

ST. MARY CHURCH HYDE PARK

APRIL 23, 2023

FIRST HOLY COMMUNION

APRIL 29 & 30

ST. MARY
HYDE PARK
CHURCH



Worship Aid for the Third Sunday of Easter

Prayer for Vocations



Almighty Father, You have created for us some definite purpose. Grant us the grace to know the path You have planned for us in this life and to respond with a generous "Yes." Make our archdiocese, parishes, homes and hearts fruitful ground for Your gift of vocations. May our young people respond to Your call with courage and zeal. Stir among our men a desire and the strength to be good and holy priests. Bless us with consecrated religious and those called to a chaste single life, permanent deacons, and faithful husbands and wives, who are a sign of Christ's love for His Church. We commend our prayer for vocations to You, Father, through the intercession of Mary our Mother, in the Holy Spirit, through Christ our Lord.

Amen.

Archbishop Dennis M. Schnurr

Entrance Hymn

Crown Him with Many Crowns



1. Crown him with man - y crowns, The Lamb up - on his
 2. Crown him the Lord of life, Who tri - umphed o'er the
 3. Crown him the Lord of love— Be - hold his hands and
 4. Crown him the Lord of peace, Whose power a scep - ter
 5. Crown him the Lord of years, The mas - ter of all



throne. Hark! How the heav'n - ly an - them drowns All
 grave, And rose vic - to - rious in the strife For
 side, Rich wounds, yet vis - i - ble a - bove, In
 sways From pole to pole, that wars may cease, Ab -
 time, Cre - a - tor of the roll - ing spheres, And



mu - sic but its own. A - wake, my soul, and sing Of
 those he came to save. His glo - ries now we sing, Who
 beau - ty glo - ri - fied. No an - gel in the sky Can
 sorbed by prayer and praise. His reign shall know no end, And
 ris - en Lord sub - lime. All hail, Re - deem - er, hail! For



him who set us free, And hail him as your
 died and rose on high, Who died, e - ter - nal
 ful - ly bear that sight, But down - ward bends his
 round his pierc - ed feet Fair flow'rs of par - a -
 you have died for me; Your praise and glo - ry



heav'n - ly King Through all e - ter - ni - ty.
 life to bring, And lives that death may die.
 burn - ing eye At mys - ter - ies so bright.
 dise - extend Their fra - grance ev - er sweet.
 shall not fail Through - out e - ter - ni - ty.

Penitential Rite

I confess to almighty God
 and to you, my brothers and sisters,
 that I have greatly sinned,
 in my thoughts and in my words,
 in what I have done and
 in what I have failed to do,
And striking their breast, they say:
 through my fault, through my fault,
 through my most grievous fault;
 therefore I ask
 blessed Mary ever-Virgin,
 all the Angels and Saints,
 and you, my brothers and sisters,
 to pray for me to the Lord our God.

Kyrie Eleison/Lord, have mercy.
Kyrie Eleison/Lord, have mercy.
 Christe Eleison/Christ, have mercy.
Christe Eleison/Christ, have mercy.
 Kyrie Eleison/Lord, have mercy.
Kyrie Eleison/Lord, have mercy.

Rite of Sprinkling

Gloria

Glory to God in the highest, and on
 earth peace to people of good will.
 We praise you, we bless you, we adore
 you, we glorify you, we give you thanks
 for your great glory,
 Lord God, heavenly King,
 O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
 Lord God, Lamb of God, Son of the
 Father, you take away the sins of the
 world, have mercy on us; you take away
 the sins of the world, receive our prayer;
 you are seated at the right hand of the
 Father, have mercy on us.

For you alone are the Holy One, you
 alone are the Lord, you alone are the
 Most High, Jesus Christ, with the Holy
 Spirit, in the glory of God the Father.
 Amen.

