

Worship Aid for Pentecost Sunday

Prayer for Vocations



Almighty Father, You have created for us some definite purpose. Grant us the grace to know the path You have planned for us in this life and to respond with a generous "Yes." Make our archdiocese, parishes, homes and hearts fruitful ground for Your gift of vocations. May our young people respond to Your call with courage and zeal. Stir among our men a desire and the strength to be good and holy priests. Bless us with consecrated religious and those called to a chaste single life, permanent deacons, and faithful husbands and wives, who are a sign of Christ's love for His Church. We commend our prayer for vocations to You, Father, through the intercession of Mary our Mother, in the Holy Spirit, through Christ our Lord.

Amen.

Archbishop Dennis M. Schnurr

Penitential Rite

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and
in what I have failed to do,
And striking their breast, they say:
through my fault, through my fault,
through my most grievous fault;
therefore I ask
blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Kyrie Eleison/Lord, have mercy.

Kyrie Eleison/Lord, have mercy.

Christe Eleison/Christ, have mercy.

Christe Eleison/Christ, have mercy.

Kyrie Eleison/Lord, have mercy.

Kyrie Eleison/Lord, have mercy.

Entrance Hymn

O Holy Spirit, By Whose Breath



1. O	Ho - ly Spir - it,	by whose breath	Life
2. You	are the seek - er's	sure re - source,	Of
3. In	you God's en - er - gy	is shown,	To
4. Flood	our dull sens - es	with your light;	In
5. From	in - ner strife	grant us re - lease;	Turn
6. Praise	to the Fa - ther,	Christ the Word,	And



ris - es	vi - brant	out of death:	Al - le - lu - ia,
burn - ing	love the liv - ing	source,	Al - le - lu - ia,
us your	var - ied gifts	make known.	Al - le - lu - ia,
mu - tual	love our hearts	u - nite.	Al - le - lu - ia,
na - tions	to the ways	of peace.	Al - le - lu - ia,
to the Spir - it:	God the Lord,		Al - le - lu - ia,



al - le - lu - ia;	Come to cre - ate,	re - new, in - spire;
al - le - lu - ia;	Pro - tec - tor	in the midst of strife,
al - le - lu - ia;	Teach us to speak,	teach us to hear;
al - le - lu - ia;	Your pow'r the whole	cre - a - tion fills;
al - le - lu - ia;	To full - er life	your peo - ple bring
al - le - lu - ia;	To whom all hon - or,	glo - ry be



Come,	kin - dle	in our hearts	your fire.
The	giv - er	and the Lord	of life.
Yours	is the	tongue and yours	the ear.
Con - firm	our weak,	un - cer - tain	wills.
That	as one	bod - y we may	sing:
Both	now and	for e - ter - ni - ty.	



Al - le - lu - ia, al - le - lu - ia; Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia.

Gloria

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE LITURGY OF THE WORD

First Reading

Acts 2:1-11

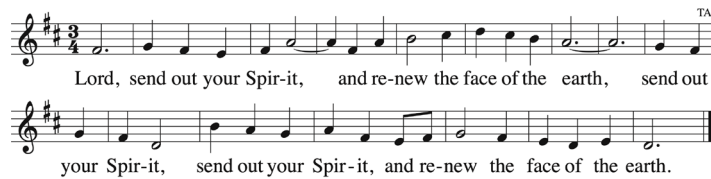
When the time for Pentecost was fulfilled, they were all in one place together. And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were. Then there appeared to them tongues as of fire, which parted and came to rest on each one of them. And they were all filled with the Holy Spirit and began to speak in different tongues, as the Spirit enabled them to proclaim.

Now there were devout Jews from every nation under heaven staying in Jerusalem. At this sound, they gathered in a large crowd, but they were confused because each one heard them speaking in his own language. They were astounded, and in amazement they asked, "Are not all these people who are speaking Galileans? Then how does each of us hear them in his native language? We are Parthians, Medes, and Elamites, inhabitants of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the districts of Libya near Cyrene, as well as travelers from Rome, both Jews and converts to Judaism, Cretans and Arabs, yet we hear them speaking in our own tongues of the mighty acts of God."

The Word of the Lord.

Thanks be to God.

Psalm Response



Ps 104:1, 24, 29-30, 31, 34

Bless the LORD, O my soul!
O LORD my God, how great you are!
How many are your works, O LORD!
The earth is full of your creatures. R.

created,
and you renew the face of the
earth. R.

You take away their breath, they die,
returning to the dust from which
they came.
You send forth your spirit, and they are

May the glory of the LORD last forever!
May the LORD rejoice in his works!
May my thoughts be pleasing to him.
I will rejoice in the LORD. R.

Text: Verses, *The Abbey Psalms and Canticles*, © 2018, 2010, United States Conference of Catholic Bishops, Washington, DC;
refrain, *Lectioary for Mass*, © 1969, 1981, 1997, ICEL
Music: Tony Alonso, © 2012, GIA Publications, Inc.

Second Reading

1 Cor 12:3b-7, 12-13

Brothers and sisters: No one can say, "Jesus is Lord," except by the Holy Spirit. There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there are different workings but the same God who produces all of them in everyone. To each individual the manifestation of the Spirit is given for some benefit.

As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ. For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit.

The Word of the Lord.

Thanks be to God.

Sequence

Come, Holy Spirit, come! And from your celestial home Shed a ray of light divine! Come, Father of the poor! Come, source of all our store!

