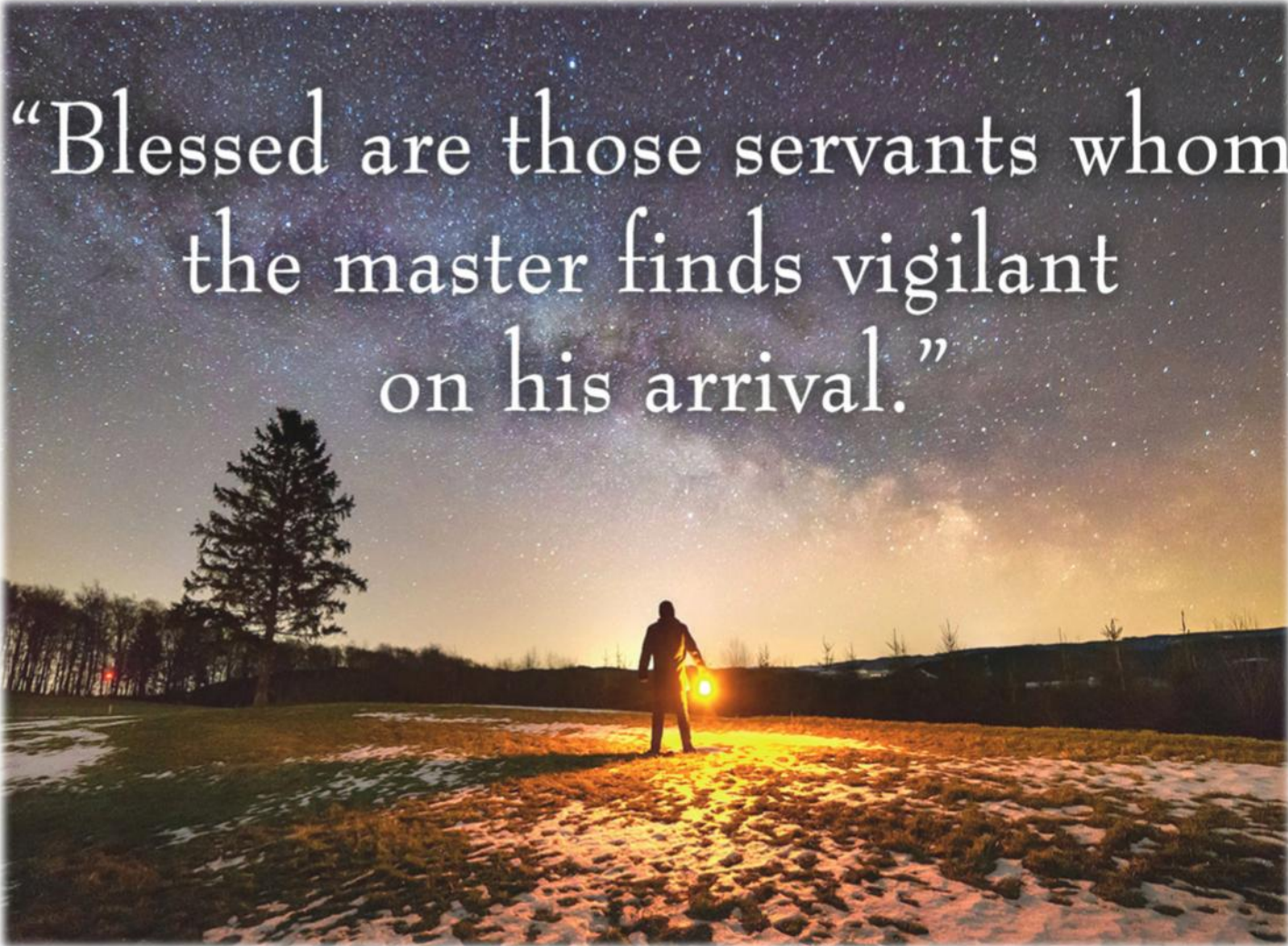




ST. MARY HYDE PARK

St. Mary Hyde Park prepares its members for salvation by knowing, living and sharing Christ.

August 7, 2022
Nineteenth Sunday in Ordinary Time



“Blessed are those servants whom
the master finds vigilant
on his arrival.”

