

ST. MARY CHURCH

HYDE PARK

MARCH 5, 2023

Saint Cecilia

FRIDAY MARCH 17

in the school gym



FISH FRIES

FRIDAY MARCH 31

Saint Mary ★ ★ ★



in the school cafeteria

(MORE DETAILS ON PAGE 6)

Worship Aid for the Second Sunday in Lent

Prayer for Vocations



Almighty Father, You have created for us some definite purpose.
Grant us the grace to know the path You have planned for us in this life and
to respond with a generous "Yes." Make our archdiocese, parishes, homes
and hearts fruitful ground for Your gift of vocations. May our young people
respond to Your call with courage and zeal. Stir among our men a desire and
the strength to be good and holy priests. Bless us with consecrated religious
and those called to a chaste single life, permanent deacons, and faithful
husbands and wives, who are a sign of Christ's love for His Church. We
commend our prayer for vocations to You, Father, through the intercession of
Mary our Mother, in the Holy Spirit, through Christ our Lord.
Amen.

Archbishop Dennis M. Schnurr

Entrance Hymn

Entrance Antiphon for Lent

With long - ing hearts we cry a - loud, "Go
seek the face of God." Your pres - ence, O God, a -
lone we seek; hide not your face from us.

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Verses

Choir or cantor

1. The LORD is my light and my salvation;
whom shall I fear?
The LORD is the stronghold of my life;
whom should I dread?
2. There is one thing I ask of the LORD.
only this do I seek:
to live in the house of the LORD
all the days of my life.

Penitential Rite

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and
in what I have failed to do,
And striking their breast, they say:
through my fault, through my fault,
through my most grievous fault;
therefore I ask
blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

Kyrie Eleison/Lord, have mercy.
Kyrie Eleison/Lord, have mercy.

Christe Eleison/Christ, have mercy.
Christe Eleison/Christ, have mercy.

Kyrie Eleison/Lord, have mercy.
Kyrie Eleison/Lord, have mercy.

THE LITURGY OF THE WORD

First Reading

Gn 12:1-4a

The LORD said to Abram: "Go forth from the land of your kinsfolk and from your father's house to a land that I will show you.

"I will make of you a great nation, and I will bless you; I will make your name great, so that you will be a blessing. I will bless those who bless you and curse those who curse you. All the communities of the earth shall find blessing in you."

Abram went as the LORD directed him.

The Word of the Lord.

Thanks be to God.

Psalm Response

Psalm 33



Lord, let your mer-cy be on us, as we place our trust in you.

The word of the LORD is upright,
and all his works to be trusted.

The LORD loves justice and right,
and his merciful love fills the earth. *R.*

Yes, the LORD's eyes are on those who
fear him,
who hope in his merciful love,

to rescue their soul from death,
to keep them alive in famine. *R.*

Our soul is waiting for the LORD.
He is our help and our shield.

May your merciful love be upon us,
as we hope in you, O LORD. *R.*

Text: Verses, *The Abbey Psalms and Canticles*, © 2018, 2010, United States Conference of Catholic Bishops, Washington, DC;
refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
Music: Roy James Stewart, © 1993, GIA Publications, Inc.

Second Reading

2 Tm 1:8b-10

Beloved: Bear your share of hardship for the gospel with the strength that comes from God.

He saved us and called us to a holy life, not according to our works but according to his own design and the grace bestowed on us in Christ Jesus before time began, but now made manifest through the appearance of our savior Christ Jesus, who destroyed death and brought life and immortality to light through the gospel.

The Word of the Lord.

Thanks be to God.

Gospel

Mt 17:1-9

Jesus took Peter, James, and John his brother, and led them up a high mountain by themselves. And he was transfigured before them; his face shone like the sun and his clothes became white as light. And behold, Moses and Elijah appeared to them, conversing with him. Then Peter said to Jesus in reply, "Lord, it is good that we are here. If you wish, I will make three tents here, one for you, one for Moses, and one for Elijah."

While he was still speaking, behold, a bright cloud cast a shadow over them, then from the cloud came a voice that said, "This is my beloved Son, with whom I am well pleased; listen to him."

