

ST. MARY CHURCH
HYDE PARK
OCTOBER 29, 2023

ALL SOULS DAY

MEMORIAL MASS | NOVEMBER 2 AT 7PM





Weekend Mass Schedule

St. Cecilia (Oakley): Saturday 3:30 PM | Sunday 8 AM, 10 AM, and 8:15 PM

St. Mary (Hyde Park): Saturday at 4 PM | Sunday at 8:30 AM and 10:30 AM

The Oratory of St. John Vianney at St. Anthony Church (Madisonville): Saturday 3 PM | Sunday 9:30 AM

Daily Mass Schedule

St. Cecilia (Oakley): 9 AM Mass, Monday-Saturday. Communion service, Monday-Saturday 8 AM

All-day Adoration follows the 9 AM Mass on Wednesdays with 7 PM Holy Hour and Confessions from 7-7:50 PM

St. Mary (Hyde Park): 5:30 PM evening Mass, Monday-Thursday with Holy Hour on Tuesdays following the 5:30 PM Mass.

The Oratory of St. John Vianney at St. Anthony Church (Madisonville): 11:45 AM Mass, Monday-Friday

Confession Schedule

Confessions begin immediately after all daily Masses and one hour before weekend Masses, ending 30 minutes before Mass.

For information on weddings, baptisms and funerals, please visit eastsidefaith.org or call the appropriate parish office.

St. Cecilia (Oakley)

3105 Madison Road, Cincinnati OH 45209

Office: (513) 871-5757

www.stceciliacincinnati.org

facebook.com/stceciliacincinnati

[instagram: stceciliaparish](https://instagram.com/stceciliaparish)

St. Mary (Hyde Park)

2853 Erie Avenue, Cincinnati, OH 45208

Office: (513) 321-1207

www.smchp.com

facebook.com/SMCHP and facebook.com/St-Mary-School

[instagram: stmaryhydepark](https://instagram.com/stmaryhydepark)

Oratory of St. John Vianney at St. Anthony Church (Madisonville)

6104 Desmond Street, Cincinnati, OH 45227

Priest Emergency Line: (513) 815-5038

Mass Intentions (St. Mary)

MONDAY, OCTOBER 30

5:30 PM Dr. Michael Hnat ☩

TUESDAY, OCTOBER 31

5:30 PM Mary Jo Hendricks

WEDNESDAY, NOVEMBER 1 All Saints Day

5:30 PM In Remembrance of the Saints

THURSDAY, NOVEMBER 2 All Souls Day

7:00 PM For All Departed Souls

FRIDAY, NOVEMBER 3

5:30 PM No Mass

SATURDAY, NOVEMBER 4 Saint Charles Borromeo

4:00 PM Bob and Rosemary "Sis" Lutmer ☩

SUNDAY, NOVEMBER 5 31st Sunday in Ordinary Time

8:30 AM Edward M. O'Connell

10:30 AM David Goode

Mass intentions may be requested and paid for online at EastsideFaith.org, under the "About" section. Masses may also be scheduled at one of our offices. Payment may be made online, in an envelope clearly marked in the collection basket, or in person during office hours. Intentions are often requested for those who have died, but may include any kind of need that you or someone you know is experiencing for which prayer is needed.

Wedding Banns

BANN III Peter Haartzell & Katie Weitzel

BANN I Maddie Jones & Kevin McCarthy

Pastoral Leadership

PASTOR: Fr. Jamie Weber

(513) 871-5757, ext. 201 | jweber@eastsideregion.org

PAROCHIAL VICAR: Fr. Ken Schartz

(513) 321-1207 | kschartz@eastsideregion.org

PAROCHIAL VICAR: Fr. Alex Dugas

(513) 871-5757, ext. 205 | adugas@eastsideregion.org

PERMANENT DEACON: Dcn. John Schuler

(513) 321-1207 | schuler.john.a@gmail.com

COORDINATOR OF CHILDREN'S FAITH

FORMATION: Everett Mitchel

(513) 871-5757, ext. 215 | emitchel@eastsideregion.org

REGIONAL DIR. OF FACILITIES: Joe Grote

(513) 871-5757, ext. 204 | jgrote@eastsideregion.org

REGIONAL DIR. OF OPERATIONS: Shannon Benvenuti

(513) 321-1207 ext. 405 | sbenvenuti@eastsideregion.org

DIRECTOR OF PASTORAL AFFAIRS: Marta Misleh

(513) 871-5757, ext. 207 | mmisleh@eastsideregion.org

DIRECTOR OF ADULT FAITH FORMATION

AND YOUNG ADULT MINISTRY: Haley Metzger

(513) 321-1207, ext. 413 | hmetzger@eastsideregion.org

For a complete listing of ministries and staff, visit eastsidefaith.org.



