

ST. MARY CHURCH HYDE PARK

APRIL 30, 2023

DIACONATE WEEKEND



Seminarians Luke Danis, Tony Sanitato, David Homoele, Anthony del Cid Lucero, and Daniel Jasek (Photo by Katherine Geiger)

Worship Aid for the Fourth Sunday of Easter

Prayer for Vocations



Almighty Father, You have created for us some definite purpose. Grant us the grace to know the path You have planned for us in this life and to respond with a generous "Yes." Make our archdiocese, parishes, homes and hearts fruitful ground for Your gift of vocations. May our young people respond to Your call with courage and zeal. Stir among our men a desire and the strength to be good and holy priests. Bless us with consecrated religious and those called to a chaste single life, permanent deacons, and faithful husbands and wives, who are a sign of Christ's love for His Church. We commend our prayer for vocations to You, Father, through the intercession of Mary our Mother, in the Holy Spirit, through Christ our Lord.

Amen.

Archbishop Dennis M. Schnurr

Penitential Rite

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and
in what I have failed to do,
And striking their breast, they say:
through my fault, through my fault,
through my most grievous fault;
therefore I ask
blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Kyrie Eleison/Lord, have mercy.
Kyrie Eleison/Lord, have mercy.
Christe Eleison/Christ, have mercy.
Christe Eleison/Christ, have mercy.
Kyrie Eleison/Lord, have mercy.
Kyrie Eleison/Lord, have mercy.

Entrance Hymn

Alleluia No. 1

Refrain



Verses



1. Je - sus is Lord of all the earth.
2. Spread the good news o'er all the earth:
3. We have been cru - ci - fied with Christ.
4. God has pro - claimed his gra - cious gift:
5. Come, let us praise the liv - ing God,



He is the King of cre - a - tion.
Je - sus has died and has ris - en.
Now we shall live for ev - er.
Life e - ter - nal for all who be - lieve.
Joy - ful - ly sing to our Sav - ior.

Gloria

Glory to God in the highest, and on
earth peace to people of good will.
We praise you, we bless you, we adore
you, we glorify you, we give you thanks
for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the
Father, you take away the sins of the
world, have mercy on us; you take away
the sins of the world, receive our prayer;
you are seated at the right hand of the
Father, have mercy on us.

For you alone are the Holy One, you
alone are the Lord, you alone are the
Most High, Jesus Christ, with the Holy
Spirit, in the glory of God the Father.
Amen.

Text: Donald Fishel, b.1950.
Tune: ALLELUIA NO. 1, 8 8 with refrain; Donald Fishel, b.1950; descant harm. by Betty Pulkingham, b.1929, Charles Mallory, b.1953, and
George Mims, b.1938,
© 1973, and descant 1979, International Liturgy Publications

THE LITURGY OF THE WORD

First Reading

Acts 2:14a, 36-41

Then Peter stood up with the Eleven, raised his voice, and proclaimed: "Let the whole house of Israel know for certain that God has made both Lord and Christ, this Jesus whom you crucified." Now when they heard this, they were cut to the heart, and they asked Peter and the other apostles, "What are we to do, my brothers?" Peter said to them, "Repent and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of your sins; and you will receive the gift of the Holy Spirit. For the promise is made to you and to your children and to all those far off, whomever the Lord our God will call." He testified with many other arguments, and was exhorting them, "Save yourselves from this corrupt generation." Those who accepted his message were baptized, and about three thousand persons were added that day.

The Word of the Lord.

Thanks be to God.

Psalm Response

Psalm 23



The Lord is my shep-herd; there is noth - ing I shall want.

The LORD is my shepherd;
there is nothing I shall want.
Fresh and green are the pastures
where he gives me repose.
Near restful waters he leads me;
he revives my soul. R.

He guides me along the right path,
for the sake of his name.
Though I should walk in the valley of
the shadow of death,
no evil would I fear, for you are
with me.

Your crook and your staff will give
me comfort. R.

You have prepared a table before me
in the sight of my foes.
My head you have anointed with oil;
my cup is overflowing. R.

Surely goodness and mercy shall
follow me
all the days of my life.
In the LORD'S own house shall I dwell
for length of days unending. R.

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;
refrain tr. © 1969, ICEL.
Music: Michel Guimont, © 1994, GIA Publications, Inc.