When the disciples heard this, they fell prostrate and were very much afraid. But Jesus came and touched them, saying, "Rise, and do not be afraid." And when the disciples raised their eyes, they saw no one else but Jesus alone.

As they were coming down from the mountain, Jesus charged them, "Do not tell the vision to anyone until the Son of Man has been raised from the dead."

The Gospel of the Lord.

Praise to You Lord Jesus Christ.

The Apostles' Creed

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ,
his only Son, our Lord,

All make a profound bow:
*who was conceived by the Holy Spirit,
born of the Virgin Mary,*

suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again
from the dead;
he ascended into heaven,
and is seated at the right hand
of God the Father almighty;
from there he will come to judge
the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.
Amen.

Offertory Hymn

Transfigure Us, O Lord

Refrain

Trans - fig - ure us, O Lord, trans - fig - ure us, O Lord.
Break the chains that bind us; speak your heal - ing word, and
where you lead we'll fol - low. Trans - fig - ure us, O Lord.

1. Down from heights of glory into the depths below, the love of God self-emptied, the love of God to show. You light the path before us, the way that we must go.
2. Light for those in darkness, the hungry have their fill, glad tidings for the humble, the healing of all ills; in these we glimpse your glory, God's promises fulfilled.
3. Pardon for the sinner, a shepherd for the sheep, a drink of living water for all who thirst and seek, and feasting at your table, the lowly and the least.
4. To the holy city, Jerusalem, you go; your face set toward the ending, the cross to be your throne. Shall we journey with you and share your paschal road?

Sanctus

San - ctus, San - ctus, San - ctus Dó - mi - nus De - us Sá -
ba - oth. Ple - ni sunt coe - li et ter - ra gló - ri - a tu - a.
Ho - sán - na in ex - cél - sis. Be - ne - dí - ctus qui ve - nit in
nó - mi - ne Dó - mi - ni. Ho - sán - na in ex - cél - sis.

Text and music: Chant; *Graduale Romanum*, 1974.

Mystery of Faith

Save us, Sav - ior of the world, for by your Cross and Res - ur - rec - tion
you have set us free.

Text and music from the Chants of *The Roman Missal*, © 2010, ICEL. All rights reserved. Used with permission.

Agnus Dei

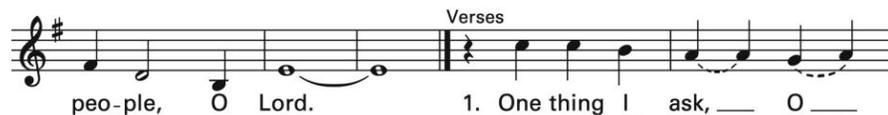
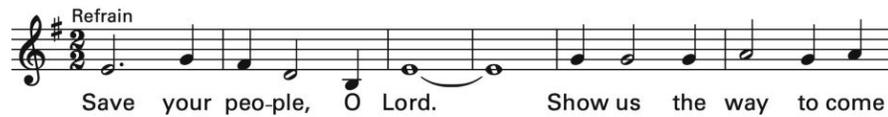
A - gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se -
ré - re no - bis. A - gnus De - i, qui tol - lis pec - cá - ta
mun - di: mi - se - ré - re no - bis. A - gnus De - i,
qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

Text and music: Chant; *Graduale Romanum*, 1974.

THE LITURGY OF THE EUCHARIST

Communion Hymn

Save Your People



1. One thing I ask, O
2. For you will hide me in the
3. Lis - ten, O Lord, to the
4. Thus will I bless you all the



2. shel - ter of your wings and from the ar - rows of my
3. sound of my call, for I ac - knowl - edge my of -
4. days of my life. Lift - ing my hands, I call your



2. foes. You set me high on a moun - tain - top,
3. fense. Wash me and I shall be pur - i - fied.
4. name: "O Lord, re - mem - ber your in - her - i - tance.



1. all the days of my life.
2. saved me from my dis - tress.
3. I shall be whit - er than snow.
4. Save your peo - ple, O Lord!"