THE LITURGY OF THE WORD

First Reading

Acts 2:14, 22-33

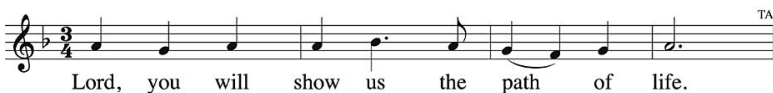
Then Peter stood up with the Eleven, raised his voice, and proclaimed: "You who are Jews, indeed all of you staying in Jerusalem. Let this be known to you, and listen to my words. You who are Israelites, hear these words. Jesus the Nazarene was a man commended to you by God with mighty deeds, wonders, and signs, which God worked through him in your midst, as you yourselves know. This man, delivered up by the set plan and foreknowledge of God, you killed, using lawless men to crucify him. But God raised him up, releasing him from the throes of death, because it was impossible for him to be held by it. For David says of him: I saw the Lord ever before me, with him at my right hand I shall not be disturbed. Therefore my heart has been glad and my tongue has exulted; my flesh, too, will dwell in hope, because you will not abandon my soul to the netherworld, nor will you suffer your holy one to see corruption. You have made known to me the paths of life; you will fill me with joy in your presence. "My brothers, one can confidently say to you about the patriarch David that he died and was buried, and his tomb is in our midst to this day. But since he was a prophet and knew that God had sworn an oath to him that he would set one of his descendants upon his throne, he foresaw and spoke of the resurrection of the Christ, that neither was he abandoned to the netherworld nor did his flesh see corruption. God raised this Jesus; of this we are all witnesses. Exalted at the right hand of God, he received the promise of the Holy Spirit from the Father and poured him forth, as you see and hear."

The Word of the Lord.

Thanks be to God.

Psalm Response

Psalm 16



Preserve me, O God, for in you I take refuge.
I say to the LORD, "You are my Lord."
O LORD, it is you who are my portion and cup;
you yourself who secure my lot. R.

I will bless the LORD who gives me counsel,
who even at night directs my heart.
I keep the LORD before me always;
with him at my right hand, I shall not be moved. R.

And so, my heart rejoices, my soul is glad;
even my flesh shall rest in hope.
For you will not abandon my soul to Sheol,
nor let your holy one see corruption. R.

You will show me the path of life,
the fullness of joy in your presence,
at your right hand, bliss forever. R.

Text: Verses, *The Abbey Psalms and Canticles*, © 2018, 2010, United States Conference of Catholic Bishops, Washington, DC; refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
Music: Tony Alonso, © 2013, GIA Publications, Inc.

Second Reading

1 Pt 1:17-21

Beloved: If you invoke as Father him who judges impartially according to each one's works, conduct yourselves with reverence during the time of your sojourning, realizing that you were ransomed from your futile conduct, handed on by your ancestors, not with perishable things like silver or gold but with the precious blood of Christ as of a spotless unblemished lamb. He was known before the foundation of the world but revealed in the final time for you, who through him believe in God who raised him from the dead and gave him glory, so that your faith and hope are in God.

The Word of the Lord.

Thanks be to God.

Gospel

Lk 24:13-35

That very day, the first day of the week, two of Jesus' disciples were going to a village seven miles from Jerusalem called Emmaus, and they were conversing about all the things that had occurred. And it happened that while they were conversing and debating, Jesus himself drew near and walked with them, but their eyes were prevented from recognizing him. He asked them, "What are you discussing as you walk along?" They stopped, looking downcast. One of them, named Cleopas, said to him in reply, "Are you the only visitor to Jerusalem who does not know of the things that have taken place there in these days?" And he replied to them, "What sort of things?" They said to him, "The things that happened to Jesus the Nazarene, who was a prophet mighty in deed and word before God and all the people, how our chief priests and rulers both handed him over to a sentence of death and crucified him. But we were hoping that he would be the one to redeem Israel; and besides all this, it is now the third day since this took place. Some women from our group, however, have astounded us: they were at the tomb early in the morning and did not find his body; they came back and reported that they had indeed seen a vision of angels who announced that he was alive. Then some of those with us went to the tomb and found things just as the women had described, but him they did not see." And he said to them, "Oh, how foolish you are! How slow of heart to believe all that the prophets spoke! Was it not necessary that the Christ should suffer these things and enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them what referred to him in all the Scriptures. As they approached the village to which they were going, he gave the impression that he was going on farther. But they urged him, "Stay with us, for it is nearly evening and the day is almost over." So he went in to stay with them. And it happened that, while he was with them at table, he took bread, said the blessing, broke it, and gave it to them. With that their eyes were opened and they recognized him, but he vanished from their sight. Then they said to each other, "Were not our hearts burning within us while he spoke to us on the way and opened the Scriptures to us?"