Mass Times: Saturday Vigil: 4:00 pm / Sunday: 8:30 & 10:30 am / Monday-Thursday: 5:30 pm

Reconciliation: Monday -Thursday after 5:30 Mass / Saturday: 3:00 -3:45 pm

Tuesday: Holy Hour 6:00 -7:00 pm, with Confessions 6:05-6:50 pm

+ Know Christ + Live Christ + Share Christ

INTRODUCTORY RITES

Entrance Hymn

Praise to the Lord



1. Praise to the Lord, the Al-might-y, the King of cre -
 2. Praise to the Lord, who o'er all things is won-drous-ly
 3. Praise to the Lord, who will pros-per your work and de -
 4. Praise to the Lord! O let all that is in me a -



a - tion! O my soul, praise him, for
 reign - ing And, as on wings of an
 fend you; Sure-ly his good-ness and
 dore him! All that has life and breath,



he is your health and sal - va - tion!
 ea - gle, up - lift - ing, sus - tain - ing.
 mer - cy shall dai - ly at - tend you.
 come now with prais - es be - fore him!



All you who hear, Now to his tem - ple draw near.
 Have you not seen All you have need - ed has been
 Pon - der a - new What the Al - might - y can do,
 Let the "A - men" Sound from his peo - ple a - gain!



Praise him in glad ad - o - ra - tion!
 Met by his gra - cious or - dain - ing?
 Who with his love does be - friend you.
 Glad - ly with praise we a - dore him!

Text: *Lobe den Herren, den mächtigen König*; Joachim Neander, 1650-1680; tr. by Catherine Winkworth, 1827-1878, alt.
 Tune: LOBE DEN HERREN, 14 14 47 8; *Stralsund Gesangbuch*, 1665; descant by C. S. Lang, 1891-1971

Gloria



Glo-ry to God in the high - est, and on earth peace to peo-ple of good



will. We praise you, we bless you, we a - dore you, we



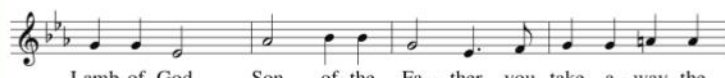
glo-ri - fy you, we give you thanks for your great glo - ry,



Lord God, heav'n-ly King, O God, al - might-y Fa - ther.



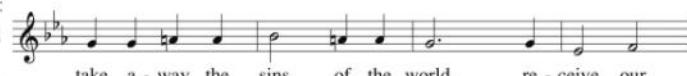
Lord Je-sus Christ, On - ly Be-got-ten Son, Lord God,



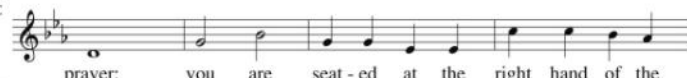
Lamb of God, Son of the Fa - ther, you take a - way the



sins of the world, have mer - cy on us; you



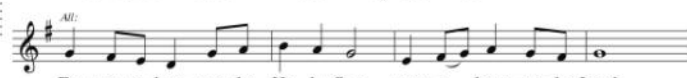
take a - way the sins of the world, re - ceive our



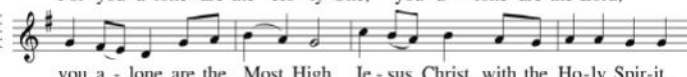
prayer; you are seat - ed at the right hand of the



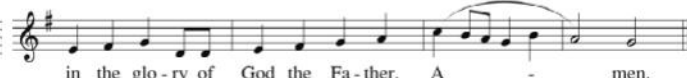
Fa - ther, have mer - cy on us.



For you a-lone are the Ho-ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A - men.

Text: ICEL, © 2010
 Music: *A New Mass for Congregations*, Carroll T. Andrews, revised by Ronald F. Krissman © 1970, 2011, GIA Publications, Inc.

LITURGY OF THE WORD

First Reading

Wis 18:6-9

The night of the passover was known beforehand to our fathers, that, with sure knowledge of the oaths in which they put their faith, they might have courage.

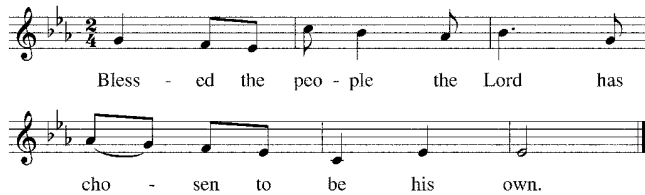
Your people awaited the salvation of the just and the destruction of their foes. For when you punished our adversaries, in this you glorified us whom you had summoned.

For in secret the holy children of the good were offering sacrifice and putting into effect with one accord the divine institution.

