

ST. MARY CHURCH

HYDE PARK

SEPTEMBER 11, 2022

NEVER FORGET.





Weekend Mass Schedule

St. Cecilia (Oakley): Saturday 3:30 PM | Sunday 8 AM, 10 AM, and 8:15 PM

St. Mary (Hyde Park): Saturday at 4 PM | Sunday at 8:30 AM and 10:30 AM

The Oratory of St. John Vianney at St. Anthony Church (Madisonville): Saturday 3 PM | Sunday 9:30 AM

Daily Mass Schedule

St. Cecilia (Oakley): 9 AM Mass, Monday-Saturday. Communion service, Monday-Saturday 8 AM

All-day Adoration follows the 9 AM Mass on Wednesdays with 7 PM Holy Hour and Confessions from 7-7:50 PM.

St. Mary (Hyde Park): 5:30 PM evening Mass, Monday-Thursday with Holy Hour on Tuesdays following the 5:30 PM Mass.

The Oratory of St. John Vianney at St. Anthony Church (Madisonville): 11:45 AM Mass, Monday-Friday.

Confession Schedule

Confessions begin immediately after all daily Masses and one hour before weekend Masses, ending 30 minutes before Mass.

For information on weddings, baptisms and funerals, please visit eastsidefaith.org or call the appropriate parish office.

St. Cecilia (Oakley)

Office: (513) 871-5757
www.stceciliacincinnati.org
facebook.com/stceciliacincinnati
instagram: st.ceciliaparish

St. Mary (Hyde Park)

Office: (513) 321-1207
www.smchp.com
facebook.com/SMCHP and facebook.com/St-Mary-School
instagram: stmaryhydepark

Priest Emergency Line: (513) 815-5038

Mass Intentions (St. Mary)

MONDAY, SEPTEMBER 12 The Most Holy Name of Mary
5:30 PM Sally Fellerhoff by Margie Winburg

TUESDAY, SEPTEMBER 13 Saint John Chrysostom
5:30 PM Jane Gardner by Margie Wimberg

WEDNESDAY, SEPTEMBER 14 The Exaltation of the Cross
9 AM Jane Wright Birthday (L) by Joan Wenstrup
5:30 PM Catherine Butler by Family

THURSDAY, SEPTEMBER 15 The Seven Sorrows of the Blessed Virgin Mary
5:30 PM Michael Kelly Jr by Diane Thoman

FRIDAY, SEPTEMBER 16 Saints Cornelius & Cyprian
5:30 PM No Mass

SATURDAY, SEPTEMBER 17 Saint Robert Bellarmine
4 PM Judy Wickert by William Wickert

SUNDAY, SEPTEMBER 18 25th Sunday in Ordinary Time
8:30 AM William Haithcoat by Donna Haithcoat
10:30 AM Alex Siegel by St. Mary Staff

Mass Intentions. If you have any particular intentions for which you would like to have a Mass offered, please contact your parish office. Intentions are often requested for those who have died, but may include any kind of need that you or someone you know is experiencing for which prayer is needed.

Pastoral Leadership

PASTOR: Fr. Jamie Weber
(513) 871-5757, ext. 201 | jweber@eastsideregion.org
PAROCHIAL VICAR: Fr. Ken Schartz
(513) 321-1207 | kschartz@smshp.com
PAROCHIAL VICAR: Fr. Anthony Marcelli
(513) 871-5757, ext. 205 | amarcelli@eastsideregion.org
PERMANENT DEACON: Dcn. John Schuler
(513) 321-1207 | schuler.john.a@gmail.com
REGIONAL DIR. OF RELIGIOUS EDUCATION: Cody Egner
(513) 871-5757, ext. 215 | cegner@eastsideregion.org
REGIONAL DIR. OF FACILITIES: Joe Grote
(513) 871-5757, ext. 204 | jgrote@eastsideregion.org
REGIONAL DIR. OF OPERATIONS: Shannon Benvenuti
(513) 321-1207, ext. 8105 | sbenvenuti@smshp.com
ASSISTANT TO THE PASTOR: Marta Misleh
(513) 871-5757, ext. 207 | mmisleh@stceciliacincinnati.org