So they set out at once and returned to Jerusalem where they found gathered together the eleven and those with them who were saying, "The Lord has truly been raised and has appeared to Simon!" Then the two recounted what had taken place on the way and how he was made known to them in the breaking of bread.

The Gospel of the Lord.

Praise to You Lord Jesus Christ.

The Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,

All make a profound bow:
*and by the Holy Spirit
was incarnate of the
Virgin Mary,
and became man.*

For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand
of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father
and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic
and apostolic Church.
I confess one Baptism for the
forgiveness of sins
and I look forward to the
resurrection of the dead
and the life of the world to come.
Amen.

Offertory Hymn

Center of My Life

Refrain



O Lord, you are the cen-ter of my life:



I will al-ways praise you, I will al-ways serve you,



I will al - ways keep you in my sight.

Verses 1-3



1. Keep me safe, O God, I take ref-uge in you. I
2. I will bless the Lord who gives me coun - sel, who
3. And so my heart re - joic - es, my soul is glad; 7



say to the Lord, "You are my God. My
e - ven at night di - rects my heart. I
e - ven in safe - ty shall my bod - y rest. For



hap - pi - ness lies in you a - lone; my
keep the Lord ev - er in my sight: since
you will not leave my soul a - mong the dead, nor



hap - pi - ness lies in you a - lone."
he is at my right hand, I shall stand firm.
let your be - lov - ed know de - cay.

D.C.

Verse 4



4. You will show me the path of life, the



full - ness of joy in your pres - ence, at your right hand,



at your right hand hap - pi - ness for ev - er.

D.C.

Text: Psalm 16; verses trans. © 1963, The Grail, GIA Publications, Inc., agent; refrain, Paul Inwood, b.1947, © 1985, Paul Inwood
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THE LITURGY OF THE EUCHARIST

Communion Hymn

In the Breaking of the Bread

Refrain In the break - ing of the
Verses 1. Bread for the jour - ney, strength for our
2. Bread of the prom - ise, peo - ple of
bread we have known him;
1. years, man - na of ag - es, of
2. hope, wine of com - pas - sion,
we have been fed. Je - sus the
1. strug - gle and tears. Cup of sal -
2. life for the world. Gath - ered at
strang - er, Je - sus the Lord,
1. va - tion, fruit of the land,
2. ta - ble, joined as his bod - y,
be our com - pan - ion;
1. bless and re - ceive now,
2. sealed in the Spir - it,

Text: Based on Luke 24:13-35; Acts 2:42. English, Bob Hurd and Michael Downey. Spanish, Stephen Dean and Kathleen Orozco. Text © 1984, 1987, 1989, Bob Hurd and Michael Downey. Music © 1984, 1987, 1989, Bob Hurd. Text and music published by OCP. All rights reserved.

Recessional Hymn

The Day of Resurrection

1. The day of resurrection!
Earth, spread the news abroad;
The Paschal feast of gladness,
The Paschal feast of God.
From death to life eternal,
From earth to heaven's height
Our Savior Christ has brought us,
The glorious Lord of Light.

2. Our hearts be free from evil
That we may see aright
The Savior resurrected
In his eternal light,
And hear his message plainly,
Delivered calm and clear:
"Rejoice with me in triumph,
Be glad and do not fear."