The Word of the Lord

Psalm Response

Ps 33:1, 12, 18-19, 20-22



Text: Refrain miss., *Liturgical for Mass*, © 1989, 1981, 1997, ICEL; verses, *New American Bible*, © 1970, Confraternity of Christian Doctrine
Music: Michel Gnomont, © 1994, 1998, GIA Publications, Inc.

Second Reading

Heb 11:1-2, 8-12 or Heb 11:1-2, 8-19

Brothers and sisters:

Faith is the realization of what is hoped for and evidence of things not seen. Because of it the ancients were well attested.

By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance; he went out, not knowing where he was to go.

By faith he sojourned in the promised land as in a foreign country, dwelling in tents with Isaac and Jacob, heirs of the same promise;

for he was looking forward to the city with foundations, whose architect and maker is God.

By faith he received power to generate, even though he was past the normal age —and Sarah herself was sterile—

for he thought that the one who had made the promise was trustworthy. So it was that there came forth from one man, himself as good as dead, descendants as numerous as the stars in the sky and as countless as the sands on the seashore.

[All these died in faith. They did not receive what had been promised but saw it and greeted it from afar and acknowledged themselves to be strangers and aliens on earth, for those who speak thus show that they are seeking a homeland. If they had been thinking of the land from which they had come, they would have had opportunity to return. But now they desire a better homeland, a heavenly one.

Therefore, God is not ashamed to be called their God, for he has prepared a city for them.

By faith Abraham, when put to the test, offered up Isaac, and he who had received the promises was ready to offer his only son, of whom it was said,

“Through Isaac descendants shall bear your name.”

He reasoned that God was able to raise even from the dead, and he received Isaac back as a symbol.]

The Word of the Lord

Gospel Acclamation



Music: *Mass of Joy and Peace*, Tony E. Alonso, © 2010, GIA Publications, Inc.

Holy Gospel

Lk 12:32-48 or Lk 12:35-40

Jesus said to his disciples:

[“Do not be afraid any longer, little flock, for your Father is pleased to give you the kingdom.

Sell your belongings and give alms.

Provide money bags for yourselves that do not wear out, an inexhaustible treasure in heaven that no thief can reach nor moth destroy.

For where your treasure is, there also will your heart be.]

“Gird your loins and light your lamps and be like servants who await their master’s return from a wedding, ready to open immediately when he comes and knocks. Blessed are those servants whom the master finds vigilant on his arrival. Amen, I say to you, he will gird himself, have them recline at table, and proceed to wait on them.

And should he come in the second or third watch and find them prepared in this way, blessed are those servants.

Be sure of this: if the master of the house had known the hour when the thief was coming, he would not have let his house be broken into. You also must be prepared, for at an hour you do not expect, the Son of Man will come.”

[Then Peter said, “Lord, is this parable meant for us or for everyone?” And the Lord replied,

“Who, then, is the faithful and prudent steward whom the master will put in charge of his servants to distribute the food allowance at the proper time?

Blessed is that servant whom his master on arrival finds doing so.

Truly, I say to you, the master will put the servant in charge of all his property. But if that servant says to himself, ‘My master is delayed in coming,’

and begins to beat the menservants and the maidservants, to eat and drink and get drunk, then that servant’s master will come on an unexpected day and at an unknown hour and will punish the servant severely and assign him a place with the unfaithful.

That servant who knew his master’s will but did not make preparations nor act in accord with his will shall be beaten severely; and the servant who was ignorant of his master’s will but acted in a way deserving of a severe beating shall be beaten only lightly. Much will be required of the person entrusted with much, and still more will be demanded of the person entrusted with more.”]

The Gospel of the Lord

Homily

Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

LITURGY OF THE EUCHARIST

Preparation Hymn

Eye Has Not Seen

Refrain



Eye has not seen, ear has not heard what God has read-y for



those who love him; Spir-it of love, come, give us the mind of



Je - sus, teach us the wis-dom of God.

bear us up with - in your peace - ful word.
we re - turn in love what love has made.
all the poor and low - ly of the world.

Verse 4



4. We sing a mys-t'ry from the past in halls where saints have



trod, yet ev - er new the mu - sic rings to

Verses 1-3



1. When pain and sor - row weigh us down, be near to us, O
2. Our lives are but a sin - gle breath, we flow-er and we
3. To those who see with eyes of faith, the Lord is ev - er



Je - sus, Liv - ing Song of God.



Lord, for - give the weak - ness of our faith, and
fade, yet all our days are in your hands, so
near, re - flect - ed in the fac - es of

Text: 1 Corinthians 2:9-10; Marty Haugen, b.1950
Tune: Marty Haugen, b.1950
© 1982, GIA Publications, Inc.

