

ST. MARY CHURCH

HYDE PARK

OCTOBER 23, 2022

“LOVE DEMANDS EFFORT AND
A PERSONAL COMMITMENT TO
THE WILL OF GOD. IT MEANS
DISCIPLINE AND SACRIFICE,
BUT IT ALSO MEANS JOY
AND HUMAN FULFILMENT.”
– POPE JOHN PAUL II

THIS IS
COMMITMENT
SUNDAY



Worship Aid for the 30th Sunday in Ordinary Time

Entrance Hymn

All Who Hunger, Gather Gladly

Gloria



1. All who hun - ger, gath - er glad - ly;
2. All who hun - ger, nev - er stran - gers,
3. All who hun - ger, sing to - geth - er;



Ho - ly man - na is our bread. Come from wil - der -
Seek - er, be a wel - come guest. Come from rest - less -
Je - sus Christ is liv - ing bread. Come from lone - li -



ness and wan - d'ring. Here, in truth, we will be fed.
ness and roam - ing. Here, in joy, we keep the feast.
ness and long - ing. Here, in peace, we have been led.



You that yearn for days of full - ness,
We that once were lost and scat - tered
Blest are those who from this ta - ble



All a - round us is our food. Taste and see the
In com - mun - ion's love have stood. Taste and see the
Live their days in grat - i - tude. Taste and see the



grace e - ter - nal. Taste and see that God is good.
grace e - ter - nal. Taste and see that God is good.
grace e - ter - nal. Taste and see that God is good.

Text: Sylvia G. Dunstan, 1955-1993, © 1991, GIA Publications, Inc.
Tune: HOLY MANNA, 8 7 8 7 D; William Moore, fl.1830; harm. by Charles Anders, b.1929

Glory to God in the highest,
and on earth peace
to people of good will.

We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks
for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ,
Only Begotten Son,
Lord God, Lamb of God,
Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of
the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

Penitential Rite

Option A

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and
in what I have failed to do,

And striking their breast, they say:
through my fault, through my fault,
through my most grievous fault;
therefore I ask
blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Option B

Have mercy on us, O Lord.
For we have sinned against you.

Show us, O Lord, your mercy.
And grant us your salvation.

Kyrie Eleison/Lord, have mercy.
Kyrie Eleison/Lord, have mercy.

Christe Eleison/Christ, have mercy.
Christe Eleison/Christ, have mercy.

Kyrie Eleison/Lord, have mercy.
Kyrie Eleison/Lord, have mercy.

THE LITURGY OF THE WORD

First Reading

Sir 35:12-14, 16-18

The LORD is a God of justice, who knows no favorites. Though not unduly partial toward the weak, yet he hears the cry of the oppressed. The Lord is not deaf to the wail of the orphan, nor to the widow when she pours out her complaint. The one who serves God willingly is heard; his petition reaches the heavens. The prayer of the lowly pierces the clouds; it does not rest till it reaches its goal, nor will it withdraw till the Most High responds, judges justly and affirms the right, and the Lord will not delay.

The Word of the Lord.

Thanks be to God.

Psalm Response



The English translation of the Psalm Response from the *Lectionary for Mass*
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1. I will bless the LORD at all times;
praise of him is always in my mouth.
In the LORD my soul shall make its boast;
the humble shall hear and be glad.

2. The LORD turns his face against the wicked
to destroy their remembrance from the earth.
When the just cry out, the LORD hears,
and rescues them in all their distress.

3. The LORD is close to the brokenhearted;
those whose spirit is crushed he will save.
The LORD ransoms the souls of his servants.
All who trust in him shall not be condemned.

Second Reading

2 Tm 4:6-8, 16-18

Beloved: I am already being poured out like a libation, and the time of my departure is at hand. I have competed well; I have finished the race; I have kept the faith. From now on the crown of righteousness awaits me, which the Lord, the just judge, will award to me on that day, and not only to me, but to all who have longed for his appearance.

