ST. MARY CHURCH

HYDE PARK

MARCH 26, 2023

PREPARING FOR HOLY WEEK AND THE EASTER VIGIL





Worship Aid for the Fifth Sunday in Lent

Prayer for Vocations



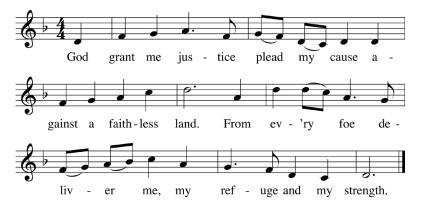
Almighty Father, You have created for us some definite purpose. Grant us the grace to know the path You have planned for us in this life and to respond with a generous "Yes." Make our archdiocese, parishes, homes and hearts fruitful ground for Your gift of vocations. May our young people respond to Your call with courage and zeal. Stir among our men a desire and the strength to be good and holy priests. Bless us with consecrated religious and those called to a chaste single life, permanent deacons, and faithful husbands and wives, who are a sign of Christ's love for His Church. We commend our prayer for vocations to You, Father, through the intercession of Mary our Mother, in the Holy Spirit, through Christ our Lord.

Amen.

Archbishop Dennis M. Schnurr

Entrance Hymn

Entrance Antiphon for Lent



Copyright © 2014 by GIA Publications, Inc. • All Rights Reserved

Verses

Choir or cantor

 O send forth your light and your truth; they will guide me on.
 They will bring me to your holy mountain, to the place where you dwell.

2.And I will come to the altar of God, to God, my joy and gladness.To you will I give thanks on the harp, O God, my God.

Penitential Rite

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

And striking their breast, they say:

through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Kyrie Eleison/Lord, have mercy. Kyrie Eleison/Lord, have mercy.

Christe Eleison/Christ, have mercy. Christe Eleison/Christ, have mercy.

Kyrie Eleison/Lord, have mercy. **Kyrie Eleison/Lord, have mercy.**

THE LITURGY OF THE WORD

First Reading Ez 37:12-14

Thus says the Lord GOD: O my people, I will open your graves and have you rise from them, and bring you back to the land of Israel. Then you shall know that I am the LORD, when I open your graves and have you rise from them, O my people! I will put my spirit in you that you may live, and I will settle you upon your land; thus you shall know that I am the LORD. I have promised, and I will do it, says the LORD.

The Word of the Lord.

Thanks be to God.

Psalm Response Psalm 130



Out of the depths I cry to you, O LORD; LORD, hear my voice!
O let your ears be attentive to the sound of my pleadings. R.

If you, O LORD, should mark iniquities, LORD, who could stand?
But with you is found forgiveness, that you may be revered. R.

I long for you, O LORD, my soul longs for his word. My soul hopes in the LORD more than watchmen for daybreak. R.

For with the LORD there is mercy, in him is plentiful redemption. It is he who will redeem Israel from all its iniquities. R.

Text: Psalm 130:1–2, 3–4, 5–6, 7–8; *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.; refrain trans. © 1969, ICEL Music: Michel Guimont, © 1995, GIA Publications, Inc.

Second Reading Rom 8:8-11

Brothers and sisters: Those who are in the flesh cannot please God. But you are not in the flesh; on the contrary, you are in the spirit, if only the Spirit of God dwells in you. Whoever does not have the Spirit of Christ does not belong to him. But if Christ is in you, although the body is dead because of sin, the spirit is alive because of righteousness. If the Spirit of the one who raised Jesus from the dead dwells in you, the one who raised Christ from the dead will give life to your mortal bodies also, through his Spirit dwelling in you.

The Word of the Lord.

Thanks be to God.