Second Reading

1 Pt 2:20b-25

Beloved: If you are patient when you suffer for doing what is good, this is a grace before God. For to this you have been called, because Christ also suffered for you, leaving you an example that you should follow in his footsteps. He committed no sin, and no deceit was found in his mouth. When he was insulted, he returned no insult; when he suffered, he did not threaten; instead, he handed himself over to the one who judges justly. He himself bore our sins in his body upon the cross, so that, free from sin, we might live for righteousness. By his wounds you have been healed. For you had gone astray like sheep, but you have now returned to the shepherd and guardian of your souls.

The Word of the Lord.

Thanks be to God.

Gospel

Jn 10:1-10

Jesus said: "Amen, amen, I say to you, whoever does not enter a sheepfold through the gate but climbs over elsewhere is a thief and a robber. But whoever enters through the gate is the shepherd of the sheep. The gatekeeper opens it for him, and the sheep hear his voice, as the shepherd calls his own sheep by name and leads them out. When he has driven out all his own, he walks ahead of them, and the sheep follow him, because they recognize his voice. But they will not follow a stranger; they will run away from him, because they do not recognize the voice of strangers." Although Jesus used this figure of speech, the Pharisees did not realize what he was trying to tell them.

So Jesus said again, "Amen, amen, I say to you, I am the gate for the sheep. All who came before me are thieves and robbers, but the sheep did not listen to them. I am the gate. Whoever enters through me will be saved, and will come in and go out and find pasture. A thief comes only to steal and slaughter and destroy; I came so that they might have life and have it more abundantly."

The Gospel of the Lord.

Praise to You Lord Jesus Christ.

Please respond "I do."

Rite of Sprinkling

The Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,

All make a profound bow:
*and by the Holy Spirit
was incarnate of the
Virgin Mary,
and became man.*

For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand
of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father
and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic
and apostolic Church.
I confess one Baptism for the
forgiveness of sins
and I look forward to the
resurrection of the dead
and the life of the world to come.
Amen.

Refrain

Like a shep-herd he feeds his flock and gath-ers the
lambs in his arms, hold-ing them care-ful-ly
close to his heart, lead-ing them home.

Verses 1, 2

1. Say to the cit-ies of Ju-dah: Pre-pare the
2. I my-self will shep-herd them, for oth-ers have
way of the Lord. Go to the moun-tain top,
led them a-stray. The lost I will res-cue and
lift your voice; Je-ru-sa-lem, here is your God.
heal their wounds and pas-ture them, giv-ing them rest.

Verse 3

3. Come un-to me if you are
heav-i-ly bur-dened, and take my yoke up-
on your shoul-ders, I will give you rest.

Text: Isaiah 40:9ff, Ezekiel 34:11, Matthew 11:28ff; Bob Dufford, SJ, b.1943
Tune: Bob Dufford, SJ, b.1943; acc. by Sr. Theophane Hytrek, OSF, 1915-1992, alt.
© 1976, Robert J. Dufford, SJ, and OCP

THE LITURGY OF THE EUCHARIST

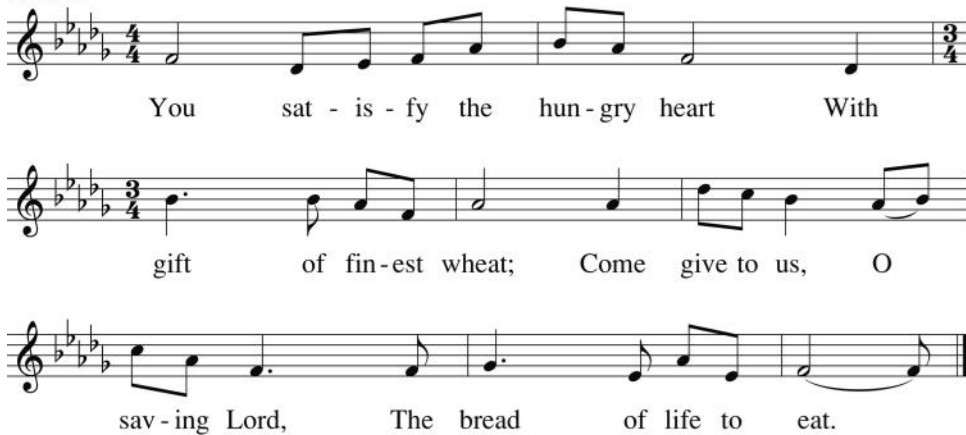
Recessional Hymn

There's a Wideness in God's Mercy

Communion Hymn

Gift of Finest Wheat

Refrain



You sat - is - fy the hun - gry heart With
gift of fin - est wheat; Come give to us, O
sav - ing Lord, The bread of life to eat.