3. His love is everlasting;
His mercies never cease;
The resurrected Savior,
Will all our joys increase.
He'll keep us in his favor,
Supplying holy grace,
To all his pilgrim people
Who seek his heav'nly place.

4. Now let the heav'ns be joyful,
And earth her song begin;
The whole world keep high triumph
And all that is therein;
Let all things in creation
Their notes of gladness blend,
For Christ the Lord is risen,
Our joy that has no end.

Text: 76 76 D; vss. 1, 2, 4, St. John of Damascus, 8th cent.; tr. by John M. Neale, 1818-1866, alt. Vs. 3 © 1972, John Dunn. All rights reserved. Music: Gesangbuch der Herzogl, Wirtembergischen Katholischen Hofkapelle, 1784, alt.; adapt. fr. Würth's Katholisches Gesangbuch, 1863.

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Weekend Mass Schedule

St. Cecilia (Oakley): Saturday 3:30 PM | Sunday 8 AM, 10 AM, and 8:15 PM

St. Mary (Hyde Park): Saturday at 4 PM | Sunday at 8:30 AM and 10:30 AM

The Oratory of St. John Vianney at St. Anthony Church (Madisonville): Saturday 3 PM | Sunday 9:30 AM

Daily Mass Schedule

St. Cecilia (Oakley): 9 AM Mass, Monday-Saturday. Communion service, Monday-Saturday 8 AM

All-day Adoration follows the 9 AM Mass on Wednesdays with 7 PM Holy Hour and Confessions from 7-7:50 PM

St. Mary (Hyde Park): 5:30 PM evening Mass, Monday-Thursday with Holy Hour on Tuesdays following the 5:30 PM Mass.

The Oratory of St. John Vianney at St. Anthony Church (Madisonville): 11:45 AM Mass, Monday-Friday

Confession Schedule

Confessions begin immediately after all daily Masses and one hour before weekend Masses, ending 30 minutes before Mass.

For information on weddings, baptisms and funerals, please visit eastsidefaith.org or call the appropriate parish office.

St. Cecilia (Oakley)

3105 Madison Road, Cincinnati OH 45209

Office: (513) 871-5757

www.stceciliacincinnati.org

facebook.com/stceciliacincinnati

[instagram: stceciliaparish](https://instagram.com/stceciliaparish)

St. Mary (Hyde Park)

2853 Erie Avenue, Cincinnati, OH 45208

Office: (513) 321-1207

www.smchp.com

facebook.com/SMCHP and facebook.com/St-Mary-School

[instagram: stmaryhydepark](https://instagram.com/stmaryhydepark)

Oratory of St. John Vianney at St. Anthony Church (Madisonville)

6104 Desmond Street, Cincinnati, OH 45227

Priest Emergency Line: (513) 815-5038

Mass Intentions (St. Mary)

MONDAY, APRIL 24 Saint Fidelis of Sigmaringen

5:30 PM Theodore "Ted" Lienesch by Becca Thiemann

TUESDAY, APRIL 25 Saint Mark the Evangelist

5:30 PM Joann O'Connell by Jo Freedman

WEDNESDAY, APRIL 26

5:30 PM Mitch Quint

THURSDAY, APRIL 27

5:30 PM Catherine Butler by The Butler Family/Theresa Hammonds

FRIDAY, APRIL 28 Saint Louis Grignon de Monfort

5:30 PM No Mass

SATURDAY, APRIL 29 Saint Catherine of Siena

4:00 PM Luca Catoggio by Tom & Rosemary Bosco

SUNDAY, APRIL 30 Fourth Sunday of Easter

8:30 AM David Schubert by Michael & Elizabeth Berning

10:30 AM Anna Hein by Santagata Family

Mass Intentions. If you have any particular intentions for which you would like to have a Mass offered, please contact your parish office. Intentions are often requested for those who have died, but may include any kind of need that you or someone you know is experiencing for which prayer is needed.