Gospel Jn 11:1-45

Now a man was ill, Lazarus from Bethany, the village of Mary and her sister Martha. Mary was the one who had anointed the Lord with perfumed oil and dried his feet with her hair; it was her brother Lazarus who was ill. So the sisters sent word to him saying, "Master, the one you love is ill." When Jesus heard this he said, "This illness is not to end in death, but is for the glory of God, that the Son of God may be glorified through it." Now Jesus loved Martha and her sister and Lazarus. So when he heard that he was ill, he remained for two days in the place where he was. Then after this he said to his disciples, "Let us go back to Judea." The disciples said to him, "Rabbi, the Jews were just trying to stone you, and you want to go back there?" Jesus answered, "Are there not twelve hours in a day? If one walks during the day, he does not stumble, because he sees the light of this world. But if one walks at night, he stumbles, because the light is not in him." He said this, and then told them, "Our friend Lazarus is asleep, but I am going to awaken him." So the disciples said to him, "Master, if he is asleep, he will be saved." But Jesus was talking about his death, while they thought that he meant ordinary sleep. So then Jesus said to them clearly, "Lazarus has died. And I am glad for you that I was not there, that you may believe. Let us go to him." So Thomas, called Didymus, said to his fellow disciples, "Let us also go to die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb for four days. Now Bethany was near Jerusalem, only about two miles away. And many of the Jews had come to Martha and Mary to comfort them about their brother. When Martha heard that Jesus was coming, she went to meet him; but Mary sat at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that whatever you ask of God, God will give you." Jesus said to her, "Your brother will rise." Martha said to him, "I know he will rise, in the resurrection on the last day." Jesus told her, "I am the resurrection and the life; whoever believes in me, even if he dies, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord. I have come to believe that you are the Christ, the Son of God, the one who is coming into the world."

When she had said this, she went and called her sister Mary secretly, saying, "The teacher is here and is asking for you." As soon as she heard this, she rose quickly and went to him. For Jesus had not yet come into the village, but was still where Martha had met him. So when the Jews who were with her in the house comforting her saw Mary get up quickly and go out, they followed her, presuming that she was going to the tomb to weep there. When Mary came to where Jesus was and saw him, she fell at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping and the Jews who had come with her weeping, he became perturbed and deeply troubled, and said, "Where have you laid him?" They said to him, "Sir, come and see." And Jesus wept. So the Jews said, "See how he loved him." But some of them said, "Could not the one who opened the eyes of the blind man have done something so that this man would not have died?"

So Jesus, perturbed again, came to the Offertory Hymn tomb. It was a cave, and a stone lay across it. Jesus said, "Take away the stone." Martha, the dead man's sister, said to him, "Lord, by now there will be a stench; he has been dead for four days." Jesus said to her, "Did I not tell you that if you believe you will see the glory of God?" So they took away the stone. And Jesus raised his eyes and said, "Father, I thank you for hearing me. I know that you always hear me; but because of the crowd here I have said this, that they may believe that you sent me." And when he had said this, He cried out in a loud voice, "Lazarus, come out!" The dead man came out, tied hand and foot with burial bands, and his face was wrapped in a cloth. So Jesus said to them, "Untie him and let him go."

Now many of the Jews who had come to Mary and seen what he had done began to believe in him.

The Gospel of the Lord. Praise to You Lord Jesus Christ.

The Apostles' Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord,

All make a profound bow:

who was conceived by the Holy Spirit, born of the Virgin Mary,

suffered under Pontius Pilate, was crucified, died and was buried: he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.





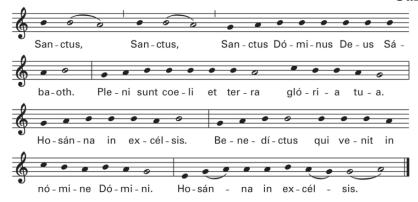
1. Gather the people, the children, the elders; come now and gather before the Lord. Open your hearts to compassion and mercy; Open your hearts to the Lord.

2. Now is the hour, the day of salvation; now is the time to return to God. Open your lives to forgiveness and mercy; Open your lives to the Lord.

3.Long is the journey and steep are the mountains, come now and guide us, O gracious God. Show us your face, give us hope for the journey; Lead us to walk in your love.

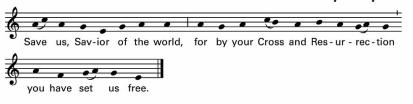
4. Wash us anew in your life giving water; come quench the thirst of our yearning hearts. Break through the silence, the fear and the longing; embrace us with unending love.

