July 10, 2022
Fifteenth Sunday in Ordinary time

“You shall love the Lord, your God, with all your heart, with all your being, with all your strength, and with all your mind, and your neighbor as yourself.”

Mass Times  Saturday Vigil: 4:00 pm / Sunday:  8:30 & 10:30 am / Monday-Thursday: 5:30 pm
Reconciliation : Monday -Thursday after 5:30 Mass / Saturday: 3:00 -3:45 pm
Tuesday: Holy Hour 6:00 -7:00 pm, with Confessions 6:05-6:50 pm

+ Know Christ  + Live Christ  + Share Christ
**INTRODUCTORY RITES**

Entrance Hymn  
*Praise to the Lord, the Almighty*

1. Praise to the Lord, the Al-might-y, the King of cre-a-
   tion! O my soul, praise him, for
   he is your health and sal-
   va-tion!

2. Praise to the Lord, who o’er all things is won-
   drous-ly
   and, as on wings of an
   eagle, up-
   lift-ing, sus-
   tain-
   ing.

3. Praise to the Lord, who will pros-per your work and de-
   fend you; Sure-ly his good-
   ness and
   mer-cy shall dai-
   ly at-
   tend you.

4. Praise to the Lord! O let all that is in me a-
   dore him! All that has life and breath,
   come now with prai-
   ses before him!

All you who hear, Now to his tem-ple draw near.
Have you not seen All you have need-ed has been
Pon-

der a-
new What the Al-
might-y can do,
Let the “A-
men” Sound from his peo-
ple a-
gain!

Gloria

Glo-ry to God in the high-
est, and on earth peace to peo-
ple of good
sins of the world, have mer-
cy on us; you
will. We praise you, we bless you, we a-
dore you, we
take away the sins of the world, re-
ceive our
prayer; you are seat-
ed at the right hand of the
Lord God, heav’nly King, O God, al-
might-y Fa-
ther.

Lord Je-sus Christ, On-
ly Be-got-
ten Son, Lord God,
Lamb of God, Son of the Fa-
ther, you take away the
Fa-
ther, have mer-
cy on us.

For you a-
love the Ho-
ly One, you a-
love the Lord,
you a-
love the Most High, Je-
sus Christ, with the Ho-
ly Spir-
it.

in the glo-
ry of God the Fa-
ther. A-
men.
Liturgy of the Word

First Reading
Dt 30:10-14
Moses said to the people:
"If only you would heed the voice of the LORD, your God,
and keep his commandments and statutes that are written in this book of the law,
when you return to the LORD, your God,
with all your heart and all your soul.

"For this command that I enjoin on you today
is not too mysterious and remote for you.
It is not up in the sky, that you should say,
'Who will go up in the sky to get it for us
and tell us of it, that we may carry it out?'
Nor is it across the sea, that you should say,
'Who will cross the sea to get it for us
and tell us of it, that we may carry it out?'
No, it is something very near to you,
already in your mouths and in your hearts;
you have only to carry it out."

The Word of the Lord

Psalm Response
Col 1:15-20
Christ Jesus is the image of the invisible God,
the firstborn of all creation.
For in him were created all things in heaven and on earth,
the visible and the invisible,
whether thrones or dominions or principalities or powers;
all things were created through him and for him.

He is before all things,
and in him all things hold together.
He is the head of the body, the church.
He is the beginning, the firstborn from the dead,
that in all things he himself might be preeminent.
For in him all the fullness was pleased to dwell,
and through him to reconcile all things for him,
making peace by the blood of his cross
through him, whether those on earth or those in heaven.

The Word of the Lord

Gospel Acclamation
Refrain

Holy Gospel
Lk 10:25-37
There was a scholar of the law who stood up
to test Jesus and said,
"Teacher, what must I do to inherit eternal life?"
Jesus said to him, "What is written in the law?
How do you read it?"
He said in reply,
"You shall love the Lord, your God,
with all your heart,
with all your being,
with all your strength,
and with all your mind,
and your neighbor as yourself."
He replied to him, "You have answered correctly;
do this and you will live."

But because he wished to justify himself, he said to Jesus,
"And who is my neighbor?"
Jesus replied,
"A man fell victim to robbers
as he went down from Jerusalem to Jericho.
They stripped and beat him and went off leaving
him half-dead.