For a complete listing of regional ministries, visit eastsidefaith.org



September 11

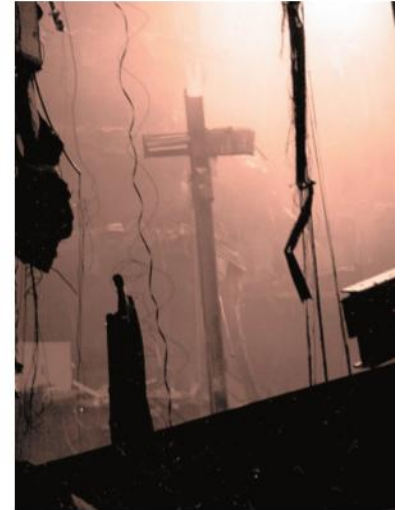
Twenty-one years ago, on September 11, 2001, our nation was attacked by forces of evil and suffered one of its greatest tragedies. The unnecessary loss of life on that day should never be forgotten. But in the midst of all the horror, the brave men and women who work tirelessly to protect our lives rose above and beyond the call of duty. First responders in New York City, Washington D.C., and Somerset County, Pennsylvania, rushed to the aid of all those in danger, risking their own lives, and in some cases, sacrificing their own.

As we remember the sacrifice of our first responders, we are reminded of the sacrifice of Jesus Christ on the cross. Indeed, there is no greater imitation of Christ's sacrifice than those who gave their lives to defend others. In the Gospel of John, it is written, "No one can have greater love than to lay down one's life for one's friends" (John 15:13). As our nation continues to struggle for the defense of life, we pray that God may instill in all people a more firm understanding of the sanctity of life, and we thank Him for those who already face evil to stand for life and liberty.

We graciously acknowledge the sacrifice of our first responders, today and all days, and we thank them all for their continued service. May God Bless our police, firefighters, emergency medical technicians, and all those who put their own lives at risk to preserve the lives of others.

Amen? Amen.

Fr. Jessie



Register for Family of Faith now! Faith formation for the entire family.

- St. Cecilia Parish: first session on September 18 after the 10 AM Mass: Register at www.eastsidefaith.org/fof
- St. Mary Parish: first session on September 11 after the 10:30 AM Mass: Register at www.eastsidefaith.org/fof-mary

FALL BIBLE STUDY: What We Believe—The Beauty of the Catholic Faith

What: A 10-Week Study and digital pilgrimage to Rome featuring Andrew & Sarah Swafford.

When: 2 sections available: **Mondays: 7 PM-8:30 PM, starting September 12 & Tuesdays: 9:30 AM-11 AM, starting September 13**

Where: Both sections are hosted at St. Mary in Hyde Park. The Monday section is in Robisch Hall (under the church) taught by our DRE, Cody Egner. The Tuesday section is in the Marian Room (in the Seton Center).

Cost: The material cost is \$20 per person. If a couple is sharing a workbook, they only need to pay a single \$20.

To register, go to eastsidefaith.org/what-we-believe or contact our DRE, Cody Egner at cegner@eastsideregion.org



From the Desk of Fr. Ken

Where were you on 9-11? I was finishing 8:30 mass at St. Brigid in Xenia. We had a special mass that evening, and the crowd was so big it looked like Christmas Eve. People of all faiths were in attendance. That was 21 years ago. First responders are still dying today from various lung problems. Please pray for them and all those still impacted by that horrific day.

Fr. Ken Schopf

From the School Office

We are loving our updated library space that includes a reading deck and open floor concept! Students enjoy a weekly period with our librarian, Mrs. Holtman, to listen to an inspiring story and to check out a good book.

St. Mary School Library Mission Statement

To inspire a love of reading and learning inside and outside of school, so that we may be learners for life and become who God made us to be.