Sanctus



Text and music: Chant; Graduale Romanum, 1974.

Mystery of Faith



Text and music from the Chants of The Roman Missal, © 2010, ICEL. All rights reserved. Used with permission.

THE LITURGY OF THE EUCHARIST

The Cross of Jesus **Communion Hymn** 1. Come. O God. ple, re new vour peo 2. Deep with heart; in cre ate a new 3. In the dark ness that sur rounds us 4. Call us forth to walk in jus tice; We who long to see your face. way Melt the chill. win a ter We sight. have lost you from our Res cue from us sin and grave. Strength - en ble: hearts that have grown fee Help us now to make new start; a your has ven though love found us, pow -Through the of Spir it, er your with truth Fill our lives and grace. Help us now know your will. to We em brace the powers of night. Breathe in the breath that saves. On ly you can win free dom: Washed of in for give wa ters ness. Scat ter now our deep est dark ness; Strength - en us in our com mun ion, ly you can bring us peace. Cleansed in of new birth. wa ters Guide our hearts in to the light. Word One in and and bread. cup On ly in the cross of Je SHS Lead us to the cross of Je sus. of Je Join us to the cross sus. Here with in cross of SHS Will the tives find re lease. cap life Bring ing to all the earth. Help us set our liv ing right.

All

Text: Francis Patrick O'Brien, b.1958 Tune: Francis Patrick O'Brien, b.1958 © 1996, GIA Publications, Inc.

who

hun

ger

will

be

fed.

Recessional Hymn Led By the Spiirit

- 1. Led by the Spirit of our God, we go to fast and pray
- With Christ into the wilderness; we join his paschal way.
- "Rend not your garments, rend your hearts. Turn back your lives to me." Thus says our kind and gracious God, whose reign is liberty.
- 2. Led by the Spirit, we confront temptation face to face,
 And know full well we must rely on God's redeeming grace.
 On bread alone we cannot live, but nourished by the Word
 We seek the will of God to do: this is our drink and food.
- 3. Led by the Spirit, now draw near the waters of rebirth
- With hearts that long to worship God in spirit and in truth.
- "Whoever drinks the drink I give shall never thirst again."
- Thus says the Lord who died for us, our Savior, kin and friend.
- 4. Led by the Spirit, now sing praise to God the Trinity:
- The Source of Life, the living Word made flesh to set us free,
- The Spirit blowing where it will to make us friends of God:
- This myst'ry far beyond our reach, yet near in healing love.

Text: CMD; based on Joel 2:12–13; Matthew 4:1–4; Mark 1:12–15; John 4:5–42; Bob Hurd, © 1996, Bob Hurd. Published by OCP. All rights reserved. Music: trad. English melody; English Country Songs, 1893; adapt. by Ralph Vaughan Williams, 1872–1958.

> REPRINTED / STREAMED WITH PERMISSION UNDER ONE LICENSE #A-721560. ALL RIGHTS RESERVED.



Weekend Mass Schedule

St. Cecilia (Oakley): Saturday 3:30 PM | Sunday 8 AM, 10 AM, and 8:15 PM

St. Mary (Hyde Park): Saturday at 4 PM | Sunday at 8:30 AM and 10:30 AM

The Oratory of St. John Vianney at St. Anthony Church (Madisonville): Saturday 3 PM | Sunday 9:30 AM

Daily Mass Schedule

St. Cecilia (Oakley): 9 AM Mass, Monday-Saturday. Communion service, Monday-Saturday 8 AM All-day Adoration follows the 9 AM Mass on Wednesdays with

7 PM Holy Hour and Confessions from 7-7:50 PM

St. Mary (Hyde Park): 5:30 PM evening Mass, Monday-Thursday with Holy Hour on Tuesdays following the 5:30 PM Mass.

The Oratory of St. John Vianney at St. Anthony Church (Madisonville): 11:45 AM Mass, Monday-Friday

Confession Schedule

Confessions begin immediately after all daily Masses and one hour before weekend Masses, ending 30 minutes before Mass.