All Souls

October 29, 2023

On All Saints Day we remember those who have already entered heaven and on All Souls Day we remember the faithfully departed and we ask God's abundant blessings on them so that they will one day be welcomed to eternity. This is a time when the loved ones we have lost need us to pray for them. One day we will all be called and we hope to be reunited with those we loved and longed to see. Let us take this time to pray for all of the souls in purgatory. Please join us at the beautiful Masses to pray for them. On All Souls Day we will have Masses at 7 PM at both St. Mary and St. Cecilia.

Eternal rest grant unto them, O Lord. And let the perpetual light shine upon them. May the souls of all the faithful departed, through the mercy of God, rest in peace. Amen.

Amen? Amen.

Fr. Jessie

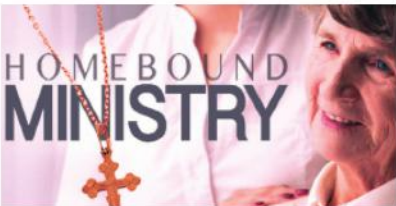


From the Oratory of Saint John Vianney

The Oratory is part of St. Cecilia Parish, and we are a growing community, dedicated to expanding the Catholic presence in Madisonville, and devoted to prayer for the priests of the Archdiocese of Cincinnati, through the intercession of St. John Vianney, patron of parish priests.

Please join us this week in praying for: **Fr. Bob Farrell, Fr. Craig Best (St. Francis de Sales Lebanon), Fr. Patrick Blenman (St. Luke, Beavercreek), Fr. Joseph Robinson, and Fr. Dale Peterka (retired)**. Special thanks to those who have offered to help send notes of thanks and encouragement to the priests we are praying for each week! If you would like to help, please contact Dale Hutchinson at hutchdale52@gmail.com.

The month of November is National Black Catholic History Month. During November we celebrate the Feast of St. Martin de Porres on November 4. The Feasts of All Saints and All Souls on November 1 and 2 also offer us an opportunity to recall in a special way the saints and souls of Africa and the African Diaspora.



Elderly and Homebound Ministry

The Homebound Ministry group strives to connect with parishioners from St Cecilia, the Oratory, St Mary who are no longer able to come to mass. If you are, or someone you know is interested in receiving weekly bulletins, connecting with individuals from the parish, receiving communion, please let us know. **Contact Terri Knappenberger 513-321-1207 ext. 410 or email tknappenberger@eastsideregion.org.**

Anointing Mass

On **Saturday, November 4, at St. Cecilia's 3:30 p.m. Mass**, the Sacrament of the Anointing of the Sick will be administered to anyone who is suffering from old age, serious sickness, or is about to undergo a serious operation. A person may receive this sacrament more than once, such as when an illness recurs or becomes more serious, has recovered from one serious illness but is suffering from another, or when an elderly person becomes frail or infirm. If you or someone you know qualifies and would benefit from this blessed anointing, please consider joining us at this special Mass. There will be reserved seating at the front of the church for all who seek this anointing and anyone accompanying them.



Brotherhood of the Holy Rosary

Men who have or wish to develop a devotion to the Blessed Virgin through the rosary are welcome to join us the first Saturday of every month at 7:30 AM to pray the rosary on the steps in front of Saint Cecilia church. Join them next on **Saturday, November 4**, to offer prayers to our Mother Mary.



From the Desk of Fr. Ken

Jesus speaks of the two great commandments.
† Love God with our entire being.
† To love our neighbor as ourselves.
The first should be easy. The second one can be challenging.
Ask yourself how well you are doing on both.

Fr. Ken Schopf

From the School Office



ST. MARY SCHOOL



Blue Ribbon Parade

Thursday, November 9

9:45 am

Parade Route: Begin on Parking Lot / Right on Erie/Right on Duncan/Right on Observatory/Right on Shady/ Astoria to Welling Way/to Eric Ave/
Back to Shady and Parking Lot

Each Homeroom will design a Blue Ribbon Wagon Float as a STEM Project.