God Bless the Newly Baptized

Philip Gerard Loeffler

son of Franklin and Hannah Loeffler

Sophia Penelope Schreiner

daughter of Andrew James and Amanda Schreiner

Theresa Marie Hurley

daughter of Thomas and Emily Hurley



Elderly and Homebound Ministry

Eight faith-filled parishioners attended our Elderly and Homebound Ministry planning meeting last week. **Thank you!** Committee members will connect through personal contact with those in our community who are homebound. Many of our homebound parishioners have devoted their lives to St Mary Parish, and this is a beautiful way to continue their connection with their faith community.

If you know of someone who would benefit from this ministry, please contact Terri Knappenberger at 321-1207 ext. 8400 or tknappenberger@smshp.com. Terri also warmly welcomes new members to join this ministry work.

EPIC *Extraordinary Parishioners Involved in Community - A fellowship group for our 60+ parishioners*

BELTERRA PARK – THURSDAY, SEPTEMBER 22

This fun event is open to you AND your friends. Join us for a lovely fall day at the races. Gather in front of St. Mary Church if you would like a ride, or, meet us at the casino at 11:30. Enjoy a delicious lunch at the Stadium Club or grab a snack at the racetrack. Try your luck with the slots or pick your favorite horse, or both! Either way a beautiful day at the park with your friends and parishioners. Carpool will depart Belterra by 3:00 p.m. This is a day of friendship, entertainment, and camaraderie. Please RSVP to Mary Landrum, mlandrum@smshp.com or 513-321-1207, ext. 8406.

Junior High Basketball Coaches Needed

St. Mary Athletic Commission (SMAC) has opportunities for junior high girls' basketball head coaches. Teach basketball fundamentals and lead a team through a competitive season! Please contact Chris Palermo if interested (513.289.0201).

St. Vincent de Paul

Food Collection - Next Weekend -September 17 & 18
Please bring any non-perishable or baby items to the back of the church. The SVDP Food Collection serve Mercy Neighborhood Ministries & Mother of Christ Church.

THE FINAL MASS & RECEPTION | 5

August 28 was the last Mass for the parish of **St. Margaret of Cortona-St. John Vianney**. We gave thanks for all the blessings bestowed on the community through 175 years of total ministry. Included, in pictures below, are many of the people who shared in the celebration of the work accomplished through the parish. I am especially grateful to Helen Davis, Sara Schmid and Danny Miller who worked so hard to make the last Mass so beautiful.





The St. Mary Worship Commission invites our Family of Parishes to a special recitation of the Rosary, reflecting on the sorrowful mysteries **this Thursday, September 15, the Feast of Our Lady of Sorrows, at 6:00 pm at the St. Mary Marian Grotto.** Recitation will be inside the church if weather is inclement. *Those with mobility issues can take the elevator on Shady Lane to Robisch Hall to reach the grotto. Chairs will be available.*

Saint Cecilia SATURDAY, SEPTEMBER 24

Oktoberfest

FROM 5-10 PM

FOOD – DRINKS – GAMES



SEPTEMBER 30 at
CALIFORNIA GOLF COURSE

5924 Kellogg Avenue, 45228

Register and get complete event
details at smchp.com!

The Annual St. Francis of Assisi Blessing of Pets SATURDAY, OCTOBER 1, @ 10AM

St. Cecilia rectory sideyard. All pets great and small are welcome.



Join the St. Cecilia **Mom's Group** on September 20 at 6pm in the St. Cecilia rectory side yard for a kickoff cookout. All are welcome to attend this potluck with their families. We will provide the main course and are asking each family to bring something to share!

Worship Aid for the 24th Sunday in Ordinary Time

Entrance Hymn

There's a Wideness in God's Mercy



1. There's a wide-ness in God's mer-cy Like the wide-ness
2. For the love of God is broad-er Than the meas-ures
3. Trou-bled souls, why will you scat-ter Like a crowd of



of the sea; There's a kind-ness in God's jus-tice
of the mind; And the heart of the E-ter-nal
fright-ened sheep? Fool-ish hearts, why will you wan-der



Which is more than lib-er-ty. There is plen-ti-ty
Is most won-der-ful-ly kind. If our love were
From a love so true and deep? There is wel-come



ful re-demp-tion In the blood that has been shed;
but more faith-ful, We should rest up-on God's word;
for the sin-ner, And more grac-es for the good;



There is joy for all the mem-bers
And our lives would be thanks-giv-ing
There is mer-cy with the Sav-ior,



In the sor-rows of the Head.
For the good-ness of our Lord.
There is heal-ing in his blood.