Verses



1. As when the shep - herd calls his sheep, They
2. With joy - ful lips we sing to you Our
3. Is not the cup we bless and share The
4. The mys - t'ry of your pres - ence, Lord, No
5. You give your - self to us, O Lord; Then



know and heed his voice; So when you call your
praise and grat - i - tude, That you should count us
blood of Christ out - poured? Do not one cup, one
mor - tal tongue can tell: Whom all the world can -
self - less let us be, To serve each oth - er



fam - 'ly, Lord, We fol - low and re - joice.
wor - thy, Lord, To share this heav'n - ly food.
loaf, de - clare Our one - ness in the Lord?
not con - tain Comes in our hearts to dwell.
in your name In truth and char - i - ty.

TEXT: Omer Westendorf, 1916-1998
Tune: BICENTENNIAL, CM with refrain; Robert E. Kreuz, 1922-1996
© 1977, Archdiocese of Philadelphia. Published by International Liturgy Publications

Choral Meditation (10:30) Lord Jesus Christ, Life-Giving Bread

Lord Jesus Christ, life-giving bread, may I in grace possess you. Let me with holy food be fed, in hunger I address you. Prepare me well for you, O Lord, and humbly by my prayer implored, give me your grace and mercy. To pastures green, Lord, safely guide, to restful waters lead me; your table well for me provide, your wounded hand now feed me. Though weary, sinful, sick, and weak, refuge in you alone I seek, to share your cup of healing. O bread of heaven, my soul's delight, for full and free remission I come with prayer before your sight in sorrow and contrition. Your righteousness, Lord, cover me that I receive you worthily, assured of your full pardon. Lord Jesus Christ, life-giving bread, give me your grace and mercy. Amen.

1. There's a wideness in God's mercy
Like the wideness of the sea;
There's a kindness in God's justice
Which is more than liberty.
There is plentiful redemption
In the blood that has been shed;
There is joy for all the members
In the sorrows of the Head.

2. For the love of God is broader
Than the measures of the mind;
And the heart of the Eternal
Is most wonderfully kind.
If our love were but more faithful,
We should rest upon God's word;
And our lives would be thanksgiving
For the goodness of our Lord.

3. Troubled souls, why will you scatter
Like a crowd of frightened sheep?
Foolish hearts, why will you wander
From a love so true and deep?
There is welcome for the sinner,
And more graces for the good;
There is mercy with the Savior,
There is healing in his blood.

Text: Frederick W. Faber, 1814-1863, alt.

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Weekend Mass Schedule

St. Cecilia (Oakley): Saturday 3:30 PM | Sunday 8 AM, 10 AM, and 8:15 PM

St. Mary (Hyde Park): Saturday at 4 PM | Sunday at 8:30 AM and 10:30 AM

The Oratory of St. John Vianney at St. Anthony Church (Madisonville): Saturday 3 PM | Sunday 9:30 AM

Daily Mass Schedule

St. Cecilia (Oakley): 9 AM Mass, Monday-Saturday. Communion service, Monday-Saturday 8 AM

All-day Adoration follows the 9 AM Mass on Wednesdays with 7 PM Holy Hour and Confessions from 7-7:50 PM

St. Mary (Hyde Park): 5:30 PM evening Mass, Monday-Thursday with Holy Hour on Tuesdays following the 5:30 PM Mass.

The Oratory of St. John Vianney at St. Anthony Church (Madisonville): 11:45 AM Mass, Monday-Friday

Confession Schedule

Confessions begin immediately after all daily Masses and one hour before weekend Masses, ending 30 minutes before Mass.

For information on weddings, baptisms and funerals, please visit eastsidefaith.org or call the appropriate parish office.

