they chose Stephen, a man filled with faith and the Holy Spirit, also Philip, Prochorus, Nicanor, Timon, Parmenas, and Nicholas of Antioch, a convert to Judaism. They presented these men to the apostles who prayed and laid hands on them. The word of God continued to spread, and the number of the disciples in Jerusalem increased greatly; even a large group of priests were becoming obedient to the faith.

The Word of the Lord.

Thanks be to God.

Psalm Response

Psalm 33



Lord, let your mer-cy be on us, as we place our trust in you.

Ring out your joy to the LORD, O you just;
for praise is fitting for the upright.

Give thanks to the LORD upon the harp;
with a ten-stringed lute sing him
songs. R.

For the word of the LORD is faithful,
and all his works to be trusted.

The LORD loves justice and right,

and his merciful love fills the
earth. R.

Yes, the LORD's eyes are on those who
fear him,

who hope in his merciful love,
to rescue their souls from death,
to keep them alive in famine. R.

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;
refrain tr. © 1969, ICEL
Music: Michel Guimont, © 1994, GIA Publications, Inc.

Second Reading

1 Pt 2:4-9

Beloved: Come to him, a living stone, rejected by human beings but chosen and precious in the sight of God, and, like living stones, let yourselves be built into a spiritual house to be a holy priesthood to offer spiritual sacrifices acceptable to God through Jesus Christ. For it says in Scripture: *Behold, I am laying a stone in Zion, a cornerstone, chosen and precious, and whoever believes in it shall not be put to shame.* Therefore, its value is for you who have faith, but for those without faith: *The stone that the builders rejected has become the cornerstone, and A stone that will make people stumble, and a rock that will make them fall.*

They stumble by disobeying the word, as is their destiny. You are "a chosen race, a royal priesthood, a holy nation, a people of his own, so that you may announce the praises" of him who called you out of darkness into his wonderful light.

The Word of the Lord.

Thanks be to God.

Gospel

Jn 14:1-12

Jesus said to his disciples: "Do not let your hearts be troubled. You have faith in God; have faith also in me. In my Father's house there are many dwelling places. If there were not, would I have told you that I am going to prepare a place for you? And if I go and prepare a place for you, I will come back again and take you to myself, so that where I am you also may be. Where I am going you know the way." Thomas said to him, "Master, we do not know where you are going; how can we know the way?" Jesus said to him, I am the way and the truth and the life. No one comes to the Father except through me. If you know me, then you will also know my Father. From now on you do know him and have seen him." Philip said to him, "Master, show us the Father, and that will be enough for us." Jesus said to him, "Have I been with you for so long a time and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I speak to you I do not speak on my own. The Father who dwells in me is doing his works. Believe me that I am in the Father and the Father is in me, or else, believe because of the works themselves. Amen, amen, I say to you, whoever believes in me will do the works that I do, and will do greater ones than these, because I am going to the Father."

The Gospel of the Lord.

Praise to You Lord Jesus Christ.

The Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,

All make a profound bow:

*and by the Holy Spirit
was incarnate of the
Virgin Mary,
and became man.*

For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand
of the Father.

He will come again in glory to judge
the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father
and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic
and apostolic Church.
I confess one Baptism for the
forgiveness of sins
and I look forward to the
resurrection of the dead
and the life of the world to come.
Amen.

Offertory Hymn

Christ is Made the Sure Foundation



1. Christ is made the sure foun - da - tion, Christ, the head and
2. To this tem - ple, where we call you, Come, O Lord of
3. Grant, we pray, to all your peo - ple, All the grace they
4. Praise and hon - or to the Fa - ther, Praise and hon - or



1. cor - ner - stone; Cho - sen of the Lord, and pre - cious,
2. hosts, to - day; With your wont - ed lov - ing kind - ness,
3. ask to gain; What they gain from you for ev - er
4. to the Son, Praise and hon - or to the Spir - it,



1. Bind - ing all the Church in one, Ho - ly Si - on's
2. Hear your ser - vants as they pray, And your ful - lest
3. With the bless - ed to re - tain, And here - af - ter
4. Ev - er three and ev - er one, One in might and



1. help for ev - er, And her con - fi - dence a - lone.
2. ben - e - dic - tion, Shed in all its bright - est ray.
3. in your glo - ry, Ev - er - more with you to reign.
4. one in glo - ry, While un - end - ing a - ges run.

