

ST. MARY CHURCH

HYDE PARK

SEPTEMBER 4, 2022

LABOR DAY

Whatever you do, do from the heart, as for the Lord and not for others...

– Colossians 3: 23





Weekend Mass Schedule

St. Cecilia (Oakley): Saturday 3:30 PM | Sunday 8 AM, 10 AM, and 8:15 PM

St. Mary (Hyde Park): Saturday at 4 PM | Sunday at 8:30 AM and 10:30 AM

The Oratory of St. John Vianney at St. Anthony Church (Madisonville): Saturday 3 PM | Sunday 9:30 AM

Daily Mass Schedule

St. Cecilia (Oakley): 9 AM Mass, Monday-Saturday. Communion service, Monday-Saturday 8 AM

All-day Adoration follows the 9 AM Mass on Wednesdays with 7 PM Holy Hour and Confessions from 7-7:50 PM.

St. Mary (Hyde Park): 5:30 PM evening Mass, Monday-Thursday with Holy Hour on Tuesdays following the 5:30 PM Mass.

The Oratory of St. John Vianney at St. Anthony Church (Madisonville): 11:45 AM Mass, Monday-Friday.

Confession Schedule

Confessions begin immediately after all daily Masses and one hour before weekend Masses, ending 30 minutes before Mass.

For information on weddings, baptisms and funerals, please visit eastsidefaith.org or call the appropriate parish office.

St. Cecilia (Oakley)

Office: (513) 871-5757
www.stceciliacincinnati.org
facebook.com/stceciliacincinnati
[instagram: stceciliaparish](https://instagram.com/stceciliaparish)

St. Mary (Hyde Park)

Office: (513) 321-1207
www.smchp.com
facebook.com/SMCHP and facebook.com/St-Mary-School
[instagram: stmaryhydepark](https://instagram.com/stmaryhydepark)

Priest Emergency Line: (513) 815-5038

Mass Intentions (St. Mary)

MONDAY, SEPTEMBER 5 Saint Teresa of Calcutta

5:30 PM No Mass

TUESDAY, SEPTEMBER 6

5:30 PM Gladyce Gunderson by Gunderson Family

WEDNESDAY, SEPTEMBER 7

5:30 PM Judy Wickert by William Wickert

THURSDAY, SEPTEMBER 8 Nativity of the Blessed Virgin Mary

5:30 PM Catherine Butler by Family

FRIDAY, SEPTEMBER 9 Saint Peter Claver

5:30 PM No Mass

SATURDAY, SEPTEMBER 10

4 PM Donald Gunderson by Gunderson Family

SUNDAY, SEPTEMBER 11 24th Sunday in Ordinary Time 8:30

AM People of the Parish

10:30 AM Mickey Krusling by Rose Tankersely

Mass Intentions. If you have any particular intentions for which you would like to have a Mass offered, please contact our parish office at 513-321-0703 or cbrigger@smshp.com. Intentions are often requested for those who have died, but may include any kind of need that you or someone you know is experiencing for which prayer is needed.

Pastoral Leadership

PASTOR: Fr. Jamie Weber

(513) 871-5757, ext. 201 | jweber@eastsideregion.org

PAROCHIAL VICAR: Fr. Ken Schartz

(513) 321-1207 | kschartz@smshp.com

PAROCHIAL VICAR: Fr. Anthony Marcelli

(513) 871-5757, ext. 205 | amarcelli@eastsideregion.org

PERMANENT DEACON: Dcn. John Schuler

(513) 321-1207 | schuler.john.a@gmail.com

REGIONAL DIR. OF RELIGIOUS EDUCATION: Cody Egner

(513) 871-5757, ext. 215 | cegner@eastsideregion.org

REGIONAL DIR. OF FACILITIES: Joe Grote

(513) 871-5757, ext. 204 | jgrote@eastsideregion.org

REGIONAL DIR. OF OPERATIONS: Shannon Benvenuti

(513) 321-1207, ext. 8105 | sbenvenuti@eastsideregion.org

ASSISTANT TO THE PASTOR: Marta Misleh

(513) 871-5757, ext. 207 | mmisleh@stceciliacincinnati.org

For a complete listing of regional ministries, visit eastsidefaith.org



The True Meaning of Labor Day

September 4, 2022

This Labor Day weekend, let us spend time renewing and refreshing ourselves as we honor those that labor. We must truly look at the dignity of the person of the worker, not just what our society has reduced it to be, which is merely an emphasis on how productive we are in our work load. We must refocus our purpose in work and the human goals of our life and set aside our weekend obligations to worship our God and give thanks to Him on our knees for the blessings He has bestowed upon us. The days may be long and hard, but in the end we must stop and pray for what we have and take an hour each weekend to worship with our brothers and sisters in Christ. St. Pope John Paul II reminded us that man is worth more than what he produced or possessed. We must

share this with our children and our loved ones. Invite them to spend Sunday with the Lord and give thanks for all they have been given.