At 12:30 pm in the Gym- Students will enjoy a Comedian, Magician,
Sword-Swallowing Act!



St. Mary School Honors Veterans

We invite you and any family member who has served or is currently serving in the U.S. Armed Forces to our...

VETERAN'S DAY ASSEMBLY

FRIDAY, NOVEMBER 10

10:00 AM

LOCATION TBD (GYM OR CHURCH)

Veterans will process into the assembly together and be seated in chairs.

Please plan to gather at @9:50 am.

? s or RSVP to 321-0703 or bmock@stmaryhp.org
HONORING ALL WHO SERVED

EXTRA HALLOWEEN CANDY?

The Archdiocese of Cincinnati Prison Ministry will share excess Halloween Candy with prisoners in our community.

The Weekend of November 4 & 5

Please drop your excess candy in the back of the church in boxes marked "Prison Ministry."

Thank you!



We remember those from our parish community and loved ones of our parish who have died in the past year:

- Joann O'Connell
- Brian John McConville
- Patricia Moore
- Susan Ott
- Martha Summa
- Donald Grant
- Joseph Corey
- John Cardarelli
- Kay Busemeyer
- John Kinsella
- Jonathan Bachus
- Joseph Tenenbaum
- Ed Castellini
- Dr. Michael Hnat
- Peggy Elliott
- Deacon John Thiamann
- Lou Blackburn

All deceased relatives and friends of St. Mary parishioners
All infants who died during pregnancy or childbirth

May they rest in the loving embrace of our Savior, Jesus Christ.

All Souls Day

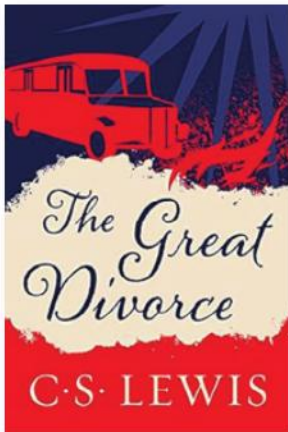
All Souls Mass at St. Mary
Thursday, November 2
7:00 pm

Please join us after Mass for a reception in Robisch Hall

BOOK REVIEW

THE CATECHIST'S CORNER

The Great Divorce by C.S. Lewis



I delivered a homily my first weekend in these parishes in which I referenced C.S. Lewis' short book, *The Great Divorce*. I am grateful to have had the opportunity to read this book again, as it is equally an instructive and delightful read. It reinforces my belief that one of the best ways we can come to a greater understanding of our Faith is through narrative and literature. This allegorical work describes the

bus ride of souls from a grey and miserable Hell to an enormous and glorious Heaven. Hell is a place of one's own choosing, and many souls we encounter in this brief trip to Heaven ultimately prefer to return there. Yet, some choose to stay, to journey onto those distant mountains, and the rising Sun. Lewis' book is a reminder to us that Hell is a choice, a choice against God. At the same time, Heaven is equally a choice, a choice to love Him first. Soul after soul refuses to leave behind their own private idols, their love of self, or their personal sins, preferring to remain in Hell. Yet, when one single soul makes the choice to leave this behind and undergo purgation, the change is immediate and dramatic. I encourage anyone who has wondered about the afterlife to pick up this book. It is an excellent start for all who ponder what God has prepared for those who love Him. *(Reviewed by Fr. Alex Dugas)*