St. Cecilia (Oakley)

3105 Madison Road, Cincinnati OH 45209

Office: (513) 871-5757

www.stceciliacincinnati.org

facebook.com/stceciliacincinnati

[instagram: stceciliaparish](https://instagram.com/stceciliaparish)

St. Mary (Hyde Park)

2853 Erie Avenue, Cincinnati, OH 45208

Office: (513) 321-1207

www.smchp.com

facebook.com/SMCHP and facebook.com/St-Mary-School

[instagram: stmaryhydepark](https://instagram.com/stmaryhydepark)

Oratory of St. John Vianney at St. Anthony Church (Madisonville)

6104 Desmond Street, Cincinnati, OH 45227

Priest Emergency Line: (513) 815-5038

Mass Intentions (St. Mary)

MONDAY, MAY 1 Saint Joseph the Worker

5:30 PM Margaret Hoban by Jane Keating

TUESDAY, MAY 2 Saint Athanasius

5:30 PM Thomas Dickens by Fred, Regina, & Catherine Scruggs

WEDNESDAY, MAY 3 Saints Philip and James

5:30 PM Thomas Black by Greg & Katie Dorr

THURSDAY, MAY 4

5:30 PM Gloria Pasco by The Lintz Family

FRIDAY, MAY 5

5:30 PM No Mass

SATURDAY, MAY 6

4:00 PM Intentions for a Friend by Mary Malone

SUNDAY, MAY 7 Fifth Sunday of Easter

8:30 AM Alex Siegel by St. Mary School

10:30 AM Intentions of Tom & Kathleen Knittel by Bob & Dianne Donlan

Mass Intentions. If you have any particular intentions for which you would like to have a Mass offered, please contact your parish office. Intentions are often requested for those who have died, but may include any kind of need that you or someone you know is experiencing for which prayer is needed.

Wedding Banns

No banns this week

Pastoral Leadership

PASTOR: Fr. Jamie Weber

(513) 871-5757, ext. 201 | jweber@eastsideregion.org

PAROCHIAL VICAR: Fr. Ken Schartz

(513) 321-1207 | kschartz@smshp.com

PAROCHIAL VICAR: Fr. Anthony Marcelli

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REGIONAL DIR. OF OPERATIONS: Shannon Benvenuti

(513) 321-1207 ext. 405 | sbenvenuti@smshp.com

DIRECTOR OF PASTORAL AFFAIRS: Marta Misleh

(513) 871-5757, ext. 207 | mmisleh@stceciliacincinnati.org

COORDINATOR OF YOUNG ADULT MINISTRY: Haley Wolfe

(513) 321-1207 ext. 413 | hwolfe@eastsideregion.org

For a complete listing of ministries and staff, visit eastsidefaith.org.



Diaconate Ordination

April 30, 2023

In the Catholic Church there are two types of deacons- transitional and permanent. A transitional deacon is a candidate for the priesthood, who as part of his preparation has been ordained to the diaconate. A permanent deacon is a man who has received a particular vocation to ministry in the Church and for the Church.

On April 29th, the Ordination of Transitional Deacons will start a year of preparation for these men before they become priests. This Saturday, Seminarian Jeremy Stubbs will be ordained. On Sunday, he will have his first Mass as a deacon and preach the homily at the 9:30 Mass at the Oratory. Many of you may remember Jeremy when he worked at St. Cecilia over the past summers, and he lived at St. Anthony rectory and helped serve at the Masses. As he moves on to this next big step, an exciting time for him and all of the men ordained this weekend, we must continue to pray. We thank God for our seminarians' commitment and fidelity to grace and for responding to God's call. Please keep these men and all of our seminarians in your prayers as they continue in their path to the priesthood.

This Saturday, April 29, the archdiocese had seven men ordained transitional deacons: **Brice Berger, Adam Berning, John Grusenmeyer, Benjamin Mersch, Matthew Montag, Anthony Sanitato, and Jeremy Stubbs.** Please pray for them as they continue their journey to the priesthood of Jesus Christ.

Amen? Amen.

EPIC Dining Out

Join us at BJ's in Rookwood on May 17, at 4:30 PM, to enjoy a local bar/restaurant with your EPIC friends. Good food, good drinks, good friends— the food and drink are on you. Please R.S.V.P. by May 12 at www.eastsidefaith.org/epic. **Questions? Contact Mary Landrum at mlandrum@smshp.com.** See you there!

SAINT CECILIA PARISH

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MARGARITAS, SANGRIA, AND A
VARIETY OF BEER CHOICES.