A note to St. Margaret-St. John and St. Anthony parishioners ...

I received an email from a kind parishioner with some great questions about the changes that are coming up. It was a good idea to clarify some of the concerns I've been hearing from people:

- For the rest of 2022 you can continue using your envelopes from each parish. Checks can also still be written out to either parish until we change accounts.
- A committee formed from parishioners of SM-SJ and St. Anthony unanimously decided that the new church should be called the Oratory of St. John Vianney at St. Anthony.
- People are asking about St. Edmund Campion school ... due to some building safety concerns, Campion has moved to the Sacred Heart school building in Camp Washington.
- The extraordinary minister and lector schedules will be merged and each person will be emailed the upcoming schedule.

On Forty Hours...

The practice of Forty Hours Devotion was started in the 1500s. The forty hours signifies the years the Israelites wandered in the desert and how long Christ was tempted in the desert.

We are to watch and adore forty hours over the weekend. Can you take an hour for Our Lord to watch and pray? It will be peaceful and take you away from everyday distractions. It will give you time to pray for things that you are grateful for and those things that are weighing heavily on your heart. These 40 Hours are open to our whole family of parishes. We especially need adorers through the night. Please join us at St. Cecilia for this beautiful tradition.

Amen? Amen.

Fr. Jessie



Forty Hours Exposition and Adoration at St. Cecilia

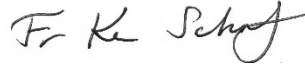
Next weekend all will have the distinct opportunity to share in the special blessings of a solemn Forty Hours Exposition and Adoration. This is a chance to experience the moving and inspiring peacefulness that comes from individual prayer in solitude with our Lord, especially in these very challenging times. **The opening ceremony will be at the regular 9 AM Mass on Friday, September 9, with continuous exposition and adoration of the Eucharist until the closing ceremony on Sunday, September 11, at the 10 AM Mass.** There will be a brunch reception for fellowship in The Commons following the Mass.

We are still in great need of guardian adorers willing to commit to an hour (or more), especially in the late night and early morning time slots during that weekend. Sign-ups are online at stceciliacincinnati.org under "Events," then "Forty Hours Devotion Sign Ups." If you have any problems or questions, call Jeff Icsman at 513-321-3089 or email him at icsmanj@gmail.com.

From the Desk of Fr. Ken

In everything we do that is worthwhile, commitment is involved. A total commitment should be present in sports, academics, or the arts. If that is lacking, our success will be minimal at best. Regarding our faith, Jesus wants our all. He wants us to hold back nothing. In your faith life, do you give Jesus everything or just what is easy?

Happy Labor Day! Rest from your work and spend time with the Lord.



From the School Office

We are back! Four hundred seventy-five students fill our classrooms with their quest and love for learning. Our school theme of *Give Grace* will be part of our days in and outside of school. As described to the students on the first day of school, we can *Give Grace* in many ways: forgive often, don't hold grudges, don't partake in gossip, and Love one Another! Words of wisdom for all of us. We gather this Thursday, September 8, for our first All School Mass (K-8) at 9:00 am to celebrate the **Feast of the Nativity of the Blessed Virgin Mary**. Please join us.



EPIC *Extraordinary Parishioners Involved in Community* - A fellowship group for our 60+ parishioners

BELTERRA PARK – THURSDAY, SEPTEMBER 22

This fun event is open to you AND your friends. Join us for a lovely fall day at the races. Gather in front of St. Mary Church if you would like a ride, or, meet us at the casino at 11:30. Enjoy a delicious lunch at the Stadium Club or grab a snack at the racetrack. Try your luck with the slots or pick your favorite horse, or both! Either way a beautiful day at the park with your friends and parishioners. Carpool will depart Belterra by 3:00 p.m. This is a day of friendship, entertainment, and camaraderie. Please RSVP to Mary Landrum, mlandrum@smshp.com or 513-321-1207, ext. 8406.