Penitential Rite

Option A

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and
in what I have failed to do,
And striking their breast, they say:
through my fault, through my fault,
through my most grievous fault;
therefore I ask
blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Option B

Have mercy on us, O Lord.
For we have sinned against you.

Show us, O Lord, your mercy.
And grant us your salvation.

Kyrie Eleison/Lord, have mercy.
Kyrie Eleison/Lord, have mercy.

Christe Eleison/Christ, have mercy.
Christe Eleison/Christ, have mercy.

Kyrie Eleison/Lord, have mercy.
Kyrie Eleison/Lord, have mercy.

Gloria

Glory to God in the highest,
and on earth peace
to people of good will.

We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks
for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ,
Only Begotten Son,
Lord God, Lamb of God,
Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of
the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

THE LITURGY OF THE WORD

First Reading

Ex 32:7-11, 13-14

The LORD said to Moses, "Go down at once to your people, whom you brought out of the land of Egypt, for they have become depraved. They have soon turned aside from the way I pointed out to them, making for themselves a molten calf and worshipping it, sacrificing to it and crying out, 'This is your God, O Israel, who brought you out of the land of Egypt!' "I see how stiff-necked this people is," continued the LORD to Moses. Let me alone, then, that my wrath may blaze up against them to consume them. Then I will make of you a great nation."

But Moses implored the LORD, his God, saying, "Why, O LORD, should your wrath blaze up against your own people, whom you brought out of the land of Egypt with such great power and with so strong a hand? Remember your servants Abraham, Isaac, and Israel, and how you swore to them by your own self, saying, 'I will make your descendants as numerous as the stars in the sky; and all this land that I promised, I will give your descendants as their perpetual heritage.'" So the LORD relented in the punishment he had threatened to inflict on his people.

The Word of the Lord.

Thanks be to God.

Psalm Response



I will rise and go to my fa-ther; I will rise and go to my fa-ther.

Have mercy on me, O God, in your goodness;
in the greatness of your compassion wipe out my offense.
Thoroughly wash me from my guilt
and of my sin cleanse me.

O Lord, open my lips,
and my mouth shall proclaim your praise.
My sacrifice, O God, is a contrite spirit;
a heart contrite and humbled, O God, you will not spurn.

A clean heart create for me, O God,
and a steadfast spirit renew within me.
Cast me not out from your presence,
and your Holy Spirit take not from me.

Second Reading

1 Tm 1:12-17

Beloved: I am grateful to him who has strengthened me, Christ Jesus our Lord, because he considered me trustworthy in appointing me to the ministry. I was once a blasphemer and a persecutor and arrogant, but I have been mercifully treated because I acted out of ignorance in my unbelief. Indeed, the grace of our Lord has been abundant, along with the faith and love that are in Christ Jesus. This saying is trustworthy and deserves full acceptance: Christ Jesus came into the world to save sinners. Of these I am the foremost. But for that reason I was mercifully treated, so that in me, as the foremost, Christ Jesus might display all his patience as an example for those who would come to believe in him for everlasting life. To the king of ages, incorruptible, invisible, the only God, honor and glory forever and ever. Amen.

The Word of the Lord.

Thanks be to God.

Gospel

Lk 15:1-32

Tax collectors and sinners were all drawing near to listen to Jesus, but the Pharisees and scribes began to complain, saying, "This man welcomes sinners and eats with them." So to them he addressed this parable. "What man among you having a hundred sheep and losing one of them would not leave the ninety-nine in the desert and go after the lost one until he finds it? And when he does find it, he sets it on his shoulders with great joy and, upon his arrival home, he calls together his friends and neighbors and says to them, 'Rejoice with me because I have found my lost sheep.' I tell you, in just the same way there will be more joy in heaven over one sinner who repents than over ninety-nine righteous people who have no need of repentance.