Wedding Banns

No banns this week

Pastoral Leadership

PASTOR: Fr. Jamie Weber

(513) 871-5757, ext. 201 | jweber@eastsideregion.org

PAROCHIAL VICAR: Fr. Ken Schartz

(513) 321-1207 | kschartz@smshp.com

PAROCHIAL VICAR: Fr. Anthony Marcelli

(513) 871-5757, ext. 205 | amarcelli@eastsideregion.org

PERMANENT DEACON: Dcn. John Schuler

(513) 321-1207 | schuler.john.a@gmail.com

REGIONAL DIR. OF RELIGIOUS EDUCATION: Cody Egner

(513) 871-5757, ext. 215 | cegner@eastsideregion.org

REGIONAL DIR. OF FACILITIES: Joe Grote

(513) 871-5757, ext. 204 | jgrote@eastsideregion.org

REGIONAL DIR. OF OPERATIONS: Shannon Benvenuti

(513) 321-1207 ext. 405 | sbenvenuti@smshp.com

DIRECTOR OF PASTORAL AFFAIRS: Marta Misleh

(513) 871-5757, ext. 207 | mmisleh@stceciliacincinnati.org

COORDINATOR OF YOUNG ADULT MINISTRY: Haley Wolfe

(513) 321-1207 ext. 413 | hwolfe@eastsideregion.org

For a complete listing of ministries and staff, visit eastsidefaith.org.



First Holy Communion

April 23, 2023

Jesus said to them, "I assure you, unless you eat the flesh of the Human One and drink his blood, you have no life in you. Whoever eats my flesh and drinks my blood has eternal life, and I will raise them up at the last day. My flesh is true food and my blood is true drink." – John 6:53-56.

In the next few weeks we will be celebrating First Holy Communion at St. Cecilia and St. Mary. It will be the first time the children will receive the true Body and Blood of Christ. The Eucharist will bring them closer to God and the little children are so excited. They have been well prepared for this special and memorable day. I am so thankful to their parents and family members who have helped them get to this very important day. Now the work continues. I implore all of the guardians of these children to take this day so seriously in your commitment in bringing them back to Church each weekend. To be able to fill their obligation and receive Our Lord in His fullness. Most of the children are too young to attend on their own and they need you to show them how much you value going to Mass. Please make the day before just as important. Have them lay out their clothing. We go out of our way to find a special outfit for a wedding or party; how can we not do the same when we are greeting Jesus? As a family, read the Sunday Gospel together. They may not understand all of it, but when they hear the words again, spoken by the priest, they will start becoming familiar with the Word of God. This may seem like a lot of work. A very heavy responsibility. Well ... it is and it should be! Your children's First Communion is so special to them. Help them by also being committed to receiving Eucharist. Preparing with them each week by reconciling and wanting to stay close to Jesus.

Amen? Amen.

Fr. Jackie

Diaconate Ordination

Please keep all of the men that will become deacons at the ordination next weekend in your prayers. Ordination to the Diaconate will take place on Saturday, April 29, 2023. The archdiocese has seven men being ordained transitional deacons: **Brice Berger, Adam Berning, John Grusenmeyer, Benjamin Mersch, Matthew Montag, Anthony Sanitato, and Jeremy Stubbs.**