For information on weddings, baptisms and funerals, please visit eastsidefaith.org or call the appropriate parish office.

St. Cecilia (Oakley)

3105 Madison Road, Cincinnati OH 45209 Office: (513) 871-5757 www.stceciliacincinnati.org facebook.com/stceciliacincinnati instagram: st.ceciliaparish

St. Mary (Hyde Park)

2853 Erie Avenue, Cincinnati, OH 45208

Office: (513) 321-1207 www.smchp.com

facebook.com/SMCHP and facebook.com/St-Mary-School

instagram: stmaryhydepark

Oratory of St. John Vianney at St. Anthony Church (Madisonville)

6104 Desmond Street, Cincinnati, OH 45227

Priest Emergency Line: (513) 815-5038

Mass Intentions (St. Mary)

MONDAY, MARCH 27

5:30 PM Mitch Quint by St. Mary School

TUESDAY, MARCH 28

5:30 PM Marion Leonard by Kohrman Family

WEDNESDAY, MARCH 29

5:30 PM Matia Karrell by Nadia Zogbi

THURSDAY, MARCH 30

5:30 PM William Edward Haithcoat, Jr by Haithcoat Family

FRIDAY, MARCH 31

5:30 PM No Mass

SATURDAY, APRIL 1

4:00 PM Dr. Thomas D. Lamarre by Linda Lamarre

SUNDAY, APRIL 2 Palm Sunday

8:30 AM Alex Siegel by St. Mary School 10:30 AM Dick Sena by Bob & Miriam Clark

Mass Intentions. If you have any particular intentions for which you would like to have a Mass offered, please contact your parish office. Intentions are often requested for those who have died, but may include any kind of need that you or someone you know is experiencing for which prayer is needed.



Pastoral Leadership

PASTOR: Fr. Jamie Weber

(513) 871-5757, ext. 201 | jweber@eastsideregion.org

PAROCHIAL VICAR: Fr. Ken Schartz (513) 321-1207 | kschartz@smshp.com

PAROCHIAL VICAR: Fr. Anthony Marcelli

(513) 871-5757, ext. 205 | amarcelli@eastsideregion.org

PERMANENT DEACON: Dcn. John Schuler (513) 321-1207 | schuler.john.a@gmail.com

REGIONAL DIR. OF RELIGIOUS EDUCATION: Cody Egner

513) 871-5757, ext. 215 | cegner@eastsideregion.org

REGIONAL DIR. OF FACILITIES: Joe Grote

(513) 871-5757, ext. 204 | jgrote@eastsideregion.org

REGIONAL DIR. OF OPERATIONS: Shannon Benvenuti

(513) 321-1207, ext. 8105 | sbenvenuti@smshp.com

DIRECTOR OF PASTORAL AFFAIRS: Marta Misleh

(513) 871-5757, ext. 207 | mmisleh@stceciliacincinnati.org

COORDINATOR OF YOUNG ADULT MINISTRY: Haley Wolfe

hwolfe@eastsideregion.org

For a complete listing of ministries and staff, visit eastsidefaith.org.



Preparing for Holy Week and the Easter Vigil March 26, 2023

On April 2, Palm Sunday, we start to prepare ourselves for the Passion of Our Lord. The following week is Holy Week. I challenge you to take some time and attend the beautiful liturgies that make up this special week in our Church. On Tuesday, we have the Chrism Mass at the cathedral. This is the Mass where they bless the Oil of the Sick, the Oil of Catechumens, and the Holy Chrism Oil. The bishop sends them out to the local churches after they are blessed. This is also an important day for priests to renew their vows to the vocation to which we were called.