Join the St. Mary Music Ministry!

Do you like to sing or play an instrument? We have many opportunities for individuals, high school age and above -

- † Rehearse on Wednesdays at 7:00 pm and sing for **10:30 Mass** each Sunday
- † Join the cantor rotation, and sing at either **4:00 pm** Saturday Mass or **8:30 am** Sunday Mass
- † Join on an as needed basis with your instrument
- † Wednesday evening rehearsals for the adult choir resume on Wednesday, August 31 at 7:00 pm in church.

For more information or to sign up, please contact Katie Barton – kbarton@smshp.com, or call the parish office.

SVDP

The families served by our St. Mary chapter of **St. Vincent DePaul** are needing more monetary help than usual during these inflationary times for necessities; rent, utilities, food. Thank you for any assistance you can share. Visit smchp.com / Ways to Give / Offerings via WeShare. The SVDP group is grateful and thanks you for your support.

Welcome, Shannon!

We warmly welcome our new Director of Operations, Shannon Benvenuti. Shannon will serve our Family of Parishes and will spend time working out of the St. Mary rectory offices. Say “hi” to Shannon if you see her around campus!





“That is one of the reasons why I believe in Christianity: it is a religion that no one could have thought up.” – C.S. Lewis

CATECHESIS (kat'i-ke'sis) n.

What are angels?

Angels are pure spiritual creatures of God who have understanding and will. They have no bodies, cannot die, and are usually not visible. They live constantly in God's presence and convey God's will and God's protection to men. [328-333, 350-351]

An angel, wrote Cardinal Joseph Ratzinger, is “so to speak the personal thought with which God is turned toward me”. At the same time the angels are turned completely toward their Creator. They burn with love for him and serve him day and night. Their song of praise is never-ending. In Sacred Scripture the angels who have fallen away from God are called devils or demons. (*YOUCAT question 54*)

FALL BIBLE STUDY: What We Believe—The Beauty of the Catholic Faith

What: A 10-Week Study and digital pilgrimage to Rome featuring Andrew & Sarah Swafford.

When: 2 sections available: **Mondays: 7 PM-8:30 PM, starting September 12 & Tuesdays: 9:30 AM-11 AM, starting September 13**

Where: Both sections are hosted at St. Mary in Hyde Park. The Monday section is in Robisch Hall (under the church) taught by our DRE, Cody Egner. The Tuesday section is in the Marian Room (in the Seton Center).

Cost: The material cost is \$20 per person. If a couple is sharing a workbook, they only need to pay a single \$20.

For more information and to register, go to eastsidefaith.org/what-we-believe or contact our DRE, Cody Egner (information in the bulletin).



KNOW YOUR SAINTS: St. Adalbert of Prague (956-997)

Opposition to the Good News of Jesus did not discourage Adalbert, who is now remembered with great honor in the Czech Republic, Poland, Hungary and Germany.

Born to a noble family in Bohemia, he received part of his education from St. Adalbert of Magdeburg. At the age of 27 he was chosen as bishop of Prague. Those who resisted his program of clerical reform forced him into exile eight years later.

In time, the people of Prague requested his return as their bishop. Within a short time, however, he was exiled again after excommunicating those who violated the right of sanctuary by dragging a woman accused of adultery from a church and murdering her. After a short ministry in Hungary, he went to preach the Good News to people living near the Baltic Sea. He and two companions were martyred by pagan priests in that region. Adalbert's body was immediately ransomed and buried in Gniezno cathedral (Poland). In the mid-11th century his relics were moved to St. Vitus Cathedral in Prague.



Register for Family of Faith now! Faith formation for the entire family.

- St. Cecilia Parish: first session on September 18 after the 10 AM Mass: Register at www.eastsidefaith.org/fof
- St. Mary Parish: first session on September 11 after the 10:30 AM Mass: Register at www.eastsidefaith.org/fof-mary



SEPTEMBER 30
CALIFORNIA GOLD COURSE
Register today at smchp.com!



**The Annual
St. Francis of Assisi
Blessing of Pets**

SATURDAY OCTOBER 1
10AM
St. Cecilia rectory sideyard
All pets great and small
are welcome.