Text: 87 87 87; *Angularis fundamentum*, 7th cent., tr. by John M. Neale, 1818-1866, alt.
Music: Henry Purcell, 1659-1695.

THE LITURGY OF THE EUCHARIST

Recessional Hymn

Alleluia, Sing to Jesus

Communion Hymn

I Receive the Living God

Refrain

I re - ceive the liv - ing God, And my
heart is full of joy. I re - ceive the liv - ing
God, And my heart is full of joy.

Verses

1. Je - sus says:	I am the Bread	Sent to
2. Je - sus says:	I am the Vine,	Far from
3. Je - sus says:	I am the Way,	And my
4. Je - sus says:	I am the Truth.	If you
5. Je - sus says:	I am the Life,	Raised in
6. Je - sus says:	I am the Day,	Shin - ing

you from God Most High.	Take and eat,	and you will
whom no life can grow.	If you join	your - self to
path is straight and true.	Fol - low me	to where I
fol - low close to me,	You will know	me in your
tri - umph from the dead.	As one Bod - y	now re -
bright - ly through your night.	Wel - come me,	and you will

live;	You need nev - er	fear to	die.
me,	A rich har - vest	you will	know.
lead;	There my Fa - ther	waits for	you.
heart,	And my word will	make you	free.
main,	Mem - bers joined to	me, the	Head.
walk	By the Spir - it's	guid - ing	light.

7. Jesus says: I am the Love
Which can bind you close to me.
Those who know this gift I bring
Will find true community.
8. Jesus says: I am the Peace
Which the world cannot bestow.
Learn to love and live in me,
And in you my Reign will grow.
9. Jesus says: I am the Lamb,
And my death set sinners free.
Those who drink the cup I drink
Must take up this work with me.

1. Alleluia! Sing to Jesus!
His the scepter, his the throne.
Alleluia! His the triumph,
His the victory alone.
Hark! The songs of peaceful Zion
Thunder like a mighty flood:
"Jesus out of ev'ry nation
Has redeemed us by his blood."

2. Alleluia! Not as orphans
Are we left in sorrow now;
Alleluia! He is near us;
Faith believes, nor questions how.
Though the cloud from sight received
him
When the forty days were o'er,
Shall our hearts forget his promise,
"I am with you evermore"?

3. Alleluia! Bread of angels,
Here on earth our food, our stay!
Alleluia! Here the sinful
Flee to you from day to day.
Intercessor, friend of sinners,
Earth's redeemer, plead for me,
Where the songs of all the sinless
Sweep across the crystal sea.

4. Alleluia! King eternal,
You the Lord of lords we own;
Alleluia! Born of Mary,
Earth your footstool, heav'n your
throne.
You within the veil, have entered,
Robed in flesh, our great high priest;
Here on earth both priest and victim
In the eucharistic feast.

Text: Revelation 5:9; William C. Dix,
1837-1898



Weekend Mass Schedule

St. Cecilia (Oakley): Saturday 3:30 PM | Sunday 8 AM, 10 AM, and 8:15 PM

St. Mary (Hyde Park): Saturday at 4 PM | Sunday at 8:30 AM and 10:30 AM

The Oratory of St. John Vianney at St. Anthony Church (Madisonville): Saturday 3 PM | Sunday 9:30 AM

Daily Mass Schedule

St. Cecilia (Oakley): 9 AM Mass, Monday-Saturday. Communion service, Monday-Saturday 8 AM

All-day Adoration follows the 9 AM Mass on Wednesdays with 7 PM Holy Hour and Confessions from 7-7:50 PM

St. Mary (Hyde Park): 5:30 PM evening Mass, Monday-Thursday with Holy Hour on Tuesdays following the 5:30 PM Mass.

The Oratory of St. John Vianney at St. Anthony Church (Madisonville): 11:45 AM Mass, Monday-Friday

Confession Schedule

Confessions begin immediately after all daily Masses and one hour before weekend Masses, ending 30 minutes before Mass.

For information on weddings, baptisms and funerals, please visit eastsidefaith.org or call the appropriate parish office.