Ho - ly, Ho - ly, Ho - ly Lord, Lord God of
 hosts. Heav - en and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the
 high - est, ho - san - na in the high - est.

Text: ICEL, © 2010
 Music: *Land of Rest*, adapt. by Marcia Pruner, © 1980, alt., Church Pension Fund; acc. by Richard Proulx; choral arr. and adapt. by Kelly Dobbs-Mickus, © 2004, GIA Publications, Inc.

When we eat this Bread and drink this Cup,
 we pro-claim your Death, O Lord, un - til you come a - gain.
 A - men, a - men, a - men.

Text: ICEL, © 2010
 Music: *Land of Rest*, acc. by Richard Proulx; choral arr. and adapt. by Kelly Dobbs-Mickus, © 2004, 2011, GIA Publications, Inc.

Cantor or Choir: All: Lamb of God, you take a-way the sins of the world,
 have mer-cy on us. grant us peace.

Music: *Holy Cross Mass*, David Clark Isele, © 1979, GIA Publications, Inc.

Communion Hymn

Refrain

Un - less a grain of wheat shall fall up -
 on the ground and die, it re - mains but a
 sin - gle grain with no life.

Unless A Grain of Wheat

Verses

1. † If we have died with him, then we shall
 2. † If an - y - one serves me, then they must
 3. † Make your home in me as I make
 4. † If you re - main in me and my word
 5. † † Those who love me are loved by my
 6. † † Peace I leave with you, my peace I

live with him; if we hold firm, we shall
 fol - low me; where - ev - er I am, my
 mine in you; those who re - main in me
 lives in you; then you will be my dis -
 Fa - ther; we shall be with them and
 give to you; peace which the world can - not

D.C.
 reign with him.
 ser - vants will be.
 bear much fruit.
 ci - ples.
 dwell in them.
 give is my gift.

Text: John 12:24; Bernadette Farrell, b.1957
 Tune: Bernadette Farrell, b.1957
 © 1983, Bernadette Farrell. Published by OCP.

CONCLUDING RITES

Prayer after Communion

Recessional Hymn

Love Divine, All Loves Excelling



1. Love di - vine, all loves ex - cel - ling,
2. Come, Al - might - y, to de - liv - er,
3. Fin - ish then your new cre - a - tion,



Joy of heav'n, to earth come down!
Let us all your life re - ceive;
Pure and spot - less, gra - cious Lord.



Fix in us your hum - ble dwell - ing,
Sud - den - ly re - turn and nev - er,
Let us see your great sal - va - tion



All your faith - ful mer - cies crown.
Nev - er - more your tem - ples leave.
Per - fect - ly in you re - stored.



Je - sus, source of all com - pas - sion,
You would be al - ways bless - ing,
Changed from glo - ry in - to glo - ry,



Love un - bound - ed, love all pure;
Serve you as your hosts a - bove,
Till in heav'n we take our place,



Vis - it us with your sal - va - tion,
Pray, and praise you with - out ceas - ing,
Till we sing be - fore the Al - might - y,



Let your love in us en - dure.
Glo - ry in your pre - cious love.
Lost in won - der, love, and praise.

Text: Charles Wesley, 1707–1788, alt.
Tune: HYFRYDOL, 8 7 8 7 D; Rowland H. Prichard, 1811–1887

Music in this worship aid reprinted under Onelicense.net # A-721560

Masses and Intentions

Saturday, August 6

4:00 pm † Steve Bucchignano / Tom & Rosemary Bosco

Sunday, August 7

8:30 am † Mickey Krusling / Rose Tankersley

10:30 am † Mr. & Mrs. Carl Prospero / Carl Family

Monday, August 8

5:30 pm † Catherine Butler / Family

Tuesday, August 9

5:30 pm † Earl Reinhardt / Gunderson Family

Wednesday, August 10

5:30 pm † For the people of the parish

Thursday, August 11

5:30 pm † Catherine Butler / Family

Events this week

† Monday, August 8 - Friday, August 12

† Rosary at 8:30 am in Church

† Monday, August 8

† Worship Commission at 7:00 pm

† Tuesday, August 9

† Holy Hour at 6:00 pm

† Thursday, August 11

† SVDP at 7:30 pm

Celebrant Mass Schedule

20th Sunday in Ordinary Time

Saturday, August 13

† 3:00 pm - St. Anthony - Fr. Anthony

† 4:00 pm - St. Cecilia - Fr. Jamie

† 4:00 pm - St. Mary - Fr. Tom

Sunday, August 14

† 8:00 am - St. Cecilia - Fr. Jamie

† 8:30 am - St. Anthony - Fr. Ken

† 8:30 am - St. Mary - Fr. Anthony

† 10:00 am - St. Cecilia - Fr. Jamie

† 10:00 am - SMSJ- Msgr. Lane

† 10:30 am - St. Mary - Fr. Anthony

† 8:15pm - St. Cecilia - Msgr. Lane

Bulletin content is due by NOON on Mondays for the upcoming weekend. Email to: stmary@smshp.com. Thank you!