Introducing the Oratory

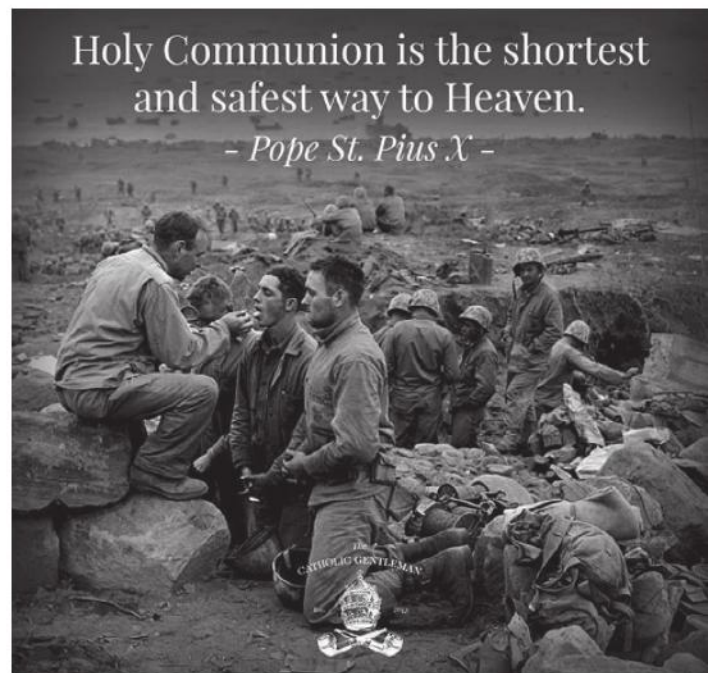
In the mission of St. John Vianney, Patron of Parish Priests, please join us this week in praying for: **Fr. Patrick Slonecker, Fr. Jerry Gardner, Fr. Dave Lemkuhl (Church of the Resurrection), Fr. James A. Bramlage, Fr. Dohrman Byers (retired).** If anyone would like to be part of a team from the Oratory to send notes of encouragement to these priests letting them know we are praying for them, please talk to Sarah after Mass.

My little children, your hearts, are small, but prayer stretches them and makes them capable of loving God. Through prayer we receive a foretaste of heaven and something of paradise comes down upon us. Prayer never leaves us without sweetness. It is honey that flows into the souls and makes all things sweet. When we pray properly, sorrows disappear like snow before the sun.

-ST. JOHN VIANNEY

EPIC Dining Out

Join us at BJ's in Rookwood on May 17, at 4:30 PM, to enjoy a local bar/restaurant with your EPIC friends. Good food, good drinks, good friends— the food and drink are on you. Please R.S.V.P. by May 12 at www.eastsidefaith.org/epic. **Questions? Contact Mary Landrum at mlandrum@smshp.com.** See you there!



HR BROTHERHOOD OF THE HOLY ROSARY

Pray the rosary. Witness your faith. Men who have or wish to develop a devotion to the Blessed Virgin are welcome to join in praying the rosary on the steps in front of St. Cecilia church on the first Saturday of every month at 7:30 AM to. **Join them next on Saturday, May 6, to offer prayers to our Mother Mary. Meet inside the church.**



From the Desk of Fr. Ken

Were not our hearts burning as the two disciples realized it was Jesus as He walked with them on the road to Emmaus? They were still numb in learning what had happened to the Lord the previous days. But then the Lord opened their minds and hearts to His love, mercy, and grace.

Next weekend our second graders will receive their First Communion. Please pray for them.

Fr. Ken Schopf

From the School Office

Back from the break and energized for the Easter Season! Springtime activities gear up as we head into the last six weeks of the school year.



3rd Grade News Team



6th & 7th Grade Girls on the Run

Fourth Sunday Fellowship

† **THIS SUNDAY** after 8:30 am and 10:30 am masses.
† Stop in Robisch Hall for coffee, donuts, rosaries, & prayer cards.
Hosted by the St Mary Rosary Group

Crafty Lady Spring Sale

† **THIS WEEKEND AFTER ALL MASSES!**
† The Crafty Ladies will sell handmade items such as baby items, children’s aprons, etc. Something for all ages!
† All proceeds support the life of our parish.

Looking for Cougar Volleyball Coaches

The St. Mary Jr. High (Grades 6-8) volleyball program needs head/assistant coaches for competitive and noncompetitive teams. Please email volleyball commissioner, Sarah at sshann01@gmail.com for more information.