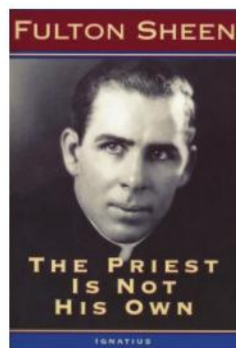
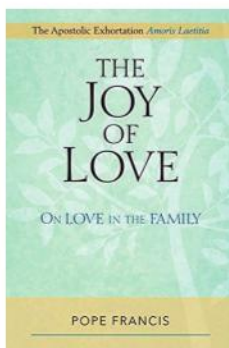
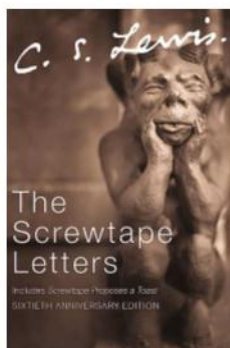
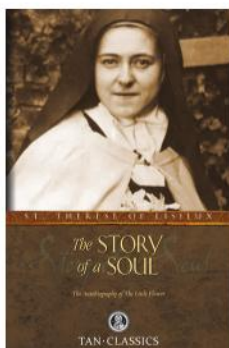
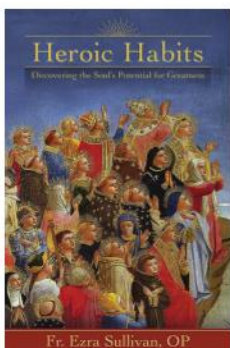
Interested in becoming
Catholic?
 Or simply learning more
 about our faith?

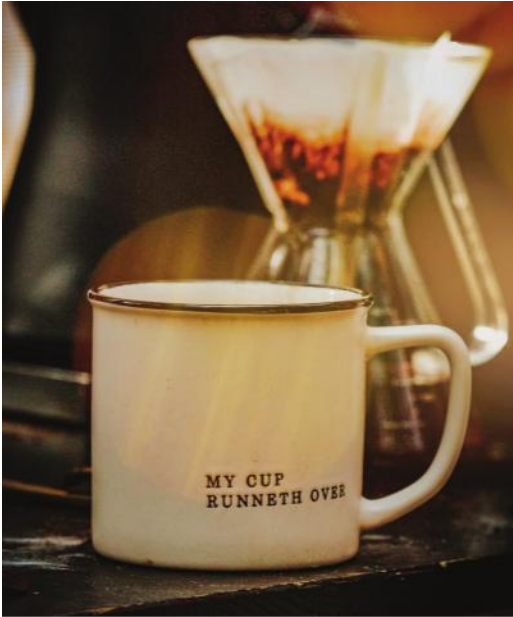
Contact RCIA Director Colin Kunath
 at rcia@eastsideregion.org or visit
eastsidefaith.org/rcia. Classes are
**Wednesday nights at 7PM in
 St. Mary's Robisch Hall**

**Classes are now in session but you can
 still join us!**



ACCESS OUR FULL LIBRARY OF RECOMMENDATIONS AT EASTSIDEFAITH.ORG/THE-CATECHISTS/CORNER





EPIC.

Extraordinary Parishioners Involved in Community

A MORNING *of* REFLECTION

EPIC is proud to present **Jeanne Hunt**, a renowned and beloved speaker, at our **Wednesday, November 15**, event from 10:30 AM-1:30 PM in Robisch Hall. Jeanne will speak on our need for and the gift of gratitude. She is a dynamic and moving speaker. Enjoy cinnamon and pumpkin donuts along with coffee, water, and tea. This event is free. Register online at eastsidefaith.org/epic or contact Mary Landrum, mlandrum@eastsideregion.org to make a reservation. RSVP no later than November 10.



Calling all Cana and Familia Graduates and Participants



2023 Cana Banquet

First Annual Cana Banquet | Friday, November 17 | Manor House in Mason
Please join us to support Cana Family's vision and meet the local and national staff. For more information and to register, visit the event page at canafamilyinstitute.com/cincinnatiabanquet.

THE EUCHARIST: DISCOVERING THE MASS IN THE OLD AND NEW TESTAMENTS

COMING JANUARY 2024

LEARN MORE AND REGISTER AT
WWW.EASTSIDEFAITH.ORG/THE-EUCHARIST



New and returning Young Adult Ladies
are invited to

Friendsgiving

with the Women of the Eastside

6:30 PM - 9 PM
THURSDAY, NOVEMBER 16TH
ROBISCH HALL
ST. MARY'S HYDE PARK

Share what you're bringing at
www.eastsidefaith.org/events/friendsgiving-2023



BEHOLD

THAT EVERYONE WHO SEES THE SON AND BELIEVES IN HIM MAY HAVE ETERNAL LIFE.