From the Desk of Fr. Ken

Parochial Vicar

If the world were to end tonight, would you be ready? What would you do? Who would you want to be with? Would you do something extraordinary or just your usual routine? **Hopefully, you would do your best to get close to the Lord.**

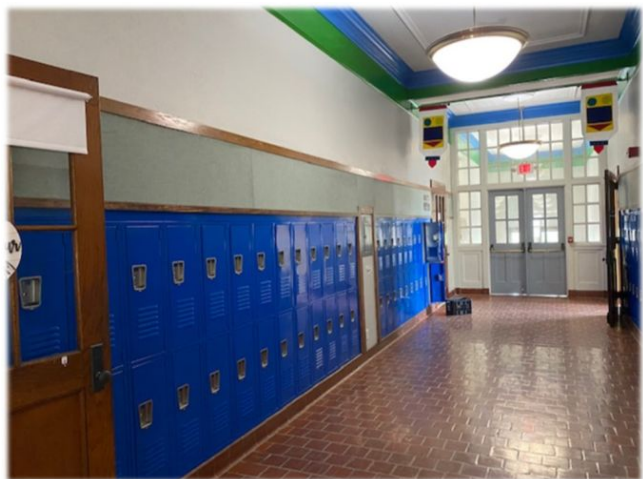
Next Sunday's Readings
August 14, 2022
20th Sunday in Ordinary Time
Jer 38:4-6, 8-10; Heb 12:1-4; Lk 12:49-53

Neighbors, Friends, a Visitor in the pews...
We warmly welcome you!
Learn more about St. Mary Parish at www.smchp.com.
Register online from our website.

From the St. Mary School Office



The new lockers arrived and have been installed on the third floor. We love the clean and updated look it brings to the Jr. High hallway. The lockers await the student's books and belongings. First day of school is August 25!



The school office is open this week Monday-Thursday from 9:00 am -1:00 pm. Please visit our website, smshp.com, for all things St. Mary School.

Lord, we continue to lift up our families and students who suffer. May they feel Your love and strength.



St. Mary FunFest 2022

Friday, August 19
6:00 pm-midnight
Saturday, August 20
5:00 pm-midnight
Sunday, August 21
4:00-8:00 pm

Visit smchp.com or smshp.com and click the FunFest icon on the front page for everything FunFest!

Sponsor a duck at 2022 Ducky Downs!

Get your chance to sponsor your very own duck at Ducky Downs. Choose your own number from 1 to 40 for the Sunday, August 21 Race Time of 7:00 pm. Win \$500!

Volunteer

Visit smchp.com and click the FunFest Icon or Search: FunFest and join in the fun that weekend!

Raffle Tickets

Take a chance at the Grand Prize of \$10,000! The winning ticket is pulled on Sunday, August 21. Click the FunFest icon on the front page of smchp.com to purchase chances. Thank you!

Bids n Baskets

Support the Bids n Baskets Booth with an item purchased from the Amazon Wish List posted on the front page

FunFest Icon on smchp.com and smshp.com

It's not too late...Be a FunFest Sponsor!

Sponsorship opportunities are still available!

Be a Booth or Cougar Sponsor...contact Dawn at dipaquette@me.com and learn from the FunFest Icon on the front page of smchp.com and smshp.com.



THANK YOU 2022 FunFest Sponsors

Diamond Sponsor (\$5,000)

Zimmer Heating & Cooling



Presenting Sponsors (\$2500)

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The Paquette Family
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LiveWell Capital



gertz law
YOUR FAMILY'S LAWYER



Booth Sponsor (\$250)

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- Cosgrove Family
- Dan Ehinger in memory of Mollie
- Messer Construction
- The Shields Family
- VRC - Valuation Research Corporation
- Suzie Waugh, Realtor
- Whitten Family

St. Mary FunFest 2022



Friday, August 19
6:00 pm - Midnight

Enjoy LIVE music by
Gee, Your Band
Smells Terrific

Saturday, August 20
5:00 pm - Midnight

Enjoy LIVE music by
The Whammies

Sunday, August 21
4:00 - 8:00 pm

Enjoy LIVE music by
The SunBurners

→ Kids Kingdom Rides → Game Booths → Gambling
→ Ducky Downs Race → Bids 'n Baskets → Beverages & Food...