"Or what woman having ten coins and losing one would not light a lamp and sweep the house, searching carefully until she finds it? And when she does find it, she calls together her friends and neighbors and says to them, 'Rejoice with me because I have found the coin that I lost.'"



In just the same way, I tell you, there will be rejoicing among the angels of God over one sinner who repents.”

Then he said, “A man had two sons, and the younger son said to his father, ‘Father give me the share of your estate that should come to me.’ So the father divided the property between them. After a few days, the younger son collected all his belongings and set off to a distant country here he squandered his inheritance on a life of dissipation. When he had freely spent everything, a severe famine struck that country, and he found himself in dire need. So he hired himself out to one of the local citizens who sent him to his farm to tend the swine. And he longed to eat his fill of the pods on which the swine fed, but nobody gave him any. Coming to his senses he thought, ‘How many of my father’s hired workers have more than enough food to eat, but here am I, dying from hunger. I shall get up and go to my father and I shall say to him, “Father, I have sinned against heaven and against you. I no longer deserve to be called your son; treat me as you would treat one of your hired workers.”’ So he got up and went back to his father. While he was still a long way off, his father caught sight of him, and was filled with compassion. He ran to his son, embraced him and kissed him. His son said to him, ‘Father, I have sinned against heaven and against you; I no longer deserve to be called your son.’ But his father ordered his servants, ‘Quickly bring the finest robe and put it on him; put a ring on his finger and sandals on his feet. Take the fattened calf and slaughter it. Then let us celebrate with a feast, because this son of mine was dead, and has come to life again; he was lost, and has been found.’ Then the celebration began. Now the older son had been out in the field and, on his way back, as he neared the house, he heard the sound of music and dancing. He called one of the servants and asked what this might mean. The servant said to him, ‘Your brother has returned and your father has slaughtered the fattened calf because he has him back safe and sound.’ He became angry, and when he refused to enter the house, his father came out and pleaded with him.

He said to his father in reply, ‘Look, all these years I served you and not once did I disobey your orders; yet you never gave me even a young goat to feast on with my friends. But when your son returns, who swallowed up your property with prostitutes, for him you slaughter the fattened calf.’ He said to him, ‘My son, you are here with me always; everything I have is yours. But now we must celebrate and rejoice, because your brother was dead and has come to life again; he was lost and has been found.’”

The Gospel of the Lord. Praise to You, Lord Jesus Christ

Offertory Hymn

1. Amazing grace! how sweet the sound,
That saved a wretch like me!
I once was lost, but now am found;
Was blind, but now I see.

2. 'Twas grace that taught my heart to fear,
And grace my fears relieved;
How precious did that grace appear
The hour I first believed!

3. The Lord has promised good to me,
His word my hope secures;
He will my shield and portion be
As long as life endures.

Amazing Grace

4. Through many dangers, toils,
and snares,
I have already come;
'Tis grace has brought me
safe thus far,
And grace will lead me home.

5. When we've been there ten thou-
sand years,
Bright shining as the sun,
We've no less days
to sing God's praise
Than when we'd first begun.

The Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,

All make a profound bow:
and by the Holy Spirit
was incarnate of the
Virgin Mary,
and became man.

For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand
of the Father.

He will come again in glory to judge
the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father
and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic
and apostolic Church.
I confess one Baptism for the
forgiveness of sins
and I look forward to the
resurrection of the dead
and the life of the world to come.
Amen.

THE LITURGY OF THE EUCHARIST

Recessional Hymn O God, Beyond All Praising

Communion Hymn

Shepherd of My Heart

Verses



1. My shep-herd is the Lord, for noth-ing shall I want;
2. If I should walk one day in - to the vale of dark-ness,
3. You a-noint my head with oil; my cup is o-ver-flow-ing;



green are the pas-tures where I'm led to re- pose.
no e- vil shall I fear with God at my side.
good-ness and kind-ness crown the days of my life.