On Holy Thursday, we receive the gifts of the Holy Eucharist and Holy Orders as we celebrate the Last Supper with the Lord and the washing of the feet. On Good Friday, we fast and venerate the Cross. We end the Triduum with the Easter Vigil Mass on Saturday evening. If you've never attended this Mass, I implore you to do so this year. It is a time that we receive the light of Christ as we enter the church with candles lit. We then walk through the Exsultet which gives us these beautiful words:

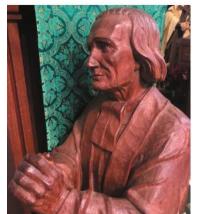
This is the night that with a pillar of fire banished the darkness of sin. This is the night that even now, throughout the world, sets Christian believers apart from worldly vices and from the gloom of sin, leading them to grace and joining them to his holy ones.

We then welcome the new members into our Church. It is a moving liturgy that reminds us that we are all children of God. It unites us in the love of Our Lord Jesus Christ.

Please look ahead at your schedules and try to carve out the time to attend as many of the Holy Week liturgies as you can. I promise you it will be a gift to you as you experience the fullness of the Easter season.

Amen? Amen.



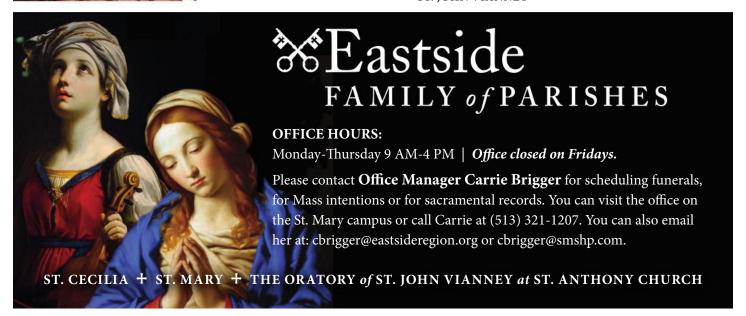


Glória in excélsis Deo. The **Novus Ordo Latin Mass is celebrated** every Tuesday at 9 AM at St. Cecilia.

Introducing the Oratory: Prayers for Priests

In the mission of St. John Vianney, patron of parish priests, please join us this week in praying for: Fr. James Ackerman, S.J., Fr. Jacob Boddicker, S.J., Fr. Paul Licktieg, S.J., Fr. Eric Sundrup, S.J. (St. Francis Xavier), and Fr. Paul Bader (retired). If anyone would like to be part of a team from the Oratory to send notes of encouragement to these priests letting them know we are praying for them, please talk to Sarah Schmid after Mass.

A priest goes to Heaven or a priest goes to Hell with a thousand people behind.
-ST. JOHN VIANNEY



From the Desk of Fr. Ken

This weekend's Gospel is somewhat of a precursor to Easter. Jesus's friend Lazarus has died and is in a tomb. Jesus used His power and brought life back to His friend, as will happen to Jesus on Easter Sunday. The difference is that Lazarus will suffer a physical death again, whereas Jesus will not. But because of Jesus' death and resurrection after our physical death, we will join the Lord in Heaven, where there will be no end.

For Ke School

From the School Office

St. Mary School Faculty attended an on campus retreat last Friday for a Teacher In-Service Day. Presenter Paul Miller, the founder of Creative Teaching Techniques, used scripture and prayer together with movies and music to inspire teachers and students.







St. Mary Annual Fish Fry

Sushi

- · Fried Cod
- · Green Beans
- LaRosa's Cheese Pizza Macaroni & Cheese
- Lemonade & Water · Coleslaw
- Desserts
- Split the Pot Raffle

Food Cost:

• \$12 per person



Friday, March 31st 5:00pm - 7:30pm St. Mary Cafeteria

Contact: Greg Albanese, 513.903.9688 Proceeds Benefit Knights of Columbus St. Mary 8th Grade Boys and Girls Scholarships