MOUNT ST. MARY'S SEMINARIANS & QUEEN CITY CATHOLIC
INVITE ALL YOUNG ADULTS TO JOIN OUR COMMUNITY FOR
AN EVENING OF ADORATION, WORSHIP, AND FELLOWSHIP.
NOVEMBER 3, 2023 • 7 PM • ST. WILLIAM, CINCINNATI



THE EASTSIDE FAMILY YA MEN'S GROUP PRESENTS

NIGHT WATCH

NOVEMBER 10TH-11TH, 2023
7 PM-9 AM
ST. MARY HYDE PARK

REGISTER TODAY AT
WWW.EASTSIDEFAITH.ORG/NIGHT-WATCH

JOIN US IN DEFENDING LIFE THIS FALL



- Join fellow Christians throughout Cincinnati to participate in the international 40 Days for Life effort to pray outside Planned Parenthood Facility, 2314 Auburn Ave., Cincinnati, Oh 45219 to end abortion in America.
- Join the St. Mary Group by contacting Bob and Dianne Donlan (diannedonlan@outlook.com)
- Join the St. Cecilia Group by contacting Brigid Duffy at 513-379-0821
- Pick up a "Protect them Both" prayer card located in the back of the church.

- Mary's Mantle Helpers Mass each Saturday at 8:00 am. Gather at Holy Name Church 2422 Auburn Ave. Cincinnati, Ohio 45219 to pray for the Unborn.
- For more information, contact Aiden and Joanna Kunath jroessler07@gmail.com



- Pregnancy Center Plus Baby Bottle Collection
 - Pick up your empty baby bottle in the back of St. Cecilia, the Oratory, and St. Mary churches on November 4th and 5th. Return it with your donations. To learn more about the comprehensive, life-affirming care provided to women and men who face difficulties arising from untimely pregnancy, visit <https://pcplus.org>.

THE PROPOSED AMENDMENT WOULD RESULT IN THE ELIMINATION OF OHIO STATUTES THAT PROTECT THE RIGHTS AND HEALTH OF PARENTS, WOMEN/GIRLS AND CHILDREN, BOTH BORN AND UNBORN.

If the proposed amendment passes virtually every protection that Ohio has in place relating to abortions and "reproductive decisions" will be challenged as "interfering with" or "burdening" the right to an abortion and sex-change treatments, including surgery. The proposed amendment, which goes far beyond what was permitted under *Roe v. Wade*, states that Ohio "shall not, directly or indirectly, burden ... [or] interfere with ... an individual's" decision to have an abortion. Abortion providers will weaponize this language to outlaw virtually all restrictions on abortion and reproductive procedures, including on late-term abortions and abortion-related statutes currently in place to protect the rights of parents, women/girls and unborn children. All one need do is to look at the unrelenting litigation that was brought by abortion providers to eliminate or greatly reduce those protections when *Roe v. Wade* was the law to know that, if the amendment passes, lawsuits will be commenced to try to eliminate or reduce every protection that Ohio requires when a girl or a woman seeks an abortion. (The proposed amendment would mean that laws that conflict with it cannot be enforced, Jill Hill, ACLU of Ohio.) These will include attacks on laws requiring abortion providers to obtain parental consent (because they restrict "teenage access to abortion," ACLU website) and informed consent (requiring that girls and women seeking abortions understand their alternatives and the risks of having an abortion) and abortion clinics to meet hospital standards for patient care.

BRIAN E. HURLEY is an attorney who has practiced law for over 40 years and represented girls who were rape victims and brought claims against an abortion provider alleging that it failed to meet its duties to report sexual abuse and obtain parental and informed consent.

WHERE DOES IT SAY THAT?



THIS CONSTITUTIONAL AMENDMENT...

THREATENS PARENTAL RIGHTS

By using “individual” instead of adult or woman, anyone under the age of 18 could have an abortion or make any other reproductive decision without their parents’ consent or notification.

PUTS WOMEN AT RISK

Current Ohio laws* require abortion providers to explain procedure risks and ensure access to hospital transfer if needed. These health and safety standards could be seen as a “burden” and be eliminated, making it even less safe for women seeking an abortion.

ALLOWS ABORTIONS THROUGH 9 MONTHS OF PREGNANCY

In U.S. law,** “health” includes age or physical, emotional, or psychological well-being. This means a woman’s age or emotional health could be cited to justify aborting a full-term baby. An abortion-providing physician would decide when a baby could survive outside the womb, leaving no clear protections for preborn children.