- **The Backyard Grill** - Serving up burgers, hot dogs, metts, and brats
- **LaRosa's** - Pizza all weekend
- **Little Trolley Donuts** - Baking Hot Little Donuts with Love
- **Granny's Goodies on the Go** - Offering the highest quality soft serve ice cream, sundaes and crushed ice





Register for Family of Faith

Family of Faith is designed for ALL Catholic families with children up to the 8th grade. It is not limited to only those families who are seeking sacramental preparation or for families who attend public school. All families, including those who send to Catholic Grade School, are encouraged to participate in this family-based faith formation. *The goal is to equip the parents to succeed in their roles as primary catechists of their children.*

To learn more about *Family of Faith* and to register, please visit www.eastsidefaith.org/fof-mary or access from smchp.com; Search: Family of Faith. Direct any questions to our DRE, Cody Egner, cegner@eastsideregion.org.

Family of Faith Catechists Needed

Our *Family of Faith* program is in search of faithful parishioners who would like to explore leading and teaching children of the parish during a monthly session this year focusing on the Beatitudes. These volunteer positions commit to teaching one monthly session from September-May. All material/texts are provided.

Visit www.eastsidefaith.org/fof-mary for more detailed information on the program. Please contact our DRE, Cody Egner, if interested: cegner@eastsideregion.org.

SafeParish Trained Volunteers

With the school year beginning in August, please make sure to complete the quarterly bulletins or you will not be able to work/volunteer with youth until your SafeParish account is current. There are *MANY* SafeParish user accounts that are pending due to a lack of compliance in completing the quarterly bulletins. Please check your account today!

Login to your SafeParish Account from the front page of smchp.com Child Protection quick link icon. Please direct any questions to SafeParish Coordinator Laura Nickol at lnickol@smshp.com. Thank you!



Extraordinary Ministers of Holy Communion (EHMC) Training

With the return of the Precious Blood at Mass, we are very much in need of additional Extraordinary Ministers of Holy Communion. Perhaps you think, "Somebody will volunteer for this ministry." Everyone in the church is somebody... and so are YOU! **We ask that you prayerfully consider this important ministry.**

Deacon John Schuler and Pam Chiappone will conduct EHMC formation and training sessions on:

† **August 4th or 25th**

† **7:00 - 8:00 pm** in the St. Mary sanctuary

† Please contact Pam at 513-374-1063

or pamchiappone@gmail.com to let us know you'll attend

† Please join us...we need you!

Director of Operations

Our family of parishes is seeking an experienced Strategic Leader, who will proactively partner with our pastor, Fr. Jamie, to help build the culture of our parish family. Focusing on solidifying the mission, vision and strategic plan to ensure the family's success and sustainability as a member of the staff leadership team.

Finance and accounting background is desired. Ability to manage a team of bookkeepers, office managers and payroll manager will be a plus. Responsible for all purchasing and cash management activities.

Contact: Interested candidates should submit a cover letter, resume and references to Joe Grote at: jgrote@eastsideregion.org

Sunday Morning Childcare

The Ark is a childcare service offered by the parish during the 10:30 am Sunday mass. **We are in need of a childcare specialist beginning Sunday, August 14th.** If you are interested, please contact Abigail Isbell at aisbell@smshp.com. Thank you!

Part-time Teacher Aide Needed at SMS

St. Mary School is seeking a teacher aide for 1st and 2nd grades, two days/week (Monday and Tuesday). Interested or to learn more, please email Jen Reker-Murphy / jreker@smshp.com.

Young Adults Meeting for Coffee - Join us!

The St. Mary Young Adult Community will walk to Hyde Park Square for coffee and fellowship on **Sunday, August 7th after the 10:30 am mass.** We will meet on the front steps of the church after mass. Join us for casual fellowship and conversation! ?'s, please contact Christina Biancamano, at cmbiancamano@gmail.com.

A Pilgrimage to ROME & ASSISI
with FR. ANTHONY MARCELLI & DCN. JOE GROTE | APRIL 24-MAY 2, 2023

Visit www.stcharlespilgrimages.com/cincinnati for details.