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LATINA AND CHILDREN'S
SECTION WITH GAMES

FRIDAY, MAY 12 * 5-10PM



First Holy Communion Class of 2023

George Adkins
 Anna Agricola
 Kathryn Balnes
 Elise Bidwell
 Nina Blersch
 Leo Brown
 Hudson Daly
 Nhan-Ai Dao
 Celine Davis
 Max Henry Dennis
 Oliver Dunki-Jacobs
 Owen Fagel
 Alexander Figueredo

Bronx Fiscella
 Michael Frangopoulos
 Matthew Glacken
 Caroline Gordon
 George Gordon
 Norah Gruber
 Lilian Haines
 Bellamy Heekin
 Matthew Higdon
 Claire Holtman
 Miles Hughes
 Nicole Irej
 Declan Isbell

Sylvia Karew
 Victoria Keegan
 Connor Kelly
 Grace Kiko
 June Killinger
 Lucy Konerman
 Skylar Korsunsky
 Georgia Lauck
 Ella Lewis
 Lucy Manning
 Mae McAndrews
 Simon Molnar
 Ryan Moody

Camilla Palermo
 Stella Polston
 Giuliana Quandt
 Madelyn Raasch
 Zachary Robbins
 Celeste Rummelhoff
 Theo Hughes Sabatalo
 Timothy Schaults
 Howie Thomas Schmutte
 Riley Smith
 Lauren Srofe
 Logan Srofe
 Evelyn Taylor

Mary Tincher
 Abigail Whaley
 Olivia Whitten
 Estelle Wille
 Grace Wolf
 Ford Wuellner
 Grant Zwolinski

We pray for Jaxon McClain who supports us today and studied alongside us this year.



But Jesus said, "Let the children come to me, and do not prevent them; for the kingdom of heaven belongs to such as these." Matthew 19:14

From the Desk of Fr. Ken

Today's Gospel talks about The Good Shepherd. Jesus is our Good Shepherd and will ensure we will not go astray. He always seeks out what was lost. This weekend at the 4:00 pm and 10:30 am masses, we will have First Communion. May the Good Shepherd always have these children in His tender care.

Fr. Ken Schopf

From the School Office



May Crowning
 Tuesday, May 2
 2:30 pm
 on the Back Parking Lot
in church if weather is an issue
 Join us for this long-standing tradition at St. Mary School.
 Please invite your Grandparents!
Chairs will be available for our guests
 All are Welcome



SPONSORS OF THE WEEK

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Thank you to our 2023 FunFest sponsors!
 Each week we will highlight individual sponsors.
 A complete list of sponsors
 will be posted soon in this Enews
 and on the website FunFest page.



“Where two or more are gathered in my name, there am I in the midst.” – JESUS CHRIST

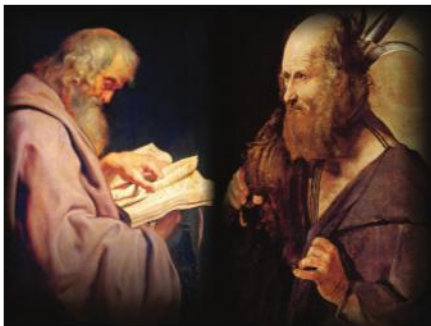
Catechesis (kat'i-ke'sis) n.

UNDERSTANDING THE MASS PART 1: Jesus Loves You!

The goal of this series of brief reflections is to help us grow in our understanding of the Holy Sacrifice of the Mass. Before we can talk about the Mass, we need to be aware of a few basic principles, and then build on these to increase our knowledge of the Mass in addition to its purpose and goals. Like a house built on rock, these beginning articles will focus on basic principles forming a solid foundation upon which we will build our house of understanding. The first topic will be the Sacraments.

Jesus loves us. His love was evident when he died on the cross for the forgiveness of our sins. After his death but before his bodily ascension into Heaven, He wanted to leave behind a way for all of us to interact with Him; a way each of us could have a personal encounter with Him as the living, risen Lord. He did this by first creating the Church on earth as His Body, then entrusting to it the seven Sacraments, which He instituted as the most powerful method of having our own personal encounter with Him. There are many ways of having a personal encounter with Jesus but the deepest personal encounters come only through the seven Sacraments.

The next article will delve a little deeper into the definition of a Sacrament and how Jesus is made present through them.