IS MISLEADING

Referring to “miscarriage care” promotes a myth that a “right to abortion” is necessary to preserve care for miscarriages and ectopic pregnancies. This is false. Catholic hospitals have always provided comprehensive miscarriage care and will continue to do so regardless of the outcome of this vote.

ARTICLE I, SECTION 22

The Right to Reproductive Freedom with Protections for Health and Safety

1. Every individual has a right to make and carry out one’s own reproductive decisions, including but not limited to decisions on contraception, fertility treatment, continuing one’s own pregnancy, miscarriage care, and abortion.
2. The State shall not, directly or indirectly, burden, penalize, prohibit, interfere with, or discriminate against either an individual’s voluntary exercise of this right or a person or entity that assists an individual exercising this right, unless the State demonstrates that it is using the least restrictive means to advance the individual’s health in accordance with widely accepted and evidence-based standards of care.
3. However, abortion may be prohibited after fetal viability. But in no case may such an abortion be prohibited if in the professional judgment of the pregnant patient’s treating physician it is necessary to protect the pregnant patient’s life or health.
4. As used in this Section, “Fetal viability” means “the point in a pregnancy when, in the professional judgment of the pregnant patient’s treating physician, the fetus has a significant likelihood of survival outside the uterus with reasonable measures. This is determined on a case-by-case basis”; and “State” includes any governmental entity and political subdivision.
5. This Section is self-executing.

* Ohio Revised Code, Sections 2317.56 & 3702.303

** Based on Doe v. Bolton

www.ohiocathconf.org



Cocktails with the Catechism presents

To Live and Live Abundantly: Freedom Found in the Theology of the Body

Tuesday, November 28th
7-9 pm
Big Ash Brewing



The Eastside Family Young Adult Ministry invites you to join us for our November rendition of Cocktails with the Catechism, featuring special guest, Fr. Tim Fahey. What does it mean to live a life of “freedom”? In the Catholic tradition, we believe that freedom speaks to our ability to achieve ultimate human flourishing and pursue our God-given end of sainthood. Consequently, freedom comes to be understood as a fruit of exercising virtue in its many forms. Among these, one of the most difficult to understand and put into practice can be the virtue of chastity. Despite common misconception, this is a virtue that all people (single, engaged, religious, or married) are called to practice throughout the course of our lives. Join Fr. Fahey for a conversation on the Catholic moral life, with a special emphasis on recognizing the dignity of our embodied sexuality and untangling many of the webs that trap our culture today.



Worship Aid for the Thirtieth Sunday in Ordinary Time

Prayer for Vocations



Almighty Father, You have created for us some definite purpose. Grant us the grace to know the path You have planned for us in this life and to respond with a generous "Yes." Make our archdiocese, parishes, homes and hearts fruitful ground for Your gift of vocations. May our young people respond to Your call with courage and zeal. Stir among our men a desire and the strength to be good and holy priests. Bless us with consecrated religious and those called to a chaste single life, permanent deacons, and faithful husbands and wives, who are a sign of Christ's love for His Church. We commend our prayer for vocations to You, Father, through the intercession of Mary our Mother, in the Holy Spirit, through Christ our Lord.

Amen.

Archbishop Dennis M. Schnurr

Entrance Hymn

The God of All Grace

Refrain

The God of all grace has blessed us this day, all of crea -
 tion joins us in praise; lift - ing our voic - es, lift - ing our
 hearts to the glo - ry of God for - ev - er!

Verses

1. God of pow - er and might,	come in - to our pres - ence this
2. God of mer - cy and truth,	who brings us from night in - to
3. God of won - drous love,	com - pas - sion and glo - ry are
4a. All the gifts of the Lord	shall flow from the glo - ry of

1. day.	Strength - en us now with a spir - it of
2. day,	nour - ish our lives with a spir - it of
3. yours.	Come fill our hearts with a spir - it of
4a. God.	Let us pro - claim all the won - ders we've

1. faith; we gath - er in your name.
2. hope and shield us from all fear.
3. love: the joy we find in you.
4a. seen: give thanks, re - joice and sing!

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Penitential Rite

I confess to almighty God
 and to you, my brothers and sisters,
 that I have greatly sinned,
 in my thoughts and in my words,
 in what I have done and
 in what I have failed to do,
And striking their breast, they say:
 through my fault, through my fault,
 through my most grievous fault;
 therefore I ask
 blessed Mary ever-Virgin,
 all the Angels and Saints,
 and you, my brothers and sisters,
 to pray for me to the Lord our God.