At my first defense no one appeared on my behalf, but everyone deserted me. May it not be held against them!

But the Lord stood by me and gave me strength, so that through me the proclamation might be completed and all the Gentiles might hear it. And I was rescued from the lion's mouth. The Lord will rescue me from every evil threat and will bring me safe to his heavenly kingdom.

To him be glory forever and ever. Amen.

The Word of the Lord.

Thanks be to God.

Gospel

Lk 18:9-14

Jesus addressed this parable to those who were convinced of their own righteousness and despised everyone else.

"Two people went up to the temple area to pray; one was a Pharisee and the other was a tax collector. The Pharisee took up his position and spoke this prayer to himself, 'O God, I thank you that I am not like the rest of humanity -- greedy, dishonest, adulterous -- or even like this tax collector. I fast twice a week, and I pay tithes on my whole income.'

But the tax collector stood off at a distance and would not even raise his eyes to heaven but beat his breast and prayed, 'O God, be merciful to me a sinner.'

I tell you, the latter went home justified, not the former; for whoever exalts himself will be humbled, and the one who humbles himself will be exalted."

The Gospel of the Lord.

Praise to You Lord Jesus Christ.

The Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,

All make a profound bow:
*and by the Holy Spirit
was incarnate of the
Virgin Mary,
and became man.*

For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand
of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father
and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic
and apostolic Church.
I confess one Baptism for the
forgiveness of sins
and I look forward to the
resurrection of the dead
and the life of the world to come.
Amen.

Offertory Hymn

Only This I Want

Refrain



Verses



2. I will run the race; I will fight the good fight,

3. Let your heart be glad, al-ways glad in the Lord,



so to win the prize of the King-dom of my Lord.

so to shine like stars in the dark-ness of the night.

D.C.

Text: Philippians 3:7-16; 2:15, 18; Dan Schutte, b.1947
Tune: Dan Schutte, b.1947; arr. by Michael Pope, SJ
© 1981, Daniel L. Schutte and OCP

Prayer for Vocations



Almighty Father, You have created for us some definite purpose. Grant us the grace to know the path You have planned for us in this life and to respond with a generous "Yes." Make our archdiocese, parishes, homes and hearts fruitful ground for Your gift of vocations. May our young people respond to Your call with courage and zeal. Stir among our men a desire and the strength to be good and holy priests. Bless us with consecrated religious and those called to a chaste single life, permanent deacons, and faithful husbands and wives, who are a sign of Christ's love for His Church. We commend our prayer for vocations to You, Father, through the intercession of Mary our Mother, in the Holy Spirit, through Christ our Lord.

Amen.

Archbishop Dennis M. Schnurr

THE LITURGY OF THE EUCHARIST

Communion Hymn

Bread for the World

Refrain: All

Bread for the world: a world of hun-ger. Wine for all
 peo - ples: peo-ple who thirst. May we who eat
 be bread for oth - ers. May we who drink pour out our love.

Verses: Cantor

1. Lord Je - sus Christ, you are the bread of life, bro - ken to
 2. Lord Je - sus Christ, you are the wine of peace, poured in - to
 3. Lord Je - sus Christ, you call us to your feast, at which the

1. reach and heal the wounds of hu - man pain. Where we di -
 2. hearts once bro - ken and where dry - ness sleeps. Where we are
 3. rich and pow'r - ful have be - come the least. Where we sur -

1. vide your peo - ple you are wait - ing there
 2. tired and wea - ry, you are wait - ing there
 3. vive on oth - ers in our hu - man greed,

to Refrain

1. on bend - ed knee to wash our feet with end - less care.
 2. to be the way which beck - ons us be - yond de - spair.
 3. you walk a - mong us beg - ging for your ev - 'ry need.

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Recessional Hymn

As a Fire is Meant for Burning

1. As a fire is meant for burning
 With a bright and warming flame,
 So the Church is meant for mission,
 Giving glory to God's name.
 As we witness to the gospel,
 We would build a bridge of care,
 Joining hands across the nations,
 Finding neighbors ev'rywhere.