Text: Based on Psalm 27. Text and music © 1983, OCP. All rights reserved.

Recessional Hymn

The Glory of These Forty Days

1. The glory of these forty days
We celebrate with songs of praise;
For Christ, by whom all things were
made,
Himself has fasted and has prayed.

2. Alone and fasting, Moses saw
The loving God who gave the law;
And to Elijah, fasting, came
The steeds and chariots of flame.

3. So Daniel trained his mystic sight,
Delivered from the lion's might;
And John, the Bridegroom's friend,
became
The herald of Messiah's name.

4. Then grant that we like them be
true,
Consumed in fast and prayer with
you;
Our spirits strengthen with your
grace,
And give us joy to see your face.

Text: Clarum decus jejunii; ascr. to
Gregory the Great, c. 540-604; tr. by
Maurice F. Bell, 1862-1947,
Oxford University Press



Weekend Mass Schedule

St. Cecilia (Oakley): Saturday 3:30 PM | Sunday 8 AM, 10 AM, and 8:15 PM

St. Mary (Hyde Park): Saturday at 4 PM | Sunday at 8:30 AM and 10:30 AM

The Oratory of St. John Vianney at St. Anthony Church (Madisonville): Saturday 3 PM | Sunday 9:30 AM

Daily Mass Schedule

St. Cecilia (Oakley): 9 AM Mass, Monday-Saturday. Communion service, Monday-Saturday 8 AM

All-day Adoration follows the 9 AM Mass on Wednesdays with 7 PM Holy Hour and Confessions from 7-7:50 PM

St. Mary (Hyde Park): 5:30 PM evening Mass, Monday-Thursday with Holy Hour on Tuesdays following the 5:30 PM Mass.

The Oratory of St. John Vianney at St. Anthony Church (Madisonville): 11:45 AM Mass, Monday-Friday

Confession Schedule

Confessions begin immediately after all daily Masses and one hour before weekend Masses, ending 30 minutes before Mass.

For information on weddings, baptisms and funerals, please visit eastsidefaith.org or call the appropriate parish office.

St. Cecilia (Oakley)

3105 Madison Road, Cincinnati OH 45209

Office: (513) 871-5757

www.stceciliacincinnati.org

facebook.com/stceciliacincinnati

[instagram: stceciliaparish](https://instagram.com/stceciliaparish)

St. Mary (Hyde Park)

2853 Erie Avenue, Cincinnati, OH 45208

Office: (513) 321-1207

www.smchp.com

facebook.com/SMCHP and facebook.com/St-Mary-School

[instagram: stmaryhydepark](https://instagram.com/stmaryhydepark)

Oratory of St. John Vianney at St. Anthony Church (Madisonville)

6104 Desmond Street, Cincinnati, OH 45227

Priest Emergency Line: (513) 815-5038

Mass Intentions (St. Mary)

MONDAY, MARCH 6

5:30 PM Special Birthday Intentions of Marlene Berger by Joan Wenstrup

TUESDAY, MARCH 7

5:30 PM Catherine Butler by The Butler Family/Theresa Hammonds

WEDNESDAY, MARCH 8

5:30 PM Intentions of Cole Knecht by Laura Nickol

THURSDAY, MARCH 9

5:30 PM Graeme and Linda Case 50th Wedding Anniv by Ron & Lorna Case

FRIDAY, MARCH 10

5:30 PM No Mass

SATURDAY, MARCH 11

4:00 PM Susan Ramsey by Jeff and Kathleen Cail

SUNDAY, MARCH 12 Third Sunday of Lent

8:30 AM Sis Lutmer by Jim & Beth Frey

10:30 AM Nick & Janelle Scalmato by Nadia Zagbi

Mass Intentions. If you have any particular intentions for which you would like to have a Mass offered, please contact your parish office. Intentions are often requested for those who have died, but may include any kind of need that you or someone you know is experiencing for which prayer is needed.