Kyrie Eleison/Lord, have mercy.
 Kyrie Eleison/Lord, have mercy.

Christe Eleison/Christ, have mercy.
 Christe Eleison/Christ, have mercy.

Kyrie Eleison/Lord, have mercy.
 Kyrie Eleison/Lord, have mercy.

Gloria

Glory to God in the highest, and on
 earth peace to people of good will.
 We praise you, we bless you, we adore
 you, we glorify you, we give you thanks
 for your great glory,
 Lord God, heavenly King,
 O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
 Lord God, Lamb of God, Son of the
 Father, you take away the sins of the
 world, have mercy on us; you take away
 the sins of the world, receive our prayer;
 you are seated at the right hand of the
 Father, have mercy on us.

For you alone are the Holy One, you
 alone are the Lord, you alone are the
 Most High, Jesus Christ, with the Holy
 Spirit, in the glory of God the Father.
 Amen.

THE LITURGY OF THE WORD

First Reading

Ex 22:20-26

Thus says the LORD: "You shall not molest or oppress an alien, for you were once aliens yourselves in the land of Egypt. You shall not wrong any widow or orphan. If ever you wrong them and they cry out to me, I will surely hear their cry. My wrath will flare up, and I will kill you with the sword; then your own wives will be widows, and your children orphans.

"If you lend money to one of your poor neighbors among my people, you shall not act like an extortioner toward him by demanding interest from him. If you take your neighbor's cloak as a pledge, you shall return it to him before sunset; for this cloak of his is the only covering he has for his body. What else has he to sleep in? If he cries out to me, I will hear him; for I am compassionate."

The Word of the Lord.

Thanks be to God.

Psalm Response

Ps 18:2-3, 3-4, 47, 51



I love you, LORD, my strength;
O LORD, my rock, my fortress,
my savior. *R.*

My God, my rock where I take refuge;
my shield, my saving strength, my
stronghold.

I cry out, "O praised be the LORD!"
and see, I am saved from my foes. *R.*

The LORD lives, and blest be my Rock!
May the God of my salvation be
exalted.

The LORD gives great victories to his
king,
and shows merciful love for his
anointed. *R.*

Text: Verses, *The Abbey Psalms and Canticles*, © 2018, 2010, United States Conference of Catholic Bishops, Washington, DC;
refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
Music: Tony Alonso, © 2013, GIA Publications, Inc.

Second Reading

1 Thes 1:5c-10

Brothers and sisters: You know what sort of people we were among you for your sake. And you became imitators of us and of the Lord, receiving the word in great affliction, with joy from the Holy Spirit, so that you became a model for all the believers in Macedonia and in Achaia. For from you the word of the Lord has sounded forth not only in Macedonia and in Achaia, but in every place your faith in God has gone forth, so that we have no need to say anything. For they themselves openly declare about us what sort of reception we had among you, and how you turned to God from idols to serve the living and true God and to await his Son from heaven, whom he raised from the dead, Jesus, who delivers us from the coming wrath.

The Word of the Lord.

Thanks be to God.

Gospel

Mt 22:34-40

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a scholar of the law tested him by asking, "Teacher, which commandment in the law is the greatest?" He said to him, "You shall love the Lord, your God, with all your heart, with all your soul, and with all your mind. This is the greatest and the first commandment. The second is like it: You shall love your neighbor as yourself. The whole law and the prophets depend on these two commandments."

The Gospel of the Lord.

Praise to You Lord Jesus Christ.



The Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,

All make a profound bow:
*and by the Holy Spirit
was incarnate of the
Virgin Mary,
and became man.*

For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand
of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.

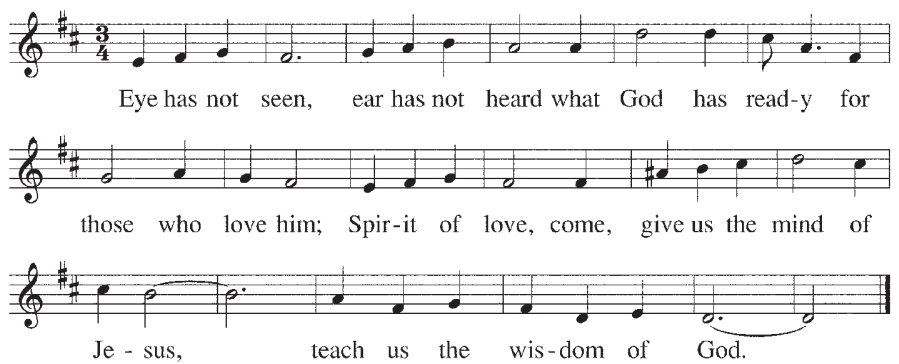
I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father
and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic
and apostolic Church.