2. We are learners; we are teachers;
 We are pilgrims on the way.
 We are seekers; we are givers;
 We are vessels made of clay.
 By our gentle, loving actions,
 We would show that Christ is light.
 In a humble, list'ning Spirit,
 We would live to God's delight.

3. As a green bud in the springtime
 Is a sign of life renewed,
 So may we be signs of oneness
 Mid earth's peoples, many hued.
 As a rainbow lights the heavens
 When a storm is past and gone,
 May our lives reflect the radiance
 Of God's new and glorious dawn.

Text: Ruth Duck, b.1947, © 1992, GIA Publications, I

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Weekend Mass Schedule

St. Cecilia (Oakley): Saturday 3:30 PM | Sunday 8 AM, 10 AM, and 8:15 PM

St. Mary (Hyde Park): Saturday at 4 PM | Sunday at 8:30 AM and 10:30 AM

The Oratory of St. John Vianney at St. Anthony Church (Madisonville): Saturday 3 PM | Sunday 9:30 AM

Daily Mass Schedule

St. Cecilia (Oakley): 9 AM Mass, Monday-Saturday. Communion service, Monday-Saturday 8 AM

All-day Adoration follows the 9 AM Mass on Wednesdays with 7 PM Holy Hour and Confessions from 7-7:50 PM.

St. Mary (Hyde Park): 5:30 PM evening Mass, Monday-Thursday with Holy Hour on Tuesdays following the 5:30 PM Mass.

The Oratory of St. John Vianney at St. Anthony Church (Madisonville): 11:45 AM Mass, Monday-Friday.

Confession Schedule

Confessions begin immediately after all daily Masses and one hour before weekend Masses, ending 30 minutes before Mass.

For information on weddings, baptisms and funerals, please visit eastsidefaith.org or call the appropriate parish office.

St. Cecilia (Oakley)

Office: (513) 871-5757
www.stceciliacincinnati.org
facebook.com/stceciliacincinnati
[instagram: stceciliaparish](https://instagram.com/stceciliaparish)

St. Mary (Hyde Park)

Office: (513) 321-1207
www.smchp.com
facebook.com/SMCHP and facebook.com/St-Mary-School
[instagram: stmaryhydepark](https://instagram.com/stmaryhydepark)

Priest Emergency Line: (513) 815-5038

For a complete listing of ministries and staff, visit eastsidefaith.org.

Mass Intentions (St. Mary)

MONDAY, OCTOBER 24 Saint Anthony Mary Claret
 5:30 PM

TUESDAY, OCTOBER 25
 5:30 PM Catherine Gerety by Sheila Hamilton

WEDNESDAY, OCTOBER 26
 5:30 PM Joan Connor by David Connors

THURSDAY, OCTOBER 27
 5:30 PM Judy Wickert by William Wickert

FRIDAY, OCTOBER 28 Saints Simon & Jude
 5:30 PM No Mass

SATURDAY, OCTOBER 29
 4 PM Daniel Grant by Sebastian Family

SUNDAY, OCTOBER 30 31st Sunday in Ordinary Time
 8:30 AM Susan Ramsey by Bill & Maureen Solomon
 10:30 AM

Mass Intentions. If you have any particular intentions for which you would like to have a Mass offered, please contact your parish office. Intentions are often requested for those who have died, but may include any kind of need that you or someone you know is experiencing for which prayer is needed.