Wedding Banns

BANN II

Emily Lesanaskey & Mike Hedgebeth

BANN I

Taylor Ingram & Jacob Paulis

Pastoral Leadership

PASTOR: Fr. Jamie Weber

(513) 871-5757, ext. 201 | jweber@eastsideregion.org

PAROCHIAL VICAR: Fr. Ken Schartz

(513) 321-1207 | kschartz@smshp.com

PAROCHIAL VICAR: Fr. Anthony Marcelli

(513) 871-5757, ext. 205 | amarcelli@eastsideregion.org

PERMANENT DEACON: Dcn. John Schuler

(513) 321-1207 | schuler.john.a@gmail.com

REGIONAL DIR. OF RELIGIOUS EDUCATION: Cody Egner

(513) 871-5757, ext. 215 | cegner@eastsideregion.org

REGIONAL DIR. OF FACILITIES: Joe Grote

(513) 871-5757, ext. 204 | jgrote@eastsideregion.org

REGIONAL DIR. OF OPERATIONS: Shannon Benvenuti

(513) 321-1207, ext. 8105 | sbenvenuti@smshp.com

DIRECTOR OF PASTORAL AFFAIRS: Marta Misleh

(513) 871-5757, ext. 207 | mmisleh@stceciliacincinnati.org

COORDINATOR OF YOUNG ADULT MINISTRY: Haley Wolfe

hwolfe@eastsideregion.org

For a complete listing of ministries and staff, visit eastsidefaith.org.



It's Time for Fish Fries

March 5, 2023

Every year during the Lenten season people look forward to visiting different churches for the annual fish fries. St. Cecilia School will be hosting a fish fry in the gym on **March 17** and then we'll be back at St. Mary for our final fish fry on **March 31**.

These events will only be as good as the number of parishioners, families and friends attending them so please get the word out. This is a great opportunity to meet the parishioners in our family.

Amen? Amen.

Fr. Jesse

Lent Wake Up Series

The Lent Wake Up Series is off to a great start! Even if you have not attended earlier sessions, you are always welcome to come hear an engaging speaker next **Saturday morning, March 11**, in Robisch Hall — 9 AM for coffee and donuts, and the presentation from 9:15-10:15 AM. This week, **Alex Wallace** will be discussing the connection between one's mental and physical health, including ways to enhance and improve both towards making ourselves more available to the Lord and those around us in his presentation "Living Physically and Emotionally Secure in the Lord." Alex is a husband and father of three. He is a licensed professional clinical counselor with Ruah Woods Psychological Services serving the the Archdiocese of Cincinnati.

Crib Project 2023

We are collecting baby items through this Sunday, **March 5**. Check the St. Cecilia vestibule/narthex for additional information. Your participation is most welcome and greatly appreciated.

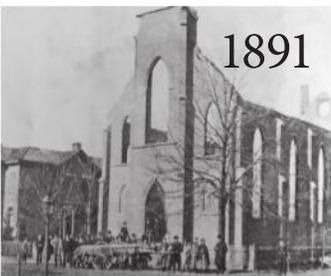


1874

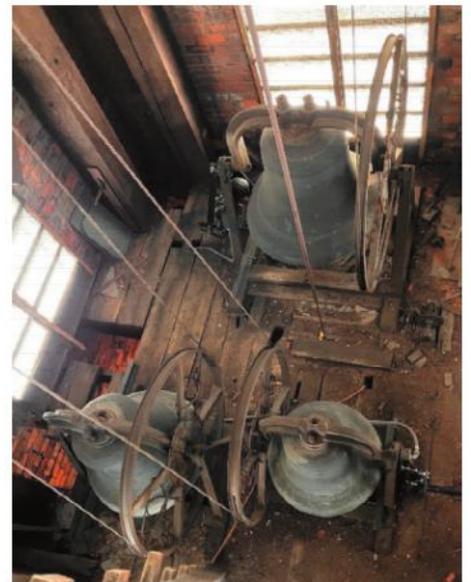
Introducing the Oratory: The Bells of the Oratory

The Oratory bell tower has a beautiful set of three bells with over 130 years of history. When the St. Anthony church was rebuilt after the 1891 fire (*below, left*), a new large 1,000-pound bell was installed in the steeple. This bell was funded by money collected by J.B Sanders from all citizens of Madisonville, irrespective of creed or color. In November 1892, two additional bells of 550 and 350 pounds were installed. The medium bell is marked "donated by Ferdinand Hoemmelmeyer" while the smaller bell is marked "Joannes et Carolina" (*below, right*), which is latin for John and Caroline. All three bells were cast by the Vanduzen Buckeye Bell Foundry of Cincinnati. The bells today continue to chime the hours, peal before Mass, and play the *Angelus* over the neighborhood.