Sunday, Aug 07, 2022

Tap into the power of faith

"The power of faith is enormous," Church Father Cyril of Jerusalem declared. "It is so great that it not only saves the believer: thanks to one person's faith others are saved also." But what does it mean to have this special power? Faith isn't about believing items listed in a creed. It's not about acceding to doctrines or to church authorities. Faith means trusting in God the way a child takes the hand of a beloved guardian and allows herself to be led in perfect confidence. "All shall be well," Julian of Norwich avowed. Share this faith that "all manner of things shall be well."

NINETEENTH SUNDAY IN ORDINARY TIME

TODAY'S READINGS: Wisdom 18:6-9; Hebrews 11:1-2, 8-19; Luke 12:32-48 (117). "Faith is the realization of what is hoped for and evidence of things not seen."

Monday, Aug 08, 2022

Kick off your shoes

You may have seen the term *discalced* before—in the names of some religious orders, such as the Discalced Carmelites—and wondered what it meant. It comes from Latin for "unshod," or barefoot. Members of discalced orders go barefoot or wear sandals only. It was started by Saint Francis of Assisi, and his contemporary Saint Dominic traveled extensively by foot without shoes. Dominic didn't believe he'd convert many people if he was wearing shoes because authentic humility, poverty, and penance was as persuasive as his famous preaching. How do you walk the talk as a follower of Christ?

MEMORIAL OF DOMINIC, PRIEST, FOUNDER

TODAY'S READINGS: Ezekiel 1:2-5, 24-28c; Matthew 17:22-27 (413). "Go to the sea, drop in a hook, and take the first fish that comes up."

Tuesday, Aug 09, 2022

Never forget

The United Nations designates today International Day of the World's Indigenous Peoples. It's also the feast day of Saint Teresa Benedicta of the Cross, murdered in the Nazi Holocaust. Teresa Benedicta—a Jewish convert to Catholicism and Carmelite nun—is considered a Christian martyr, but it was her Jewish ancestry that caused her to be gassed at Auschwitz with countless others on this date in 1942. At her canonization Pope John Paul II chose words that also pertain to marginalized indigenous populations: "I raise an anguished cry: May such criminal deeds never be repeated against any ethnic group, against any race, in any corner of this world!" Pray that this be so.

MEMORIAL OF TERESA BENEDICTA OF THE CROSS, MARTYR

TODAY'S READINGS: Ezekiel 2:8—3:4; Matthew 18:1-5, 10, 12-14 (414). "See that you do not despise one of these little ones."

Wednesday, Aug 10, 2022

Seek the treasure that lasts forever

On this day in AD 258, Saint Lawrence was born in Roman Hispania. He followed the future Pope Sixtus II to Rome and was ordained a deacon after the pope's election in 257. Lawrence would serve as a treasurer in the cathedral for roughly a year before Emperor Valerian ordered all Christian clergy killed. The pope was murdered during Mass in 258, and Lawrence—ordered to hand over the church's money—gave away as much as he could before bringing the sick and the poor to the prefect instead,

calling them the "true treasures of the Church." He was swiftly executed thereafter. We would all do well to model his faithful resistance to evil and service to the needy.

FEAST OF LAWRENCE, DEACON, MARTYR

TODAY'S READINGS: 2 Corinthians 9:6-10; John 12:24-26 (618). "He scatters abroad, he gives to the poor; his righteousness endures forever."

Thursday, Aug 11, 2022

Focus on essentials, not the extras

Today is the memorial of Saint Clare, founder of the Poor Clares. Although raised in a noble family, inspired by Saint Francis, Clare zealously embraced asceticism. As the 21-year-old superior of a new religious order in the Franciscan tradition, she called for her sisters to forego shoes, meat, money, and even most conversation. While to modern Christians these practices seem harsh, Clare points the way toward a stripped-down life, laser-focused on God and unity with the poor. In the spirit of Saint Clare, we might ask ourselves if our pursuit of creature comforts sometimes separates us from God or from those in need.

MEMORIAL OF CLARE, ABBESS, FOUNDER

TODAY'S READINGS: Ezekiel 12:1-12; Matthew 18:21—19:1 (416). "How often must I forgive . . . ? As many as seven times? Jesus answered, 'I say to you, not seven times but seventy-seven times.'"