A priest happened to be going down that road,
but when he saw him, he passed by on the opposite side.
Likewise a Levite came to the place,
and when he saw him, he passed by on the opposite side.
But a Samaritan traveler who came upon him
was moved with compassion at the sight.
He approached the victim,
poured oil and wine over his wounds and bandaged them.
Then he lifted him up on his own animal,
took him to an inn, and cared for him.
The next day he took out two silver coins
and gave them to the innkeeper with the instruction,
'Take care of him.
If you spend more than what I have given you,
I shall repay you on my way back.'
Which of these three, in your opinion,
was neighbor to the robbers' victim?"
He answered, "The one who treated him with mercy."
Jesus said to him, "Go and do likewise."

The Word of the Lord

Gospel Acclamation

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Homily

Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father, through him all things were made.

For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

LITURGY OF THE EUCHARIST

Preparation Hymn

Your Words are Spirit and Life

Text: Based on Psalm 198-11, Text and music © 1993, Bernadette Farrell. Published by OCP. All rights reserved.

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Communion Hymn

Ubi Caritas

When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord, until you come again.

Text: I.C.E.L. © 2010

Amen, amen, amen.

Text: I.C.E.L. © 2010

Lamb of God, you take away the sins of the world,
have mercy on us. Grant us peace.


Refrain: All

Ubi caritas est vera, est vera: Deus ibi est, Deus ibi est.

Verses: Cantor/Choir

1. The love of Christ joins us together.
2. In true communion let us gather. May all divisions cease and in their place be to table to share the bread of life become a sacrificial mercy, for those oppressed, your might. Make us, your Church, a glory and see you face to face, rejoicing with the

1. care for all now love God in return.
2. Christ the Lord, our risen Prince of Peace.
3. mercies of love, your healing touch, O Christ.
4. holy sign of justice and new life.
5. saints of God to sing eternal praise.

Refrain and vss. 1, 2, 5 text based on Ubi Caritas, 9th cent.; verses 3, 4 text, Bob Hurd;
Spanish text by Pedro Rubalcava. Text and music © 1996, 2004, Bob Hurd. Published by OCP. All rights reserved.
CONCLUDING RITES

Prayer after Communion

Recessional Hymn

There’s a Wideness in God’s Mercy

Music in this worship aid reprinted under Onelicense.net # A-721560

Text: Frederick W. Faber, 1814–1863, alt.
Tune: IN BABILONI, 8 7 8 7 D, Oude en Nieuwe Hoofdnoten Boekenteksters, c.1710
This Sunday, we talk about The Good Samaritan. Only the last person stops to help him. If we saw a person in need, would we walk on by, or would we be like the last man that helped?

Next Sunday’s Readings
July 17, 2022
Sixteenth Sunday in Ordinary Time
Gn 18:1-10a; Col 1:24-28; Lk 10:38-42

SPECIAL COLLECTION NEXT WEEKEND TO SUPPORT PREGNANCY CARE CENTERS & AGENCIES

Now that Roe v. Wade has been overturned, our joyful outpouring of love and support for pregnant women, especially those most in need, is more important than ever.

There will be a second collection at all Masses next weekend, July 16-17, to benefit more than 30 pregnancy care centers and agencies across the Archdiocese of Cincinnati. If you are not able to donate at Mass next weekend, you can give directly at www.commit2women.org. 100% of the funds collected will be distributed to the various centers. Thank you.

Field Day May 2022

Happy days! Take time to enjoy the sweetness of summer and God’s special gift of rest and peace.

The school office is closed in July and will reopen the first week of August. Please visit our website, smshp.com, for all things St. Mary School.

Email us from our Contact Us page for immediate questions. Thank you.
Raffle Tickets
Take a chance at the Grand Prize of $10,000! The winning ticket is pulled on Sunday, August 21. Click the FunFest icon on the front page of smchp.com to purchase chances. Thank you!

Volunteer
Visit smchp.com and click the FunFest Icon or Search: FunFest and join in the fun that weekend!

Bids n Baskets
Support the Bids n Baskets Booth with an item purchased from the Amazon Wish List posted on the front page FunFest Icon on smchp.com and smshp.com

Be a FunFest Sponsor
Sponsorship opportunities are still available! Be a Booth or Cougar Sponsor… contact Dawn at dlpaquette@me.com, & learn from the FunFest Icon on the front page.
Meet Fr. Anthony!

I am a lifelong east-sider from Amelia, Ohio. I grew up in a strong Catholic family and am one of 7 Children (5 girls and two boys). I was homeschooled up to seventh grade, then entered public school, graduating from Amelia High School in 2012. I then attended Franciscan University, where I studied Philosophy and Theology.

During my college summers, I worked at Moonlite Gardens, where I bussed and bartended wedding receptions and small concerts. I entered seminary after graduating college, was ordained on May 15th, 2021.