Wedding Banns

|| Baucamango & Martini

Pastoral Leadership

PASTOR: Fr. Jamie Weber
 (513) 871-5757, ext. 201 | jweber@eastsideregion.org
PAROCHIAL VICAR: Fr. Ken Schartz
 (513) 321-1207 | kschartz@smshp.com
PAROCHIAL VICAR: Fr. Anthony Marcelli
 (513) 871-5757, ext. 205 | amarcelli@eastsideregion.org
PERMANENT DEACON: Dcn. John Schuler
 (513) 321-1207 | schuler.john.a@gmail.com
REGIONAL DIR. OF RELIGIOUS EDUCATION: Cody Egner
 513) 871-5757, ext. 215 | cegner@eastsideregion.org
REGIONAL DIR. OF FACILITIES: Joe Grote
 (513) 871-5757, ext. 204 | jgrote@eastsideregion.org
REGIONAL DIR. OF OPERATIONS: Shannon Benvenuti
 (513) 321-1207, ext. 8105 | sbenvenuti@smshp.com
ASSISTANT TO THE PASTOR: Marta Misleh
 (513) 871-5757, ext. 207 | mmisleh@stceciliacincinnati.org
COORDINATOR OF YOUNG ADULT MINISTRY: Haley Wolfe
hwolfe@eastsideregion.org



Commitment Sunday

October 23, 2022

This is Commitment Sunday. This is the weekend to recommit yourself to loving the Lord with all your heart. To give back by sharing your blessings with others. As we have heard throughout the month of October, there are so many ways to do this. First of all through prayer. Commit to starting and ending your day with prayer and thanksgiving for all that you have been blessed with. Second, by joining a ministry that you can share a gift or talent that you have to help us grow in our community and labor to God. And third, by making a planned tithing commitment to your church each week. We can only be as strong and fruitful as our parishioners' generosity of their time, talents and treasures.

Amen? Amen.

Fr. Jessie

All Saints Parade
• OCTOBER 30 •
10 AM (ST. CECILIA) 10:30 AM (ST. MARY)

To participate, please have your child(ren) in the back of the church — fully dressed as their favorite saint — 15 minutes before Mass. They will then process in at the beginning of Mass. Once they get to the front, the priest will talk with them about their saint (i.e., who are you?, etc...). After that, they will be dismissed to sit with their parents and Mass will resume as normal.

Pray the rosary. Witness your faith.

Men who have or wish to develop a devotion to the Blessed Virgin through the rosary are welcome to join us the first Saturday of every month at 7:30 AM to pray the rosary on the steps in front of St. Cecilia church. Join them next on **Saturday, November 5**, to offer prayers to our Mother Mary.



From the Desk of Fr. Ken

Remember Johnny Manziel? He was a Quarterback. He was good but full of himself. He thought he was going to be a world-beater but wasn't. He exalted himself but was humbled. Johnny Unitas was also a Quarterback. He wasn't good enough to play for Notre Dame; instead, he went to Louisville. Unitas did well and had an excellent career for the Baltimore Colts. **He was exalted because he realized his gifts came from God.**

Fr. Ken Schoof



God Bless the Newly Baptized

Emmett Fox Neumann

Son of Kyle & Victoria Neumann

Estella Evelyn Holleran

Daughter of Mark & Alyssa Holleran

Audrey Marilyn Schweikert

Daughter of Kyle & Anna Schweikert

From the School Office

Parent Teacher Conferences took place last week, and the 2022-2023 school year is well underway. The upcoming calendar includes these special days:

- November 8 - Confirmation at the Basilica
- November 10 - Vocations Fair at SMS
- November 11 - Veteran's Day Assembly *(details coming soon.)*

We know that God has great plans for all SMS Students!

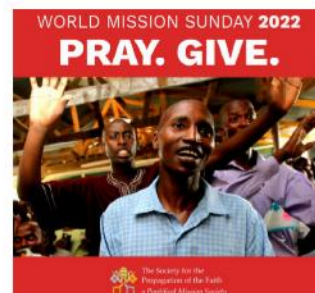


God Bless the Dearly Departed

The Schoettinger Family recently gathered for the committal of their beloved Dad, Robert Anthony (Bob). Bob and Betty (who preceded him in death in 2004) Schoettinger had been active parishioners for many years and had a great love for St. Mary Parish. Bob had donated his body to science, so there had been a waiting period to inurn his ashes at Gate of Heaven Cemetery.