SAINT MARY
FUN FEST
2023

SPONSORS OF THE WEEK

Diamond Sponsor
\$5000
Zimmer Heating & Cooling

Cougar Sponsors
\$500
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Gertz Law Firm / LiveWell Capital / Messer Construction
VRC (Valuation Research Corporation)**

Thank you to our 2023 FunFest sponsors! Each week we will highlight sponsors in this bulletin. A complete list of sponsors is posted in our weekly Enews, or visit smchp.com.

St. Mary FunFest

Weekend of August 18-20

Gifts of time and talent are needed for FunFest 2023. Consider joining the team...lots of ways, big and small, to be a part of this important fellowship and “fun” raising event. Reach out to Dawn at dlpaquette@me.com



“No one can arrive at the knowledge of divine and human things unless he has previously and thoroughly learned mathematics.” – ST. AUGUSTINE

Catechesis (kat'i-ke'sis) n.

The Use of Incense in the Mass

Incense has been used in Divine Worship from time immemorial. In the Book of Exodus, Chapter 30, we hear about the Divine Command to burn incense upon the Altar in the Sanctuary. Due to its pleasing odor, incense is seen as a pleasing offering to God. Furthermore, the smoke rises in imitation of the direction of our prayers, which are to rise to the Face of God as a fragrant offering of praise. One of the gifts brought to the infant Jesus by the Magi was that of Frankincense — a gift befitting a God. The early Church recognized that our earthly celebration of the Mass was a sharing in the eternal liturgy of heaven and so surrounded our sacred mysteries with the sweet sight and smell of incense (cf. Rev. 5:8 and 8:3-4). In our worship we continue to use this same practice of offering incense in the Holy Sacrifice of the Mass. Its sweet aroma symbolizes something pleasing and acceptable being offered to God. Burning incense is also a sign of reverence and dedication.

We typically incense a loved one's body at the funeral to reverence the temple of God that it had become. We incense the altar, which represents Christ whose sacrifice we celebrate. We also incense the gifts of bread and wine, which will become the body and blood of Christ. We incense the book of the Gospels because it is the Word of God. We incense the Blessed Sacrament because it is the True Presence of Christ. We incense the Easter Candle as the light of the world. We incense the priest because he stands in the Person of Christ the Head. We incense the people at Mass because they are the Body of Christ and the living stones of the Temple of God. Hopefully, this “odor of sanctity” will pervade the whole space of the Sanctuary and remind us of the sweet offering God made to us of His son Jesus and will remind us to make our sacrifice of praise to God most High!



**Know Your Saints:
St. Luke**

Luke wrote one of the major portions of the New Testament, a two-volume work comprising the third Gospel and Acts of the Apostles. In the two books he shows the parallel between the life of Christ and that of the Church. He is the only Gentile Christian among the Gospel writers. Tradition holds him to be a native of Antioch, and Paul calls him

“our beloved physician” (Colossians 4:14). His Gospel was probably written between A.D. 70 and 85.

Luke appears in Acts during Paul's second journey, remains at Philippi for several years until Paul returns from his third journey, accompanies Paul to Jerusalem and remains near him when he is imprisoned in Caesarea. During these two years, Luke had time to seek information and interview persons who had known Jesus. He accompanied Paul on the dangerous journey to Rome where he was a faithful companion. “Only Luke is with me,” Paul writes (2 Timothy 4:11).



A 12-DAY PILGRIMAGE TO
FRANCE

with Fr. Jamie Weber | Oct 17-28, 2023
www.stcharlespilgrimages.com/eastside-france

— *Explore the sacred* —

A 9-DAY PILGRIMAGE TO
IRELAND

with Fr. Ken Schartz | May 16-24, 2024
www.stcharlespilgrimages.com/schartz-ireland