St. Cecilia (Oakley)

3105 Madison Road, Cincinnati OH 45209

Office: (513) 871-5757

www.stceciliacincinnati.org

facebook.com/stceciliacincinnati

[instagram: stceciliaparish](https://instagram.com/stceciliaparish)

St. Mary (Hyde Park)

2853 Erie Avenue, Cincinnati, OH 45208

Office: (513) 321-1207

www.smchp.com

facebook.com/SMCHP and facebook.com/St-Mary-School

[instagram: stmaryhydepark](https://instagram.com/stmaryhydepark)

Oratory of St. John Vianney at St. Anthony Church (Madisonville)

6104 Desmond Street, Cincinnati, OH 45227

Priest Emergency Line: (513) 815-5038

Mass Intentions (St. Mary)

MONDAY, MAY 8

5:30 PM Catherine Butler by The Butler Family/Theresa Hammonds

TUESDAY, MAY 9

5:30 PM Marie Reginelli Jones by Fred, Regina, & Catherine Scruggs

WEDNESDAY, MAY 10 Saint Damian of Molokai

5:30 PM Deacon Nathan Beiersdorfer

THURSDAY, MAY 11 Saints Philip and James

5:30 PM Paul Kelley by Greg & Katie Dorr

FRIDAY, MAY 12 Saints Nereus, Achilleus, Domitilla & Pancras

5:30 PM No Mass

SATURDAY, MAY 13 Our Lady of Fatima

4:00 PM Anna Bosco by Tom & Rosemary Bosco

SUNDAY, MAY 14 Sixth Sunday of Easter

8:30 AM Intentions of Grant Pachuta by St. Mary School

10:30 AM Dick Sena by Bob & Miriam Clark

Mass Intentions. If you have any particular intentions for which you would like to have a Mass offered, please contact your parish office. Intentions are often requested for those who have died, but may include any kind of need that you or someone you know is experiencing for which prayer is needed.

Wedding Banns

No banns this week

Pastoral Leadership

PASTOR: Fr. Jamie Weber

(513) 871-5757, ext. 201 | jweber@eastsideregion.org

PAROCHIAL VICAR: Fr. Ken Schartz

(513) 321-1207 | kschartz@smshp.com

PAROCHIAL VICAR: Fr. Anthony Marcelli

(513) 871-5757, ext. 205 | amarcelli@eastsideregion.org

PERMANENT DEACON: Dcn. John Schuler

(513) 321-1207 | schuler.john.a@gmail.com

REGIONAL DIR. OF RELIGIOUS EDUCATION: Cody Egner

(513) 871-5757, ext. 215 | cegner@eastsideregion.org

REGIONAL DIR. OF FACILITIES: Joe Grote

(513) 871-5757, ext. 204 | jgrote@eastsideregion.org

REGIONAL DIR. OF OPERATIONS: Shannon Benvenuti

(513) 321-1207 ext. 405 | sbenvenuti@smshp.com

DIRECTOR OF PASTORAL AFFAIRS: Marta Misleh

(513) 871-5757, ext. 207 | mmisleh@stceciliacincinnati.org

COORDINATOR OF YOUNG ADULT MINISTRY: Haley Wolfe

(513) 321-1207 ext. 413 | hwolfe@eastsideregion.org

For a complete listing of ministries and staff, visit eastsidefaith.org.



May Crowning

May 7, 2023

This month we will have the beautiful tradition of crowning the Blessed Mother at our schools and the churches in our family. This tradition is celebrated by crowning the Queen of Heaven. We do not worship her, but instead we venerate her as the Mother of Christ. Because she gave life to the Body of Christ we can look at her as our own spiritual mother. What an incredible gift that is. Keep her in your heart and prayers as you worship Her Son, Our God.

Many families create a Mary garden or a Mary altar in the home and crown her with a wreath of flowers. The children can help decorate the area and Marian hymns can be sung. This would be a fun tradition to start with your families. Catholic Icing has some fun ideas: <https://www.catholicicing.com/how-to-plan-a-may-crowning-for-kids/>

If your family creates a Mary garden or a Mary Altar for a May crowning, please send me a picture for the Pastor's Ramblings. I'd love to share them. Send to: jweber@eastsideregion.org

Amen? Amen.