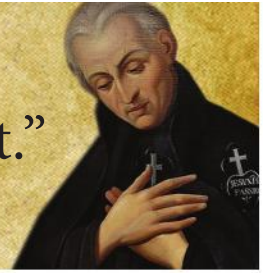


Robert Anthony (Bob) Schoettinger
March 8, 1925-April 6, 2021



“In all your trials, arm yourself with faith, confidence in God, and deep humility of heart.”

-ST. PAUL OF THE CROSS



CATECHESIS (kat'i-ke'sis) n.

What happens when we die?

In death, body and soul are separated. The body decays, while the soul goes to meet God and waits to be reunited with its risen body on the Last Day. [992-1004, 1016-1018]

How the resurrection will take place is a mystery. An image can help us to accept it: When we look at a tulip bulb we cannot tell what a marvelously beautiful flower it will develop in the dark earth. Similarly, we know nothing about the future appearance of our new body. Paul is nevertheless certain: “It is sown in dishonor, it is raised in glory” (1 Corinthians 15:43a). (YOUCAT question 154)

God speaks in whispers and we live in a loud world. Hearing God’s voice amidst the noise and busy-ness of our lives can be difficult. But He is always there to guide and help us, and He has given us other people and resources to help us, as well. If you think God may be calling you to religious life and you need someone to talk to, call Fr. Dan Schmitmeyer at 421.3131, ext. 2890.

KNOW YOUR SAINTS

St. Francis Solano (1549 - 1610)



Francis came from a leading family in Andalusia, Spain. Perhaps it was his popularity as a student that enabled Francis in his teens to stop two duelists. He entered the Friars Minor in 1570, and after ordination enthusiastically sacrificed himself for others. His care for the sick during an epidemic drew so much admiration that he became embarrassed and asked to be sent to the African missions. Instead he was sent to South America in 1589.

While working in what is now Argentina, Bolivia and Paraguay, Francis quickly learned the local languages and was well received by the indigenous peoples. His visits to the sick often included playing a song on his violin.

Around 1601 he was called to Lima, Peru, where he tried to recall the Spanish colonists to their baptismal integrity. Francis also worked to defend the indigenous peoples from oppression. He died in Lima and was canonized in 1726.

A Pilgrimage to **ROME & ASSISI**

with FR. ANTHONY MARCELLI & DCN. JOE GROTE | APRIL 24-MAY 2, 2023



A few seats remain! Visit www.stcharlespilgrimages.com/cincinnati for details.

St. Mary SVDP Wants You!

Members of the Society of St. Vincent de Paul bring people together to fulfill their spiritual needs with a ministry that goes to the heart of Christ's teaching to love and care for our neighbor.

We have many areas where you can assist based on your interests:

- † Assist with visiting the homes of those in need
- † Organize food from the monthly food drive
- † Help with the annual Bundle Sunday
- † Update the database with our help

Most importantly, the members of the St. Mary conference invite you to share in our spiritual growth and fellowship – two other key focus areas of St. Vincent de Paul.

Please email us: st.mary.svdp@gmail.com or call Bill Scoville at 646-7184.



BANQUET FOR LIFE

Thursday, April 20, 2023 *save the date*

Pregnancy Center East
welcomes keynote speaker

Toni McFadden

2022 National March for Life Speaker

"She brings light to the fact that what the world sells as female empowerment leaves women empty and hurting...Abortion is dark, but Toni reminds us that darkness doesn't have to be forever"
—Christine Yeargin
(founder of Be Their Village)



scan to watch Toni's
3-minute testimony from
the March for Life 2022

Please join the St. Gertrude Church Respect Life Ministry on Tuesday, October 25, at 7 p.m. in the gym (6543 Miami Ave., 45243) for a special, urgent **PRO-LIFE PANEL**. In the wake of the Roe v. Wade reversal, Ohio's upcoming elections are critical in ensuring protections for unborn babies in our state. Three expert panelists will explain the legality of abortion in Ohio, why the upcoming elections are so important, and what you can do to make a difference. This **free event is open to everyone**, from long-time activists to those who just want to learn more. There will be an opportunity for Q&A, and light refreshments will be provided.