St. Mary Worship Commission invites our Family of Parishes to a special recitation of the Rosary, reflecting on the sorrowful mysteries on **Thursday, September 15, the Feast of Our Lady of Sorrows**, at 6:00 PM at St. Mary Church Marian grotto. Recitation will be inside the church if weather is inclement. *Those with mobility issues can take the elevator on Shady Lane to Robisch Hall to reach the grotto. Chairs will be available.*

MASS for FIRST RESPONDERS

Please join us on Sunday, 9/11 at
St. Cecilia for a special 10 AM Mass, as we
pray for and thank all those who put their
lives on the line for us every day.

Saint Cecilia SATURDAY, SEPTEMBER 24

 **Oktoberfest**

FROM 5-10PM

FOOD - DRINKS - GAMES



Worship Aid for the 23rd Sunday in Ordinary Time

Entrance Hymn

I Sing the Mighty Pow'r of God



1. I sing the might - y pow'r of God That made the
2. I sing the good-ness of the Lord That filled the
3. There's not a plant or flow'r be - low, But makes thy



1. moun-tains rise, That spread the flow-ing seas a - broad, And
2. earth with food; He formed the crea-tures with his word, And
3. glo - ries known; And clouds a - rise, and tem-pests blow By



1. built the loft - y skies. I sing the wis - dom
2. then pro-nounced them good. Lord, how thy won - ders
3. or - der from thy throne; While all that bor - rows



1. that or - dained The sun to rule the day; The moon shines
2. are dis - played Wher - e'er I turn my eye; If I sur -
3. life from thee Is ev - er in thy care, And ev - 'ry -



1. full at his com-mand, And all the stars o - bey.
2. vey the ground I tread, Or gaze up - on the sky!
3. where that I can be, Thou, God, are pres - ent there.

Text: CMD; Isaac Watts, 1674–1748, alt. Music: *Gesangbuch der Herzogl, Wirtemberg, 1784.*

Penitential Rite

Option A

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and
in what I have failed to do,

And striking their breast, they say:

through my fault, through my fault,
through my most grievous fault;
therefore I ask

blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Option B

Have mercy on us, O Lord.
For we have sinned against you.

Show us, O Lord, your mercy.
And grant us your salvation.

Kyrie Eleison/Lord, have mercy.
Kyrie Eleison/Lord, have mercy.

Christe Eleison/Christ, have mercy.
Christe Eleison/Christ, have mercy.

Kyrie Eleison/Lord, have mercy.
Kyrie Eleison/Lord, have mercy.

Gloria

Glory to God in the highest,
and on earth peace
to people of good will.

We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks
for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ,
Only Begotten Son,
Lord God, Lamb of God,
Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of
the Father,

have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

THE LITURGY OF THE WORD

First Reading

Wis 9:13-18b

Who can know God's counsel, or who can conceive what the LORD intends? For the deliberations of mortals are timid, and unsure are our plans. For the corruptible body burdens the soul and the earthen shelter weighs down the mind that has many concerns. And scarce do we guess the things on earth, and what is within our grasp we find with difficulty; but when things are in heaven, who can search them out? Or who ever knew your counsel, except you had given wisdom and sent your holy spirit from on high? And thus were the paths of those on earth made straight.

The Word of the Lord.

Thanks be to God.

Psalm Response



In ev-'ry age, O Lord, you have been our ref - uge.

You turn man back to dust,
saying, "Return, O children of men."

For a thousand years in your sight
are as yesterday, now that it is past,
or as a watch of the night.

You make an end of them in their sleep;
the next morning they are like the changing grass,
Which at dawn springs up anew,
but by evening wilts and fades.

Teach us to number our days aright,
that we may gain wisdom of heart.

Return, O LORD! How long?
Have pity on your servants!

Fill us at daybreak with your kindness,
that we may shout for joy and gladness all our days.
And may the gracious care of the LORD our God be ours;
prosper the work of our hands for us!
Prosper the work of our hands!