Fr. Jesse



FATHER TOM DENNEMANN 50TH ORDINATION JUBILEE

Father Tom will be celebrating his 50th Ordination Jubilee on Sunday, May 28, at the 10:30 AM Mass at St. Mary. There will be a donut reception (in honor of Fr. Tom's childhood family bakery days) after Mass in Robisch Hall. If you would like to send him a congratulatory card please drop in collection basket or card box in back of church. You can also mail Father Tom at 5210 Water Street, Milford OH 45150. We know he will appreciate any good wishes! Any questions, please contact Laura Nickol at lnickol@smshp.com

SAINT CECILIA PARISH

JOIN US FOR DOCE DE MAYO

FOOD TRUCKS, CANTARITOS,
MARGARITAS, SANGRIA, AND A
VARIETY OF BEER CHOICES.



LIVE MUSIC BY *KUMBIA*
LATINA AND CHILDREN'S
SECTION WITH GAMES

FRIDAY, MAY 12 * 5-10PM



From the Desk of Fr. Ken

In My Father's House, there are many mansions. We wonder what Heaven is like. Will we recognize loved ones? What will it look like? The only way we will know is to live our lives worthy and merit a place. Hopefully, it will be a while before we find out. But that should be the goal for all of us.

Fr. Ken Schopf

From the School Office

The SMS Raffle Drive for the presale of FunFest Raffle Tickets (\$10,000 Grand Prize drawn on August 20!) ends this Tuesday, May 9. Purchase tickets online from the front-page FunFest icon on the church and school websites. You can credit your sale to your favorite SMS Student or make a general purchase. Thank you for your support of the St. Mary Community!



Raffle Drive Kick-Off Assembly Spirit!

St. Vincent De Paul Food Drive

Next Weekend – May 13 & 14

We are collecting non-perishable foods and baby items for our neighbors in need. Please bring items to the vestibule. Thank you!

SAINT MARY FUN FEST 2023

ST MARY HYDE PARK FUNFEST AUGUST 18th-20th 2023

THANK YOU

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ST. MARY HYDE PARK CHURCH, SAINT MARY COUGARS, SAINT MARY HYDE PARK

Congratulations

Father Tom Denneman

50TH ORDINATION JUBILEE

1973-2023

Father Tom will be celebrating his 50th Ordination Jubilee

Sunday, May 28

10:30 AM Mass

St. Mary Hyde Park

2853 Erie Ave

Cincinnati, OH 45208

There will be a "donut" reception (in honor of Fr. Tom's childhood family bakery days) after Mass in Robisch Hall. A congratulatory message may be placed in the collection basket or the card box in the back of the church.

Or post mail to:


Father Tom Denneman

5210 Water Street

Milford, OH 45150

We know he will appreciate any good wishes!

If you have any questions, please contact Laura Nickol at lnickol@smshp.com



SPONSOR OF THE WEEK

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“Let the Creed be like a mirror for you. Look at yourself in it to see whether you really believe all that you claim to believe. And rejoice every day in your faith.” – ST. AUGUSTINE

Catechesis (kat'i-ke'sis) n.

UNDERSTANDING THE MASS PART 2: Invisible Realities

The first article in this series referred to the seven Sacraments as the most powerful way of having a personal encounter with Jesus.

We all have experienced the Sacraments but few have a good understanding of them. While we know what each of the seven is named, do we know what makes them a Sacrament? What is the common thread that binds them together as sacraments? The *Catechism of the Catholic Church* defines a sacrament as “an efficacious sign of grace, instituted by Christ and entrusted to the Church, by which divine life is dispensed to us through the work of the Holy Spirit” (CCC 1210).

That is a great deal to digest! I find a definition by Karl Rahner, S.J. more helpful. He says sacraments are all, “visible signs that participate in invisible realities.” A personal encounter with Jesus is one of these invisible realities. We can only see these invisible realities with eyes of faith. As St. Paul says, “We walk by faith, not by sight” (2 Cor 5:7). This is one of the difficulties in understanding the sacraments. The realities they produce are invisible but we still participate in them. They do not simply indicate or point to other realities but allow us to actually be part of or take part in other invisible realities.

An example of an invisible reality that we all take part in is love for another person. We cannot see love but we can feel it and know that it exists beyond any doubt. Some invisible realities are feelings while others are events or places.