This week, please join us in praying for: **Fr. Steve Angi, Fr. Thomas Ebong, Fr. Thomas King, Fr. Alex Biryomumeisho** (of the parish family including Immaculate Heart of Mary, Guardian Angels and St. John Fisher) and **Fr. David Sunberg** (currently assigned to the seminary but also assists with these parishes).



1891



The Lord is more anxious to forgive our sins than a woman is to carry her baby out of a burning building. - ST. JOHN VIANNEY



From the Desk of Fr. Ken

Today we read and hear about the Transfiguration of Jesus. His appearance changed on that mountain at a moment's notice. The three apostles were awestruck. Peter wanted to build three tents and stay there. However, that was not to be. Jesus had to come down from that mount to climb a mountain called Calvary, for he had to have the cross before the crown. And that, my dear people, applies to us as well.

Fr. Ken Schopf

Thank you from Fr. Robisch

Thank you for your prayers and good wishes on my 60th anniversary as a priest. I am grateful for the many letters of congratulations I received. I regret that my health prevents me from answering each one individually.

I remember fondly my years as pastor at St. Mary. I miss you all! I will continue to keep you in my prayers. *Father Dave*

From the School Office

Students are loving the newly renovated K-Grade 5 Science Lab in Robisch Hall!



Did you know funds are being raised to upgrade the outdoor playground for our school and parish community?

The Playground Project committee invites you to give to this exciting cause, help our community thrive, and give the children a fun and safe place to play at recess, after church, and beyond. The volunteer fundraising team has already collected 90% of the goal but needs your support to finish strong!



Now is the time to be a part of this campus-changing opportunity - knowing that your contribution will leave a legacy at St. Mary for years to come. Thank you for your support and generosity! Scan the QR code to learn more and access the secure WeShare giving portal.

Questions to smsplaygroundproject@gmail.com

EPIC

Fellowship for our 65+ parishioners!

Upcoming events:

➤ **Irish for the Day**

March 15 / 11:30 am -1:30 pm / Robisch Hall

➤ **Beautiful Keeneland**

April 26 / 9:00am-6:30 pm

Details and register for these events from:

www.eastsidefaith.org/epic or smchp.com Search: EPIC

Elderly and Homebound Ministry

Meeting: Thursday, March 16 / 7:00 pm / St. Mary Seton Center

The Elderly and Homebound Ministry provides a social connection between the parish and the homebound one. Through visits, reassuring phone calls, or sending cards, the parish volunteers encounter one another to experience God's goodness and to continue the connection to St. Cecilia, St. Mary, or The Oratory.

Visit eastsidefaith.org/homebound-ministry or smchp.com, Search: Elderly and Homebound Ministry.



FISH FRY
St. Mary Annual Fish Fry

Menu:		Food Cost:
• Fried Cod	• Sushi	• \$12 per person
• French Fries	• Lemonade & Water	• \$35 for family
• Green Beans	• Coleslaw	
• LaRosa's Cheese Pizza	• Desserts	
• Macaroni & Cheese	• Split the Pot Raffle	

WHO DEY


Friday, March 31st
5:00pm - 7:30pm
St. Mary Cafeteria

Contact: Greg Albanese, 513.903.9688
Proceeds Benefit Knights of Columbus
St. Mary 8th Grade Boys and Girls Scholarships


KNIGHTS OF COLUMBUS

5:30PM – 6:30PM

“One must know man and human things in order to love them. One must love God and divine things in order to know them.” - BLAISE PASCAL

During Lent, we will pray the Stations of the Cross every Friday at 9:30 AM and 7 PM at St. Cecilia and on Thursdays after the 5:30 PM Mass at St. Mary. During this special devotion, through meditation and prayer, we will walk with our Savior on his way of suffering from the time he was condemned to death until he died and was buried. Making this devotion part of your Lenten commitment to prayer will help you grow closer to Christ.