5:30PM - 6:30PM

Holy Week Schedule at St. Mary

Palm Sunday



4:00 pm Saturday Vigil Mass 8:30 am & 10:30 am

Holy Thursday

7:00 pm Mass & Confessions Altar of Repose and Adoration until 10:00 pm

Good Friday



1:00 pm Stations of Cross 1:30 pm Reading of the Passion Veneration of the Cross



Easter Vigil (Sat.)8:45 pm / No 4:00 pm Mass Easter Sunday 8:30 AM & 10:30 AM

God Bless the Newly Baptized



Miles Kenneth son of Michael & Jenifer Melzak



Vivien Grace daughter of Chad & Kelly Graham



Penelope Lynn, Oiver Lucas, & Charlotte Rose children of Felix & Lauren Czernin

"The Bible is God's love letter to us." - SØREN KIERKEGAARD

DURING LENT, we pray the Stations of the Cross every Friday at 9:30 AM and 7 PM at St. Cecilia and every Wednesday after the 9:00 AM Mass at St. Mary. During this special devotion, through meditation and prayer, we will walk with our Savior on his way of suffering from the time he was condemned to death until he died and was buried. Making this devotion part of your Lenten commitment to prayer will help you grow closer to Christ.



TI W

Catechesis (kat'i-ke'sis) n.

The Mitre

We continue our mini-series on the liturgical vestments of the deacon, priest, and bishop. Today, we shall focus on the next liturgical vestment: the Mitre.

In its modern form in Western Christianity, the mitre is a tall folding cap, consisting of two similar parts (the front and back) rising to a peak and sewn together at the sides. Two short lappets always hang down from the back.

In the Catholic Church, the right to wear the mitre is confined by Canon law to bishops and to abbots, as it appears in the ceremony of consecration of a bishop and blessing of an abbot.

Three types of mitres are worn by Roman Catholic clergy for different occasions:

- The *simplex* ("simple," referring to the materials used) is made of undecorated white linen or silk and its white lappets traditionally end in red fringes. It is worn most notably at funerals, Lenten time, on Good Friday and by concelebrant bishops at a Mass. Cardinals in the presence of the Pope wear a mitre of white linen damask.
- The *auriphrygiata* is of plain gold cloth or white silk with gold, silver or coloured embroidered bands; when seen today it is usually worn by bishops when they preside at the celebration of the sacraments.
- The *pretiosa* ("precious") is decorated with precious stones and gold and worn on the principal Mass on the most solemn Sundays (except in Lent) and feast days. This type of mitre is rarely decorated with precious stones today, and the designs have become more varied, simple and original, often merely being in the liturgical color of the day.

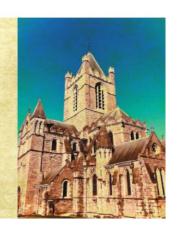
Lent Wake Up Series

This Saturday, April 1, is the final presentation in the Lent Wake Up Series. **Fr. Tom DiFolco**, a retired priest of the Archdiocese of Cincinnati and former Director of the Priestly Formation Office, will speak on "Lord, Give Me a Praying Spirit." There will be a brief description of *Lectio Divina*, an ancient practice of scriptural reading, meditation, and prayer. Some suggestions for developing the personal practice of prayer will be offered along with an opportunity to benefit from the experience of prayer by others present. Why not come to this final presentation held in Robisch Hall at St. Mary Church — 9 AM for coffee and donuts, and a presentation from 9:15 to 10:15 AM. A great way to begin Holy Week!



A 9-DAY PILGRIMAGE TO IRFLAND

with Fr. Ken Schartz | May 16-24, 2024 Knock + Galway + Killarney Glendalough + Dublin + and more www.stcharlespilgrimages.com/schartz-ireland





ST. MARY'S ANNUAL FISH FRY FRIDAY, MARCH 31 from 5-7:30 PM

Proceeds benefit Knights of Columbus and St. Mary 8th Grade Boys and Girls Scholarships Contact: Greg Albanese at 513-903-9688 for more info.

Cocktails with the Catechism presents

Toxic Masculinity:

What Would Jesus Do?

Tuesday, March 28th 7-9 pm Big Ash Brewing



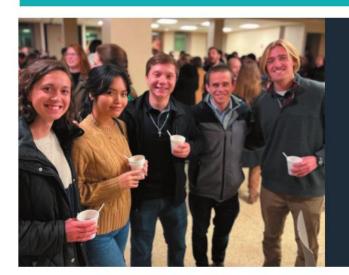
The Eastside Young Adult Ministry invites you to join us after a February hiatus for the second night of our yearlong, monthly series, Cocktails with the Catechism. formation instructor, and the Eastside Family's own, Colin Kunath, who will call us to reflect on how Jesus' witness to authentic masculinity both conforms to and challenges our modern notions. Is the Jesus we think we know really the one that walked the streets of Galilee? Come enjoy a drink, an evening with friends, and the wisdom of our speaker in this can't miss event!