Examples of invisible realities within the Mass include the Last Supper, Jesus’ death on the cross, the Supper of the Lamb and the Mass in Heaven with the angels and saints. We participate in all of these invisible realities whenever we attend Mass, the Celebration of the Holy Eucharist.

The remaining articles will discuss our participation in these realities as well as others.

Know Your Saints: Blessed Claudio Granzotto (1900-1947)

Born in Santa Lucia del Piave near Venice, Claudio was the youngest of nine children and was accustomed to hard work in the fields. At the age of nine he lost his father. Six years later he was drafted into the Italian army, where he served more than three years.



His artistic abilities, especially in sculpture, led to studies at Venice’s Academy of Fine Arts, which awarded him a diploma with the highest marks in 1929. Even then he was especially interested in religious art. When Claudio entered the Friars Minor four years later, his parish priest wrote, “The Order is receiving not only an artist but a saint.” Prayer, charity to the poor and artistic work characterized his life, which was cut short by a brain tumor. He died on the feast of the Assumption and was beatified in 1994.

– *Explore the sacred* –

A 9-DAY PILGRIMAGE TO
IRELAND
with Fr. Ken Schartz
 May 16-24, 2024

Join us for the **Pilgrimage Information Night on May 16 at 7 PM** at St. Mary-Hyde Park in Robisch Hall (directly underneath the church)

www.stcharlespilgrimages.com/schartz-ireland



Eastside Family Young Adults
PRESENTS

A NIGHT AT THE PITCH

Join us for a drink before the
match at Queen City Radio.

eastsidefaith.org/fc-cincinnati

CANDLELIGHT MASS

Thursday, May 11 at St. Cecilia

Confessions at 6:30 PM | Mass at 7 PM

Social immediately following Mass



Fifth Sunday in Easter

John 14:5. Thomas said to him, “Master, we do not know where you are going; how can we know the way?”

Why is it so hard for us to know the way? It seems so simple: Jesus is the way.

The problem comes from the nature of this world. This world is broken. Keeping our civilization, countries, and communities together requires immense effort. In John 17:14-15 Jesus prays: “I have given them your word; and the world has hated them because they are not of the world, even as I am not of the world. I do not pray that you should take them out of the world, but that you should keep them from the evil one.”

We are to keep our eyes on the heavenly realm while making our way through our broken one. Jesus has given us help. He has built a fortress in this broken world, a beachhead from which his people can fight against the darkness. Jesus is the cornerstone, with Peter —his rock— beside him. We are all called to be living stones of this fortress, his church; a refuge, a stronghold, a home for those looking for peace.

This stronghold constantly needs tending and repairing as we fit new priests, deacons (like those called in today’s first reading from Acts), and worshipers into the fortress. The evils of this world are constantly at siege against the fortress, trying to tear it down. As people stumble through the darkness of this broken world, looking for peace in all the wrong places, the church is to be a lighthouse. As stated in today’s second reading, “You are ‘a chosen race, a royal priesthood, a holy nation, a people of his own so that you may announce the praises’ of him who called you out of the darkness into his wonderful light.”

~Scott Stubbins

Scott Stubbins, a lifelong Christian who converted to Catholicism in 2019, is a facilitator for St. Mary’s Father’s Team. He and his wife Emily live in Newtown and are blessed with three children at St. Mary School.

The Word In Your Heart welcomes all Eastside Family parishioners to take part in this discipleship ministry of faith-sharing. Contact Janet Buening at 513-871-9294 or janetrehlingbuening@gmail.com.

YOUR OFFERINGS *Thank you*

Weekly Giving	4/30/2023	Sunday Giving thru March	(9 months)
Weekend Collection:	\$5,680	Sunday & Christmas Giving:	\$828,637
Mailed:	\$11,040	FYTD Budget:	\$796,000
WeShare Online:	\$8,119	Over (Under) FYTD Budget:	\$32,637
Total Sunday Giving:	\$24,839		
		FYTD Last Year Actual:	\$877,724
OVER (Under) Weekly Budget:	\$5,339	Over (Under) FYTD Last Year:	(\$49,087)
Easter Collection	\$15,463		
Easter WeShare Collection	\$1,039		
Easter Budget	\$ 20,000		

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