Know Your Saints

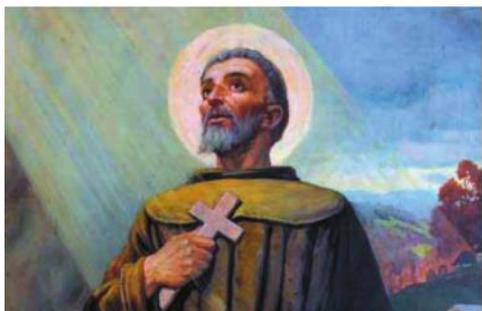
St. Nicholas Tavelic and Companions (d. 1391)

Nicholas and his three companions are among the 158 Franciscans who have been martyred in the Holy Land since the friars became custodians of the shrines in 1335.

Nicholas was born in 1340 to a wealthy and noble family in Croatia. He joined the Franciscans and was sent with Deodat of Rodez to preach in Bosnia. In 1384 they volunteered for the Holy Land missions and were sent there. They looked after the holy places, cared for the Christian pilgrims and studied Arabic.

In 1391 Nicholas, Deodat, Peter of Narbonne and Stephen of Cuneo decided to take a direct approach to converting the Muslims. On November 11, 1391, they went to the huge Mosque of Omar in Jerusalem and asked to see the Qadi (Muslim official). Reading from a prepared statement, they said that all people must accept the gospel of Jesus. When they were ordered to retract their statement, they refused. After beatings and imprisonment, they were beheaded before a large crowd.

Nicholas and his companions were canonized in 1970. They are the only Franciscans martyred in the Holy Land to be canonized.



Catechesis (kat'i-ke'sis) n.

The Cope

The cope is a liturgical vestment, more precisely a long mantle or cloak, open in front and fastened at the breast with a band or clasp. It may be of any liturgical color. A cope may be worn by any rank of the clergy, and also by lay ministers in certain circumstances. If worn by a bishop, a mitre generally accompanies it. The clasp, which is often highly ornamented, is called a *morse*.

The cope is now the vestment assigned to the celebrant, whether priest or bishop, for almost all functions except the Mass when the celebrant wears the chasuble instead. The cope is used in processions, in the greater blessings and consecrations, at the solemnly celebrated Liturgy of the Hours, in giving Benediction of the Blessed Sacrament, and the celebration of other sacraments outside of Mass.

***Glória in excélsis Deo.* We celebrate the **Novus Ordo Latin Mass** every Tuesday at 9 AM at St. Cecilia. A program is available to help guide you through the Mass.**



Join Dr. Ceil Dorger for the ***Lenten Lunch with the Lord*** series at the Cathedral Basilica of St. Peter in Chains. It will be a meditation on the art that illustrates **The Seven Sorrows of the Virgin Mary**. It is **free!** Talks will begin right after the 11:30 Mass at the Cathedral Basilica, downstairs in Synod Hall, **Wednesdays, March 15, 22, and 29.**



JESSIE TILLERY MEMORIAL FUND FISH FRY
SAINT PATRICK'S DAY

FRIDAY, MARCH 17 4:30-7:30 PM

Saint Cecilia School Gymnasium

All proceeds benefit the St. Cecilia Explorers Program

Questions: contact St. Cecilia School at 513.533.6060



St. Mary's Annual Fish Fry

FRIDAY, MARCH 31 from 5-7:30 PM

Proceeds benefit Knights of Columbus and St. Mary 8th Grade Boys and Girls Scholarships

Contact: Greg Albanese at 513-903-9688 for more info.

Cocktails with the Catechism presents

Toxic Masculinity:

What Would Jesus Do?