**Know Your Saints:
Sts. Simon and Jude**

Jude is so named by Luke and Acts. Matthew and Mark call him Thaddeus. He is not mentioned elsewhere in the Gospels, except, of course, where all the apostles are mentioned. Scholars hold that he is not the author of the Letter of Jude. Actually, Jude had the same

name as Judas Iscariot. Evidently because of the disgrace of that name, it was shortened to “Jude” in English.

Simon is mentioned on all four lists of the apostles. On two of them he is called “the Zealot.” The Zealots were a Jewish sect that represented an extreme of Jewish nationalism. For them, the messianic promise of the Old Testament meant that the Jews were to be a free and independent nation. God alone was their king, and any payment of taxes to the Romans—the very domination of the Romans—was a blasphemy against God. No doubt some of the Zealots were the spiritual heirs of the Maccabees, carrying on their ideals of religion and independence. But many were the counterparts of modern terrorists. They raided and killed, attacking both foreigners and “collaborating” Jews. They were chiefly responsible for the rebellion against Rome which ended in the destruction of Jerusalem in A.D. 70.



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PRESENTS

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match at Queen City Radio.

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Eucharistic Miracles Conference at Our Lady of the Holy Spirit Center August 11-13, 2023

Come hear numerous inspirational speakers throughout the three-day conference. Learn more about the amazing eucharistic miracles around the world. Listen to the Athenaeum's Fr. Ryan Ruiz, Eucharistic preacher Fr. Leo Patalinghug, Sacred Heart Radio's Fr. Rob Jack, Dominican Fr. Ignatius Schweitzer, Uptown Catholic pastor, Fr. Ethan Moore, and more!

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Talitha Khoum

Is your relationship suffering from the trauma caused by sexual betrayal, either through infidelity or pornographic addiction? We are here to help. Talitha Khoum is an independent, Catholic-based ministry for women struggling to cope with sexual betrayal. They provide a healing curriculum and the fellowship of other women who understand your pain. All inquiries are 100% confidential. Please contact Susan at Talikhoum@gmail.com for more information.



THE WORD IN YOUR HEART | 11

The Fourth Sunday of Easter

Acts of the Apostles 2:40. "Save yourselves from this corrupt generation."

I bet you had a visceral reaction to Peter's exhortation in today's first reading. If you're like me, you instantly imagine a specific kind of corruption—that species of evil that chafes your soul and causes you to cry out in hopelessness. While it is important to recognize the corruption of injustice and sinfulness, we can be tempted to compound evil by descending into fruitless finger pointing and blame gaming.

What to do? (Good question. Peter's audience asked the same thing — Acts 2:37.)

Peter gives us a concrete action plan: "Repent and be baptized" (Acts 2:38). If you are reading this, you've likely already been cleansed by the waters of redemption. (If not, please contact the parish office to schedule.) Accordingly, I will focus on repentance.

On the US Conference of Catholic Bishops website, the footnote for Acts 2:38 explains that "repentance is a positive concept, a change of mind and heart toward God reflected in the actual goodness of one's life." Salvation from corruption lies not in despair, outrage, or indignation (righteous or otherwise). Instead, salvation requires us to orient our intellects and spirits toward the Lord, the one who guides us in right paths.

The journey won't be easy. But thankfully, our Shepherd is good. ~Mike Keefe

Mike Keefe's cup overflows with the many blessings of the sacrament of matrimony, including the love of his wife, Barb, and children Nora, Nate, Izzy, and Joey.

Share your faith and Easter joy by writing a reflection on the Sunday scriptures. **The Word In Your Heart** welcomes all Eastside Family parishioners to this discipleship ministry. Contact Janet Buening at 513-871-9294 or janetrehlingbuening@gmail.com.

YOUR OFFERINGS *Thank you*

Weekly Giving	4/23/2023	Sunday Giving thru March	(9 months)
Weekend Collection:	4,481	Sunday & Christmas Giving:	\$828,637
Mailed:	\$22	FYTD Budget:	\$796,000
WeShare Online:	\$7,748	Over (Under) FYTD Budget:	\$32,637
Catholic Relief (2nd Collection)	\$1,908		
Total Sunday Giving:	\$14,181		
		FYTD Last Year Actual:	\$877,724
OVER (Under) Weekly Budget:	(\$5,319)	Over (Under) FYTD Last Year:	(\$49,087)

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