Join young adults of the archdiocese for an evening of adoration, worship and fellowship.

October 28 | 7-11 PM
St. Teresa of Avila
1175 Overlook Avenue
Cincinnati, OH 45238

BEHOLD

FOR THE SON OF MAN HAS COME TO SEEK AND TO SAVE WHAT WAS LOST.



The Thirtieth Sunday in Ordinary Time

Luke 18:9. Jesus addressed this parable to those who were convinced of their own righteousness and despised everyone else.

What made Jesus the most powerful human being was not his adherence to any law or dogma, but his ability to be fully present. Being present is something that is often said in our culture, but rarely followed as Jesus called those around him to do. I know this to be true for myself. I can preach and teach that most of our mental illness stems from our minds taking us to the past and future instead of the now. I suffer from allowing my mind to take over and replay the past...the good and bad memories. I can easily project myself into the minds of others and look at myself from what I believe is their perspective. It is an exhausting, fantasy game outside of the present reality.

To surrender to the now means to release control and to trust that God is at work in the present moment through us. We become radically available when we commit to being present. We start to be used in miraculous ways.

The first step to being present is to be aware of when we aren't being present. This is the lesson that I believe Jesus is giving in this gospel. The righteous people follow the letter of the law so that they do not have to go inward and see their blind spots. The tax collectors and sinners have looked inward and now feel the pain of not being in the flow of God. They know they need help. The righteous need help, but are too arrogant or unaware. They protect themselves with following the law of man, but fail to hear the voice of God within.

Cheers to all who know we need the help! ~Brian Geeding

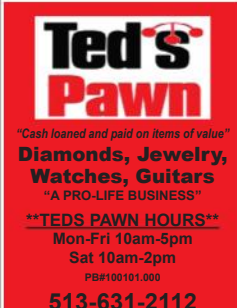


Brian Geeding teaches physical education and health at St. Mary School. He loves to be outside, go to concerts, and see people doing what they love to do. He is excited for the potential for a cold and snowy winter.

The Word in Your Heart is a faith-sharing ministry open to all Eastside Family parishioners. New contributors warmly welcomed. If you would like to write a reflection on the Sunday scriptures, please contact Janet Buening at 513-871-9294 or janetrehlingbuening@gmail.com.

YOUR OFFERINGS *Thank you*

Weekly Giving	Sunday 10/09/2022	Monthly Giving thru September	(3 months)
Weekend Collection:	\$5,287	Sunday Giving:	\$231,372
WeShare Online:	\$8,459	FYTD Budget:	\$253,500
Mailed:	\$645		
Total Sunday Giving:	\$14,391	Over (Under) FYTD Budget:	(\$22,128)
OVER (Under) Weekly Budget:	(\$5,109)		
		FYTD Year Ago Actual:	\$ 256,392
Food for the Poor 2nd Collection:	\$2,332	Over (Under) FYTD Last Year:	(\$25,020)

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 <p>Ted's Pawn "Cash loaned and paid on items of value" Diamonds, Jewelry, Watches, Guitars "A PRO-LIFE BUSINESS" **TEDS PAWN HOURS** Mon-Fri 10am-5pm Sat 10am-2pm PBB#100101.000 513-631-2112</p>	 <p>KNIGHTS OF COLUMBUS Catholic men 18 and older, interested in helping those in need, serving our parish and/or growing in faith? Consider joining our Salve Regina Council #14834. Contact Greg Albanese galkanese5395@gmail.com</p>	 <p>catholicmatch® Ohio CatholicMatch.com/goOH</p> <p>YOUR AD HERE CONTACT DIOCESAN AT 1-800-282-5106</p>
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