Second Reading

Phmn 9-10, 12-17

I, Paul, an old man, and now also a prisoner for Christ Jesus, urge you on behalf of my child Onesimus, whose father I have become in my imprisonment; I am sending him, that is, my own heart, back to you. I should have liked to retain him for myself, so that he might serve me on your behalf in my imprisonment for the gospel, but I did not want to do anything without your consent, so that the good you do might not be forced but voluntary. Perhaps this is why he was away from you for a while, that you might have him back forever, no longer as a slave but more than a slave, a brother, beloved especially to me, but even more so to you, as a man and in the Lord. So if you regard me as a partner, welcome him as you would me.

The Word of the Lord.

Thanks be to God.

Gospel

Lk 14:25-33

Great crowds were traveling with Jesus, and he turned and addressed them, "If anyone comes to me without hating his father and mother, wife and children, brothers and sisters, and even his own life, he cannot be my disciple. Whoever does not carry his own cross and come after me cannot be my disciple. Which of you wishing to construct a tower does not first sit down and calculate the cost to see if there is enough for its completion? Otherwise, after laying the foundation and finding himself unable to finish the work the onlookers should laugh at him and say, 'This one began to build but did not have the resources to finish.' Or what king marching into battle would not first sit down and decide whether with ten thousand troops he can successfully oppose another king advancing upon him with twenty thousand troops? But if not, while he is still far away, he will send a delegation to ask for peace terms. In the same way, anyone of you who does not renounce all his possessions cannot be my disciple."

The Gospel of the Lord.

Praise to You Lord Jesus Christ.



The Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,

All make a profound bow:
and by the Holy Spirit
was incarnate of the
Virgin Mary,
and became man.

For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand
of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father
and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic
and apostolic Church.
I confess one Baptism for the
forgiveness of sins
and I look forward to the
resurrection of the dead
and the life of the world to come.
Amen.

Offertory Hymn

The Love of the Lord

1. All that I count - ed as gain
2. Rich - es and hon - ors will fade,
3. Sil - ver and gold have I none,
4. Faith is the wealth I pos - sess

now I con - sid - er as loss,
earth - ly de - light dis - ap - pear,
no land to count as my home, yet
Find - ing its source in my God:

emp - ty and worth - less to me in the
fade like the grass of the field in the
wealth be - yond meas - ure I own in the
faith in the prom - ise of Christ is my

1., 3. | 2., 4.

light of the love of the Lord.
light of the love of the Lord.
light of the love of the Lord.
life and my love of the Lord.

What more could bring us hope than to know the pow'r of his
life? What more could bring us peace than to
share in his suf-f'ring and death? What more could be our
fi - nal wish than to live in the love of the Lord?

Text: Philippians 3:8-14; Michael Joncas, b.1951
Tune: Michael Joncas, b.1951
© 1988, GIA Publications, Inc.

THE LITURGY OF THE EUCHARIST

Communion Hymn

Ubi Caritas

Refrain: All

*U - bi ca - ri - tas est ve - ra, est ve - ra: De - us i - bi

Verses: Cantor/Choir

est, De - us i - bi est.

1. The love of Christ joins us to -
2. In true com - mu - nion let us
3. May we who gath - er at this
4. For those in need make us your
5. May we one day be - hold your

1. geth - er. Let us re - joice in him, and in our love and
2. gath - er. May all di - vi - sions cease and in their place be
3. ta - ble to share the bread of life be - come a sac - ra -
4. mer - cy, for those op - pressed, your might. Make us, your Church, a
5. glo - ry and see you face to face, re - joic - ing with the

to Refrain

1. care for all now love God in re - turn.
2. Christ the Lord, our ris - en Prince of Peace.
3. ment of love, your heal - ing touch, O Christ.
4. ho - ly sign of jus - tice and new life.
5. saints of God to sing e - ter - nal praise.

Refrain and vss. 1, 2, 5 text based on *Ubi Caritas*, 9th cent.; verses 3, 4 text, Bob Hurd;
Spanish text by Pedro Rubalcava. Text and music © 1996, 2004, Bob Hurd. Published by OCP. All rights reserved.

Recessional Hymn

Joyful, Joyful, We Adore You

Joyful, joyful, we adore you,
God of glory, Lord of love;
Hearts unfold like flow'rs before you,
Opening to the sun above.
Melt the clouds of sin and sadness;
Drive the dark of doubt away;
Giver of immortal gladness,
Fill us with the light of day!