My first assignment is as Parochial Vicar of the Eastside region of St. Margaret-St. John, St. Anthony, St. Cecilia, and now St Mary Hyde Park--woot! I currently live at St Anthony in Madisonville with Monsignor Lane. My strongest devotions are to the Holy Eucharist (obviously), our Lady, and Divine Mercy. In my free time, I enjoy reading, board games, skateboarding & snowboarding. I am very blessed and excited to now be part of St Mary Parish!

Fr. Anthony Marcelli

Celabrant Mass Schedule
16th Sunday in Ordinary Time

Saturday, July 16
† 3:00 pm - St. Anthony - Fr. Jamie
† 4:00 pm - St. Cecilia - Msgr. Lane
† 4:00 pm - St. Mary - Fr. Anthony

Sunday, July 17
† 8:00 am - St. Cecilia - Msgr. Lane
† 8:30 am - St. Anthony - Fr. Jamie
† 8:30 am - St. Mary - Fr. Anthony
† 10:00 am - St Margaret St. John - Fr. Tom
† 10:00 am - St. Cecilia - Msgr. Lane
† 10:30 am - St. Mary - Fr. Anthony
† 8:15 pm - St. Cecilia - Msgr. Lane

REGISTER FOR FAMILY OF FAITH

The family is the first place that the Gospel is shared and lived. You, as parents, have the unique privilege and honor of being your child's primary catechist. To assist our parents in this divine responsibility, our parish will be offering the 3rd year of the Family of Faith program starting this fall.

Family of Faith is designed for ALL Catholic families with children up to the 8th grade. It is not limited to only those families who are seeking sacramental preparation or for families who attend public school. All families, including those who send to Catholic Grade School, are encouraged to participate in this family-based faith formation. The goal is to equip the parents to succeed in their roles as primary catechists of their children.

To learn more about Family of Faith and to register, please visit www.eastsidefaith.org/fof-mary or access from smchp.com; Search: Family of Faith. Direct any questions to our DRE, Cody Egner, cegner@eastsideregion.org.

FAMILY OF FAITH CATECHISTS NEEDED

Our Family of Faith program is in search of faithful parishioners who would like to explore leading and teaching children of the parish during a monthly session this year focusing on the Beatitudes. We are currently searching for two childcare volunteers, two preschool catechists, and 1 K-1st grade catechist. These volunteer positions commit to teaching one monthly session from September-May. All material/texts are provided.

Visit www.eastsidefaith.org/fof-mary for more detailed information on the program. Don’t hesitate to contact our DRE, Cody Egner, if interested: cegner@eastsideregion.org.

SAFE PARISH TRAINED VOLUNTEERS

Those volunteers who are Safe Parish trained, PLEASE NOTE that the 2nd quarter training is posted to all accounts – “2022-Bulletin Two” - though it may only be the first or second you are responsible for viewing.

Please complete the training SOON! REMINDER: To remain compliant with the decree on child protection, you must complete this training, or you will not be permitted to volunteer.

Login to your SafeParish Account from aocsafeenvironment.org or the Child Protection Quick Link on the front page of smchp.com.

Please direct any questions to SafeParish Coordinator Laura Nickol at lnickol@smshp.com.

View this bulletin online at www.DiscoverMass.com
Right neighborly of you
Mister Rogers sang to children daily about the pleasure and importance of being a good neighbor. A Presbyterian minister, Fred Rogers was aware of the biblical power in identifying others as neighbors—rather than competitors, outsiders, or enemies. Jesus flips the traditional meaning of the word when he claims the true neighbor not as one who is geographically near to us, but one who is dear to us and merits our compassion. We recognize our neighbors not by who they are or where they live, but who we are and how we treat them. Choose to be a neighbor to everyone you meet.

FIFTEENTH SUNDAY IN ORDINARY TIME
TODAY’S READINGS: Deuteronomy 30:10-14; Colossians 1:15-20; Luke 10:25-37 (105). “Because he wished to justify himself, [the scholar] said to Jesus, ‘And who is my neighbor?’”

Worth pondering, as a rule
Saint Benedict, the “Father of Western Monasticism,” established Christian monasticism as we know it with the founding of the Benedictine order in the sixth century, making it the oldest religious order in the Western Church. For 1,500 years, Benedictine women and men have been living communally in monasteries all over the world according to the Rule of St. Benedict, a succinct guide that emphasizes prayer, work, simplicity, and hospitality. They take unique vows of stability and ongoing conversion. Draw from the ancient wisdom of the Benedictines by reading the Rule yourself and see how this way of life might enrich your own.

MEMORIAL OF BENEDICT, ABBOT, FOUNDER
TODAY’S READINGS: Isaiah 1:10-17; Matthew 10:34-11:1 (389). “Whoever receives a prophet because he is a prophet will receive a prophet’s reward.”