JOIN THE EASTSIDE FAMILY OF PARISHES

YOUNG ADULT MINISTRY

eastsidefaith.org/young-adults



Cocktails with the Catechism presents

*What Religious Pluralism
Really Means: Where Truth
Meets Charity*

Tuesday, April 25th
7-9 pm
Big Ash Brewing



The Eastside Young Adult Ministry invites you to join us for our most accomplished speaker yet! Dr. Sandra Toenies Keating has served as a Consultant on the Vatican Commission for Religious Relations with Muslims, is an inaugural member of the USCCB National Catholic-Hindu dialogue, and is the Director of the Graduate Theology program at Providence College in Providence, RI. Join us as she shares her experience living out *Nostra aetate* and answers crucial questions about what it means to be committed to the truth of the Catholic faith while also dedicated to fruitful dialogue with those from other traditions. Come enjoy a drink, an evening with friends, and the wisdom of our speaker in this can't miss event!

And listen to Fr. Mike Schmitz's podcast, "Catechism in a Year," with us on Spotify, Apple, Amazon Music, and YouTube!

A Celebration of Marriage

Married and engaged couples are invited to relax, laugh, and learn together with Fr. Nathan Cromly as he helps to make sense of the ordinary struggles we face and gives us tools to renew and re-energize our spirit through the celebration of marriage. \$90 a couple includes heavy hors d'oeuvres, drinks, live music and talks by Fr. Nathan.

When: Saturday, April 29, 6-10 PM

Where: St. Maximilan Kolbe Parish
5720 Hamilton Mason Rd.

Liberty Township, Ohio 45011

Eucharistic Miracles Conference

Will be held at the Our Lady of the Holy Spirit Center in Norwood this **August 11-13**. Learn about the many Eucharistic miracles around the world. Discover what the Church teaches about this precious gift and why it is pivotal to your spiritual journey. Hear speakers Fr. Leo Patalinghug, Fr. Ryan Ruiz, Fr. Ethan Moore, Fr. Rob Jack and more. Music by The Vigil Project. Learn, pray, adore, and ignite your faith!

Register at www.hostofmiracles.org.

Talitha Khoum

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THE WORD IN YOUR HEART | 11

Third Sunday of Easter

Luke 24:32. *Then they said to each other, "Were not our hearts burning within us while he spoke to us on the way and opened the Scriptures to us?"*

Today's gospel reads like something out of a Harry Potter novel!

Two of Jesus' disciples are on the road to Emmaus when they meet a stranger and recount their past few days in Jerusalem, telling of Jesus' death and resurrection, seemingly trying to wrap their own heads around the incredible events.

The stranger admonishes them for not realizing that these events were foretold in earlier scriptures. Apparently surprised, but fascinated with the stranger, they invite him to dinner, where he breaks bread with them — reenacting the Last Supper...then vanishes! It's then that the two disciples recognize the stranger as Jesus.

Ripe with metaphors, the gospel encourages us, as we chart our own faith journey along the road of life, to know that Christ is with us on the way, in unexpected places and ways, even when we don't recognize him. *~Doug Frueh*

Originally from Lima, Ohio (read: "Lost In Middle America"), *Doug Frueh* has been a St. Mary parishioner for over 30 years. His two daughters and two sons graduated from St. Mary School. Doug and his wife, Laurie Whitney, live in Blue Ash, yes Blue Ash, with their sons (Go Bearcats/Buckeyes!) and a fuzzy Labradoodle.

Where do you meet Jesus? Share your faith and Easter joy by writing a reflection on the Sunday scriptures. Contact Janet Buening at 513-871-9294 or janetrehlingbuening@gmail.com.

YOUR OFFERINGS *Thank you*

Easter Giving will be report ed next week.

Weekly Giving	4/16/2023	Sunday Giving thru March	(9 months)
Weekend Collection:	\$5,385	Sunday & Christmas Giving:	\$828,637
Mailed:	\$5,750	FYTD Budget:	\$796,000
WeShare Online:	\$10,895	Over (Under) FYTD Budget:	\$32,637
Total Sunday Giving:	\$22,030		
		FYTD Last Year Actual:	\$877,724
OVER (Under) Weekly Budget:	\$2,530	Over (Under) FYTD Last Year:	(\$49,087)

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