Near wa-ters still and deep God will re- fresh my soul.
There with your crook and staff you give me strength and com- fort;
With- in the Lord's own house I dwell in peace for ev- er;



I am led on-ward in ways true to the Name.
you spread a ban-quet in the sight of my foes.
with- in the house of God my soul is at rest.

Refrain



Guide me, O shep-herd of my heart; lead me home-ward through the



dark, in- to ev-er-last- ing day. Show me the way of truth and



light; keep me al-ways in your sight. May my life nev-er



part from the shep-herd of my heart.

Text: Psalm 23; Francis Patrick O'Brien, b.1958
Tune: Francis Patrick O'Brien, b.1958
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1. O God beyond all praising,
we worship you today
And sing the love amazing that songs
cannot repay;
For we can only wonder
at ev'ry gift you send,
At blessings without number
and mercies without end.
We lift our hearts before you
and wait upon your word;
We honor and adore you,
our great and mighty Lord.

2. The flow'r of earthly splendor
in time must surely die,
Its fragile bloom surrender to you,
the Lord most high;
But hidden from all nature
the eternal seed is sown,
Though small in mortal stature
to heaven's garden grown.
For Christ, the man from heaven,
from death has set us free,
And we through him are given
the final victory!

3. Then hear, O gracious Savior,
accept the love we bring,
That we who know your favor
may serve you as our King;
And whether our tomorrows
be filled with good or ill,
We'll triumph through our sorrows
and rise to bless you still,
To marvel at your beauty
and glory in you ways,
And make a joyful duty
our sacrifice of praise.



Twenty-Fourth Sunday in Ordinary Time

1 Timothy 1:15-16. This saying is trustworthy and deserves full acceptance: Christ Jesus came into the world to save sinners...for that reason I was mercifully treated, so that in me...Christ Jesus might display all his patience as an example for those who would come to believe in him for everlasting life.



Today's readings are all about God's abiding love, mercy, and forgiveness. The gospel gives not just one but three parables to bring that message home: the shepherd who rejoices when he finds the one sheep that was lost; the woman who rejoices when she finds the one coin she lost; the father who celebrates the return of his prodigal son.

I feel a real kinship with that persistent woman who sweeps her house carefully to find her coin. I am at a stage in life where things often mysteriously go missing, and I spend hours looking for the lost sweater, my reading glasses, the card I meant to mail—nothing of great consequence, but I am frustrated to misplace anything and will search until they are found. But when I read this gospel prayerfully and thoughtfully, and think more deeply, I realize the important message is why am I not nearly as persistent in my faith life, attending with dedication to prayer and living the commandments. God's love and mercy are constant but am I not constant in seeking them.

So here is the Good News I will carry home today and hold in my heart for the week ahead, from Saint Paul: "Christ Jesus came into the world to save sinners... Christ Jesus might display all his patience as an example for those who would come to believe in him for everlasting life" (1 Timothy 1:15-16). Even when we neglect to seek Jesus, or deliberately go astray, he is persistently and patiently seeking and forgiving us. Even when we have lost our way, like the errant sheep or prodigal son, God, our Shepherd and our Father, will rejoice when we come back to him.

~Janet Buening

Janet Buening, a member of St. Mary Parish since 1982, serves as a lector and the editor of this weekly column. She invites all family parishioners to share a reflection on the Word of the Lord. Please contact her at 513-871-9294 [or janetrehlingbuening@gmail.com](mailto:janetrehlingbuening@gmail.com) for info and guidelines.

YOUR OFFERINGS *Thank you*

Sunday Offerings	August 2022	August 2021	Index vs. year ago	Fiscal YTD Actual	YTD Last Year	Index vs. year ago
Checks & Cash	\$30,793 (51%)	\$29,895 (41%)	103	\$79,971 (52%)	\$61,675 (39%)	130
Electronic Giving	\$30,105 (49%)	\$43,796 (59%)	69	\$74,643 (48%)	\$94,769 (61%)	79
Total	\$60,898	\$73,691	83	\$154,614	\$156,444	99

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galbanese5395@gmail.com

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