Tuesday, March 28th
7-9 pm
Big Ash Brewing



The Eastside Young Adult Ministry invites you to join us after a February hiatus for the second night of our yearlong, monthly series, Cocktails with the Catechism. We are excited to welcome RCIA Catechist, faith formation instructor, and the Eastside Family's own, Colin Kunath, who will call us to reflect on how Jesus' witness to authentic masculinity both conforms to and challenges our modern notions. Is the Jesus we think we know really the one that walked the streets of Galilee? Come enjoy a drink, an evening with friends, and the wisdom of our speaker in this can't miss event!

And listen to Fr. Mike Schmitz's podcast, "Catechism in a Year," with us on Spotify, Apple, Amazon Music, and YouTube!

Heaven, Hell, & Divine Mercy

A 4-Week Lenten Study with FR. ANTHONY MARCELLI

Death, Judgment, Heaven, and Hell — the Four Last Things — have been a powerful source of meditation in the Catholic tradition, inspiring countless conversions and a rich spirituality among the faithful. Join us this spring on a pilgrimage through the afterlife; accompanied by the witness of the saints and sacred scripture, we will explore the eternal home of angels and demons, sinners and saints. With St. Faustina, the apostle of Divine Mercy, as our guide, we will discover the riches of Divine Mercy that permeate the Four Last things, even the very dungeons of Hell. Thursdays from 7-8:30 PM, starting March 9 at St. Mary Parish (Robisch Hall). The cost is \$20 per person. Register at www.eastsidefaith.org, click on For Adults, then on Desiring Formation.



THE WORD IN YOUR HEART | 11

Second Sunday of Lent

Matthew 17:5. Listen to him.

Growing up in Hyde Park, Saturday was often the day to walk to the 20th Century Theatre in Oakley for the afternoon double-feature. Two movies for only a quarter, along with “Previews of Coming Attractions” (read “trailers” for today) that would make sure you wanted to come back for next week’s adventures and thrillers.

I’ve often thought that the Transfiguration was something like that — a preview of things to come.

Just a few days before the events of today’s gospel, Jesus had predicted his death and told the disciples, “Whoever wishes to come after me must deny himself, take up his cross, and follow me” (Matthew 16:24). There is a high price for following Jesus and discipleship does not sound like a joyful message. Maybe Jesus knows that the disciples need to be shown the uplifting benefits of following him. And what a brilliant foretaste of the future they see! It is so wonderful that they do not want to leave, but rather stay and bask in the glory of what is to come.

Then it’s back to reality; the disciples come down the mountain wondering how to live their everyday lives so they can experience this Transfiguration. And the answer — spoken by God to the apostles and to us — is incredibly simple: **“Listen to him.”**

The gospels are overflowing with accounts of the words and actions of Jesus. We listen with our hearts to the ways that Jesus heard the cries of the poor, the meek, the suffering — and then when we begin to put those words into action our lives are truly changed. All we have to do is **“Listen to him.”** ~Ron Lamping

Ron Lamping is a lifelong member of St. Mary Hyde Park parish. He is now retired after working as a teacher in Catholic schools, Director of Religious Education, and a Senior Editor for RCL Benziger religious publishing company.

The Word In Your Heart is a faith-sharing ministry open to all Eastside Family parishioners. New contributors warmly welcomed! Contact Janet Buening at 513-871-9294 or janetrehlingbuening@gmail.com.

YOUR OFFERINGS *Thank you*

Weekly Giving	2/26/2023	Sunday Giving thru JANUARY	(7 months)
Weekend Collection 2/19:	\$3,373	Sunday & Christmas Giving:	\$643,627
Weekend Collection 2/26:	\$5,488		
Mailed:	\$1,350	FYTD Budget:	\$640,000
WeShare Online:	\$17,835	Over (Under) FYTD Budget:	\$3,627
Total Sunday Giving:	\$28,046		
		FYTD Last Year Actual:	\$688,046
OVER (Under) Weekly Budget:	(\$10,954)	Over (Under) FYTD Last Year:	(\$44,419)
Ash Wednesday Central/Eastern Europe Churches	\$ 1,667		

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