All your works with joy surround you,
Earth and heav'n reflect your rays,
Stars and angels sing around you,
Center of unbroken praise.
Field and forest, vale and mountain,
Flow'ry meadow, flashing sea,
Chanting bird, and flowing fountain,
Sound their praise eternall

You are giving and forgiving,
Ever blessing, ever blest,
Wellspring of the joy of living,
Ocean depth of happy rest!
God our Father, Christ our brother,
Let your light upon us shine;
Teach us how to love each other,
Lift us to the joy divine.

Mortals, join the mighty chorus,
Which the morning stars began;
God's own love is reigning o'er us,
Joining people hand in hand.
Ever singing, march we onward,
Victors in the midst of strife;
Joyful music leads us sunward
In the triumph-song of life.

Text: Henry van Dyke, 1852-1933, alt.

Prayer for Vocations

Almighty Father, You have created for us some definite purpose. Grant us the grace to know the path You have planned for us in this life and to respond with a generous "Yes." Make our archdiocese, parishes, homes and hearts fruitful ground for Your gift of vocations. May our young people respond to Your call with courage and zeal. Stir among our men a desire and the strength to be good and holy priests. Bless us with consecrated religious and those called to a chaste single life, permanent deacons, and faithful husbands and wives, who are a sign of Christ's love for His Church. We commend our prayer for vocations to You, Father, through the intercession of Mary our Mother, in the Holy Spirit, through Christ our Lord.

Amen.

Archbishop Dennis M. Schnur



Twenty-Third Sunday in Ordinary Time



Philemon 17. *So if you regard me as a partner, welcome him as you would me.*

Mark Twain once said, "I didn't have time to write you a short letter, so I wrote you a long one." Today's second reading shows that Paul had a lot of time on his hands and the power that a well-written letter has. Paul's letter is very brief (which is very rare for him!) and free of run-on sentences (which is also not common!). In just 25 verses he shares with us his current situation (in jail), his age, his strong friendship with Onesimus, and his respect for Philemon. His descriptiveness is almost Shakespearean.

Onesimus apparently carried Paul's letter with him as he rejoined his former master, Philemon. A letter was the perfect communication device: it forced Philemon to re-evaluate his opinion of Onesimus while reading that Paul considered Onesimus to be an equal. Today's communications by tweets, emails, and even FaceTime are too immediate and don't carry the gravity of the hand-written word.

Paul's letter also has a very warm opening: "Grace to you and peace from God our Father and the Lord Jesus Christ" And he followed that with a line that would make it tough for Philemon to say no to Paul: "I give thanks to my God always, remembering you in my prayers, as I hear of the love and the faith you have in the Lord Jesus and for all the holy ones, so that your partnership in the faith may become effective in recognizing every good there is in us that leads to Christ." He sure boxed Philemon in with those words!

I don't know how Twain would have finished the reflection, but Paul's closing words we read today make it clear that because of their shared faith in Christ, Onesimus is no longer a slave but a brother: *"Welcome him as you would me."* ~Bill Scoville


Bill Scoville is a long-time member of St. Mary Parish. He and his wife Sue are blessed with three grown children and two grandchildren.

The Word In Your Heart, a faith-sharing ministry open to all parishioners, welcomes new contributors. Contact Janet Buening at 513-871-9294 or janetrehlingbuening@gmail.com.

YOUR OFFERINGS *Thank you*

Sunday Offerings	July 2022	July 2021	Index vs. year ago
Checks & Cash	\$31,110 (41%)	\$31,779 (38%)	98
Electronic Giving	\$44,538 (59%)	\$50,973 (62%)	87
Total	\$75,648	\$82,752	91

 <p>ST. MARGARET HALL "The Difference Is Love" Compassionate, loving care served by The Carmelite Sisters for the Aged and Infirm Assisted Living & Skilled Nursing 1960 Madison Rd. 513-751-5880</p> <p><i>Over 50 years of loving care</i></p>	 <p>Matthew Mauro, D.M.A. PIANO LESSONS teaching your parishioners since 2015 513.204.9684 www.matthewmauromusic.com/lessons</p>	 <p>HALPIN PLUMBING, INC. 513-631-2001 REMODEL / REPAIR Need a plumber? We'll make it Halpin!</p>	<p>BALDWIN MUSIC EDUCATION CENTER Trusted source for music education for 60 years! Please call or visit our website often for an updated schedule and information. 513-351-1109 www.BaldwinMusicEduCenter.com</p>
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