Start the summer at MTSM

Mount St. Mary's Seminary & School of Theology will offer three summer courses during May and June: "The Restoration of Christian Culture" on Mondays and Wednesdays; "Grace, Justification, and Sanctification in Catholic and Protestant Theologies," on Tuesdays and Thursdays; and a Tribunal Training Course on Saturday mornings. Register today through May 12. For more information, visit: athenaeum.edu/academics/registrar/

On Saturday, June 3, join other parents striving for a healthy and holy home at our seminar, "Leading a Liturgical and Vocational Household." Hear from experts on how to organize a family prayer routine, how to lead your spouse continually to Christ, and how to witness to your immediate family on a daily basis. There will be time for discussion of implementing practices into life. Mass, breakfast and lunch are included. Register at: athenaeum.edu/june-3-leading-a-liturgical-and-vocational-household/



JOIN THE EASTSIDE FAMILY OF PARISHES

YOUNG ADULT MINISTRY



Learn more by visiting eastsidefaith.org/young-adults

THE WORD IN YOUR HEART | 11

Fifth Sunday of Lent

John 11:35. And Jesus wept.

Containing the shortest verse in the Bible, today's gospel shows us something that can't be found anywhere else: Jesus crying. Now, you may wonder, since Jesus is God, and God is all-knowing (and all powerful), why would he be crying over his friend Lazarus being "asleep"? Can't Jesus just wake him up?

Now, Jesus does raise Lazarus, but why the tears? Is that showing a lack of faith? It reminds me of a Billy Joel song, "Only the Good Die Young." One of the lines goes, "I'd rather laugh with the sinners than cry with the saints." Odd. I loved jamming that song when I first received my license at 16, but the more I heard that specific line, the less I liked the song. Jesus, the Lord of Life, is worth crying with, friends! Jesus, by crying, is showing a truly human emotion; one that, when he was incarnated and became man, he willingly choose and accepted: to save us, humans, by becoming *like* us!

An important verse to remember this Sunday, and in Lent, comes from the last book in the Bible. "He will wipe every tear from their eyes, and there shall be no more death or mourning, wailing or pain, [for] the old order has passed away" (Revelation 21:4). There is a time for sadness, a time for ache, and yes, even a time to weep — but God has promised those whom he loves that heaven and peace and love are open to those whom believe in him.

Crying doesn't make you weak; it makes you human, and on this Sunday, makes you more like Jesus Christ! Sean McFadden

Sean McFadden grew up in St. Mary, and is still happy to call it his home. He is currently a Catechist, working towards his Master's degree to continue work in the Church. He loves writing, being with family, and just about anything that can make you laugh.

The Word In Your Heart is a faith-sharing ministry open to all Eastside Family parishioners. New contributors warmly welcomed! Contact Janet Buening at 513-871-9294 or janetrehlingbuening@gmail.com.

YOUR OFFERINGS Thank you

Weekly Giving	3/19/2023	Sunday Giving thru February	(8 months)
Weekend Collection:	\$4,847	Sunday & Christmas Giving:	\$726,906
Mailed:	\$1,240	FYTD Budget:	\$718,000
WeShare Online:	\$10,395	Over (Under) FYTD Budget:	\$8,906
Total Sunday Giving:	\$16,482		
		FYTD Last Year Actual:	\$773,366
OVER (Under) Weekly Budget:	(\$3,018)	Over (Under) FYTD Last Year:	(\$46,460)

Please patronize the sponsors of our bulletin.





PLUMBING, INC.

513-631-2001

WNOP 740 AM/WHSS 89.5 FM

EWTN Global Catholic Radio
TUNE IN

BALDWIN MUSIC EDUCATION CENTER

Trusted source for music

education for over 60 years!