Friday, Aug 12, 2022

Look on the bright side

Saint Jane Frances de Chantal, founder of the Visitation order of nuns, advised her followers to let go chronic guilt: "We must never dwell on our sins during prayer. Regarding our offenses, a simple humbling of our soul before God, without a thought of this offense or that, is enough." Accept your imperfections (you're human!) and take a moment to feel gratitude for the good in your life.

MEMORIAL OF JANE FRANCES DE CHANTAL, FOUNDER

TODAY'S READINGS: Ezekiel 16:1-15, 60, 63 or 16:59-63; Matthew 19:3-12 (417). "I pardon you for all you have done, says the Lord GOD."

Saturday, Aug 13, 2022

Make it a policy to help the widowed and orphaned

When Blessed Father Michael McGivney was a parish priest in Connecticut 150 years ago, he was moved by the plight of migrant families where the breadwinner had died and left a widow and young children without resources. In 1882 he founded the Knights of Columbus, a Catholic fraternal organization, to support these struggling families. McGivney devised an insurance plan for the Knights to administer that would pay families a death benefit.

Today that insurance company is still going strong with more than 2 million policies representing \$100 billion in coverage.

McGivney's feast day is today. Pray for his canonization.

TODAY'S READINGS: Ezekiel 18:1-10, 13b, 30-32; Matthew 19:13-15 (418). "Let the children come to me, and do not prevent them; for the Kingdom of heaven belongs to such as these."

Invest just five minutes a day, and your faith will deepen and grow—a day at a time



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Nineteenth Sunday in Ordinary Time

Hebrews 11:1. Faith is the realization of what is hoped for and evidence of things not seen.

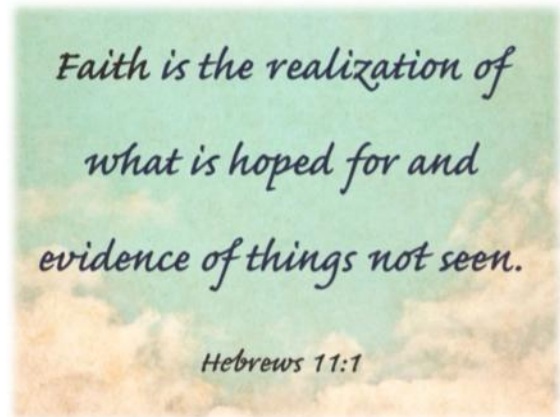
Faith — a word that we use in various contexts. We say we have faith in the pilot to get us to our destination safely. We say we have faith in what we believe is true. Each Sunday we make our Profession of Faith as we speak what we believe in the Nicene Creed. Yes, faith is what we believe, a statement of our core beliefs — and what makes us Roman Catholic.

But faith is even more than that. Faith always entails action. It is the way you live your everyday life. What you believe in, what you put your faith in, causes you to do and act. Today's second reading describes how Abraham and Sarah acted on faith and what a difference it made in their lives. They obeyed God's call to go to an unknown foreign country. And then something unexpected and totally unimaginable happened in their lives: Sarah gave birth to a son and Abraham became our father in faith, with "descendants as numerous as the stars in the skies."

And so it is with each of us. In what ways are we called to take action and live our lives differently because of our faith? Probably it will not be as dramatic as with Abraham and Sarah. It may be a simple daily action that we choose because of our faith. And then we can only imagine the totally wonderful new difference it will make in our life.

Ron Lamping is a life-long member of St. Mary Hyde Park parish, retired after working as a Catholic School teacher, Director of Religious Education, and a Senior Editor for RCL Benziger religion publishing company.

Give witness to your faith by writing a reflection on the Sunday scriptures! **The Word in Your Heart** is a faith-sharing ministry open to all parishioners. Please contact Janet Buening at 513-871-9294 or janetrehlingbuening@gmail.com.



Please feel free to take this bulletin home with you today to read and enjoy throughout the week. Please patronize our generous sponsors who make this bulletin and worship aid possible.

GIFTS of TREASURE Sundays & Holydays	June 2022		June 2021		index vs. year ago	Fiscal YTD Actual		YTD Last Year		index vs. year ago	index: YTD vs. YTD BUDGET
	\$	%	\$	%		\$	%	\$	%		
Checks & Cash	\$ 32,739	43%	\$ 42,336	47%	77	\$ 437,981	43%	\$ 435,732	43%	101	109
Electronic Giving	\$ 42,869	57%	\$ 47,359	53%	91	\$ 571,973	57%	\$ 572,339	57%	100	96
TOTALS	\$ 75,608		\$ 89,695		84	\$ 1,009,954		\$ 1,008,071		100	102



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