Education for everyone
The United Nations has decreed today International Malala Day—after the Pakistani activist, Malala Yousafzai, who won the world with her address to the U.N. on July 12, 2013, which also happened to be Malala’s 16th birthday. Only the year before, the young woman was shot in the head by the Taliban for her advocacy of young girls getting an education. Malala was later an attendee at the 2015 U.N. General Assembly, listening as Pope Francis gave his first address there and insisted that the “right to education—also for girls, excluded in certain places”—be “ensured first and foremost.” Learn how Caritas Pakistan continues Catholic advocacy for women and children.

MEMORIAL OF KATERI TEKAKWITHA, MOHAWK
TODAY’S READINGS: Isaiah 26:7-9, 12, 16-19; Matthew 11:28-30 (392). “Come to me, all you who labor and are burdened, and I will give you rest.”

Let nothing hold you back
On this day in 1918, Carlos Manuel Rodríguez Santiago was born into a Catholic family in Puerto Rico. While two of his siblings entered religious life, he was unable to achieve his goal of entering religious life, he was unable to achieve his goal of becoming a priest due to poor health. Even so, he maintained a fervent devotion to promoting the faith, running a magazine and discussion groups covering Catholic liturgy. Illness prevented him from completing college, but he nevertheless became a musical master and anticipated the liturgical reforms of the Second Vatican Council by promoting active lay participation and vernacular celebrations. He died at age 44 from cancer in 1963, shortly after the Council began, and was beatified in 2001. May Blessed Carlos ever intercede for us to persevere in faith and inspire greater devotion among the faithful!

TODAY’S READINGS: Isaiah 10:5-7, 13b-16; Matthew 11:25-27 (391). “Although you have hidden these things from the wise and the learned, you have revealed them to the childlike.”

Make cultural connections
Today’s saint, Kateri Tekakwitha (1656-1680), suffered the distrust of both of the cultures she belonged to. Many among her tribe of Mohawks rejected her embrace of Christianity. French Canadians, who dominated the Montreal church that she joined, sometimes held her at arm’s length—when she and a devout companion, also indigenous, proposed founding a religious order, church authorities nixed the plan. But as a woman with a foot in both worlds, Kateri is seen today as a bridge between indigenous and European cultures in North America. Reconciliation between different groups is sorely needed today: Saint Kateri, pray for us!

MEMORIAL OF BONAVENTURE, BISHOP, DOCTOR OF THE CHURCH
TODAY’S READINGS: Isaiah 38:1-6, 21-22, 7-8; Matthew 12:1-8 (393). “I desire mercy, not sacrifice.”

Choose a path of devotion
The Third Order of Carmel is an association of lay persons who live according to the spirit of the Carmelite Order and share in its mission. Their charisms are prayer, community, and ministry. Lay Carmelites attend a monthly meeting in which they wear the Brown Scapular of Our Lady of Mount Carmel as a sign of their dedication to the Virgin Mary. If possible, they participate in daily Mass and try to spend a half hour in meditation each day, reflecting on scripture. Lay Carmelites also pray the Morning and Evening Prayer of the Divine Office. Though they are not professed religious, they practice the virtues of poverty, chastity and obedience. Pray to Our Lady of Mount Carmel to inspire your own spiritual practice.

MEMORIAL OF OUR LADY OF MOUNT CARMEL
TODAY’S READINGS: Micah 2:1-5; Matthew 12:14-21 (394). “Many people followed him, and he cured them all.”

Invest just five minutes a day, and your faith will deepen and grow—a day at a time
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View this bulletin online at www.DiscoverMass.com
Fifteenth Sunday in Ordinary Time
Luke 10:36. “Which of these three, in your opinion, was neighbor to the robbers’ victim?”

It’s tempting to read the story of the Good Samaritan literally. And if so, we simply conclude that Samaritans were not as bad as cracked up to be. But that misses the point a little. A better way to read the story is to assume the Samaritan represents the “other.” And while the other may be very different from us, we do ourselves a disservice by assuming too much about anyone. So today, the Samaritan may be the bullied transgender student, the gay co-worker, the refugee at the Mexican border, the homeless person we rush past on our way to something more important.

The Samaritan as a metaphor is a constant reminder to open our hearts to the “other.” At a time when intolerance is increasingly rearing its head, today’s gospel reminds us that Jesus consistently preached a message of tolerance and inclusion. The timing is perfect.

Jack Greiner, an attorney, is long-time parishioner. His wife Kathy teaches at St. Mary School and his four children attended there. Jack and Kathy have two beautiful granddaughters and two grandsons.
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