Please call or visit our website often for an updated schedule and information.

Kopf Hunter & Haas

REALTORS® SINCE 1923

Your Parishioners in Real Estate











513-871-4040



Remodeling • Roofing/Gutters Concrete • Plumbing/Electric Drywall . Int./Ext. Painting

Complete Handyman Service

SUBLETT LANDSCAPING AND LAWNCARE 321-2017

Steve Sublett, St. Mary Parishioner



Edward J. Meier, MD (513) 770-4020 www.ApexEye.com



LOWITZ, MEIER & LAYER

in Hyde Park

Cecilia Yee PIANO LESSONS

(513) 319-8155 ceciliayee@hotmail.com

25+ years teaching - Parishioner

Nationally Certified Teacher of Music

cincinnatidentists.com 513-521-8900

Melissa Meier, D.M.D.



khhrealtors.com



Rob Busemeyer, Owner • Parishioner Residential / Commercial

513-533-4221



BEACON Orthopsedies & Sports Medicine Dr. Drew Burleson

3950 Red Bank Road - 513.354.3700



1761 Ohio Pike • 513-797-0083 25% off any drink with this ad Monday - Thursday



BUSINESS BANKING & REAL ESTATE LOANS

Greg Niesen Regional President 513-518-4639

2110 Beechmont Avenue 3549 Columbia Parkway Member FDIC I Equal Housing Lende



ELIZABETH PLAS, D.M.D



Voted Cincinnati Top Dentist



CatholicMatch.com/goOH



ALLID Anderson Hills Plumbing Residential - Commercial

Ernie, Jack, Ralph 6229 Beechmont Ave. & Barb Vilardo 513-232-3821



A legacy of excellence and a new era of care

The Jewish Hospital MERCYHEALTH

Since 1922 TISCHBEIN

Delivery Service 3500 Erie Ave. Joseph Lutmer, R.Ph., Parishioner Tom Denier, R.Ph. 513-321-9282

tischbeinrph@gmail.com

GEO. H. ROHDE

Funeral Home Since 1910

family service to Eastern Cincinnati.

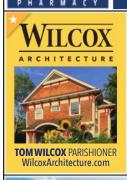
Four generations of 3183 Linwood Avenue Mt. Lookout Square www.rohdefuneral.com

321-0404

Directors - Steve Rohde, Denise Mercier and Darrell Schneider



Parishioner Jim Frey 513-936-5240







Chris Zimmer

Parishioner

Schedule your Cooling service.

891-6599 521-9893

Comfort for Home & **Industry Since 1946**

- Celebrating Over 75 Years -

www.gozimmer.com



Visiting Ange

Alzheimer's/Dementia (Meal Preparation Errands/Shopping

Hygiene Assistanc

Light Housekeeping Friendly Companionship Respite Care for Families

513-898-1440

visitingangels.com

SPIRITUAL DIRECTION

with Marian Barrett Leibold

Session available in person or virtually

Interested? Contact Marian.Leibold@gmail.com

Soul Companion to help you connect with the mystery of the Divine in your life

GERTZ LAW FIRM

401 Pike St Reading, Ohio 45215 (513) 554-1868 P. O. Box 301 Loveland, Ohio 45140 (513) 583-1549

Wills • Probate/Estate/Trust • Domestic Relations • Real Estate • Business Transactions Civil Litigation • Contracts • Estate Planning • Personal Injury • Wrongful Death Anthony J. Gertz, Esq. • Anthony J. Gertz II, Esq. (Parishioner) Susan Marie Allspach, Esq.



Get this bulletin emailed to you everv week.

Simply go to www.DM.CHURCH/2157

...or scan 🛶 🔳



Full Service Insulation centralinsulation.com 513-242-0600 ntral Insulation Systems RESIDENTIAL · COMMERCIAL · INDUSTRIAL

REE TRIMMING & REMOVAL

Joe Semrad Local Resident • Certified Arborist



513-631-4442 ScapesOhio.com

♣DISCOVERMASS