Come, within our bosoms shine. You, of comforters the best; You, the soul's most welcome guest; Sweet refreshment here below; In our labor, rest most sweet; Grateful coolness in the heat; Solace in the midst of woe. O most blessed Light divine, Shine within these hearts of yours, And our inmost being fill! Where you are not, we have naught, Nothing good in deed or thought, Nothing free from taint of ill. Heal our wounds, our strength renew; On our dryness pour your dew; Wash the stains of guilt away: Bend the stubborn heart and will; Melt the frozen, warm the chill; Guide the steps that go astray. On the faithful, who adore And confess you, evermore In your sevenfold gift descend; Give them virtue's sure reward; Give them your salvation, Lord; Give them joys that never end. Amen. Alleluia.

Gospel

Jn 20:19-23

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained."

The Gospel of the Lord.

Praise to You Lord Jesus Christ.

The Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,

All make a profound bow:

*and by the Holy Spirit
was incarnate of the
Virgin Mary,
and became man.*

For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand
of the Father.

He will come again in glory to judge
the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father
and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic
and apostolic Church.

I confess one Baptism for the
forgiveness of sins
and I look forward to the
resurrection of the dead
and the life of the world to come.
Amen.

Offertory Hymn

One Spirit, One Church

The musical score is written in 4/4 time with a key signature of one flat (Bb). It consists of five staves of music. The first staff is labeled 'Refrain' and contains the lyrics: 'We are a pil-grim peo-ple, we are the Church of God. A'. The second staff continues the melody with lyrics: 'fam-ly of be-liev-ers, dis-ci-ples of the Lord. U-nit-ed in one'. The third staff continues with lyrics: 'spir-it, ig-nit-ed by the fire. Still burn-ing through the a-ges, still'. The fourth staff is divided into three sections: '1, 2 to Vss', 'Final', and 'Verses'. The lyrics for this section are: 'pres-ent in our lives. lives. A - men! 1. Come, Ho - ly Ghost, Cre - a - tor 2. O Com - fort - er, to thee we'. The fifth staff continues the melody with lyrics: '1. blest, and in our hearts take up thy rest; come with thy 2. cry, thou gift of God sent from on high. Thou font of'. The final staff is labeled 'to Refrain' and contains the lyrics: '1. grace and heav'n-ly aid to fill the hearts which thou hast made. 2. life and fire of love, the soul's a - noint - ing from a - bove.'

Text: Refrain, Maryanne Quinlivan, OSU, © 1990, Ursuline Academy of Cleveland.

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Verses fr. *Veni, Creator Spiritus*; attr. to Rabanus Maurus, 776–856; tr. by Edward Caswall, 1814–1878, alt.

Music: Refrain, Kevin Keil, ASCAP; verses based on LAMBILLOTTE, © 1990, Kevin Keil.

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THE LITURGY OF THE EUCHARIST

Communion Hymn

Spirit and Grace



1. Spir - it and grace, here in this meal;
2. Spir - it and grace, here in this meal;
3. Spir - it and grace, here in this place;
4. Spir - it of God, send - ing us forth;



1. you are the wind that breathes through the field.
2. you are the life that flows through the vine.
3. you are the light that shines in this space.
4. we spread your wis - dom through - out all the earth.



1. Gath - er the wheat — and form us in Christ.
2. Gath - er this drink — and form us in Christ.
3. Gath - er your peo - ple and form us in Christ.
4. Gath - er the na - tions and form us in Christ.



1. Come, be our source and breath of life.
2. Come, be our source and blood of life.
3. Come, be the heart - beat of our lives.
4. Come, be the pres - ence in our lives.



In the bread, blessed, bro - ken and shared, Christ is our



life, whose presence we bear. Come, O Spir - it, make your



grace re - vealed in this ho - ly meal.

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The Spirit of the Lord

Philip Stopford

The spirit of the Lord is upon me.

The spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor.

He hath sent me to heal the brokenhearted,

to preach deliverance to the captives

and recov'ring of sight to the blind,

to preach the acceptable year of the Lord,

to give unto them that mourn a garland of ashes,

the oil of joy for mourning, the garment of praise for the spirit of heaviness,

that they might be called trees of righteousness,

the planting of the Lord that he might be glorified.

For as the earth bringeth forth her bud,

and as the garden causeth the things that are sown in it to spring forth,

so the Lord God will cause righteousness and praise

to spring forth before the nations.

Recessional Hymn

O Spirit, All-Embracing

1. O Spirit all-embracing and counselor,
all-wise,
Unbounded splendor gracing a shoreless
sea of skies:

Unfailing is your treasure, unfading your
reward;

Surpassing worldly pleasure, the riches
you afford.

Come, stream of endless flowing, and
rescue us from death;

Come, wind of springtime blowing, and
warm us by your breath.

2. O Beauty ever blazing in flower, field,
and face,

You show yourself amazing in unexpected
place.

We see you and remember what once our
dreams had been;

You fan the glowing ember and kindle
hope within.

Come, fire of glory gracious, bless all
who trust in you;

Undying flame tenacious, burn in your
Church anew.

3. Come, passion's power holy, your insight
here impart,

and give your servants lowly an
understanding heart

To know your care more clearly when faith
and love are tried,

To seek you more sincerely when false
ideals have died:

For vision we implore you, for wisdom's
pure delight;

In prayer we come before you to wait upon
your light.

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