I confess one Baptism for the
forgiveness of sins
and I look forward to the
resurrection of the dead
and the life of the world to come.
Amen.

Offertory Hymn

Eye Has Not Seen

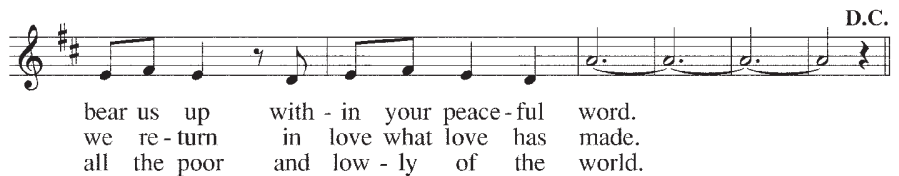


Eye has not seen, ear has not heard what God has read-y for
those who love him; Spir-it of love, come, give us the mind of
Je - sus, teach us the wis-dom of God.

Verses 1-3



1. When pain and sor - row weigh us down, be near to us, O
2. Our lives are but a sin - gle breath, we flow-er and we
3. To those who see with eyes of faith, the Lord is ev - er
Lord, for - give the weak - ness of our faith, and
fade, yet all our days are in your hands, so
near, re - flect - ed in the fac - es of



bear us up with - in your peace - ful word.
we re - turn in love what love has made.
all the poor and low - ly of the world. **D.C.**

Verse 4



4. We sing a mys-t'ry from the past in halls where saints have
trod, yet ev - er new the mu - sic rings to
Je - sus, Liv - ing Song of God. **D.C.**

Text: 1 Corinthians 2:9-10; Marty Haugen, b.1950
Tune: Marty Haugen, b.1950
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THE LITURGY OF THE EUCHARIST

Communion Hymn

In Remembrance of You

Recessional Hymn The Spirit Sends Us Forth

VERSES



1. Je - sus, hope for all, teach us to be - lieve.
2. Je - sus, Son of God, you are liv - ing Word.
3. Je - sus, Lamb of God, bear - er of our sin,



1. Reach us, hope for all, in wa - ter, wine, and wheat.
2. Teach us, Son of God, to share what we have heard.
3. Free us, Lamb of God; come heal us from with-in.

REFRAIN



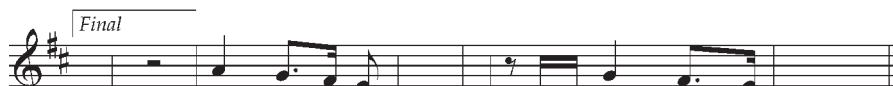
Gath-ered at ta-ble, gath-ered in love, food for the jour-ney



sent from a-bove. Strength-en and feed us in all that we do,



gath-ered at ta-ble in re - mem - brance of you.



you. Gath-ered at ta-ble in re-mem-brance of you.

Paul A. Tate
Text and music © 1997, WLP

1. The Spirit sends us forth to serve;
We go in Jesus' name
To bring glad tidings to the poor,
God's favor to proclaim.

2. We go to comfort those who mourn
And set the burdened free;
Where hope is dim, to share a dream
And help the blind to see.

3. We go to be the hands of Christ,
To scatter joy like seed
And, all our days, to cherish life,
To do the loving deed.

4. Then let us go to serve in peace,
The gospel to proclaim.
God's Spirit has empower'd us;
We go in Jesus' name.

Text: CM; Delores Dufner, OSB, © 1993,
The Sisters of St. Benedict, St. Joseph, MN.
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sic: Carl Gotthilf Gläser, 1784-1829.

Choral Meditation - 10:30

What You Have Done For Me

I am the hungry, I am the poor,
I am the stranger outside your door.
So when you feed the hungry, when you clothe the poor
I will no longer be just a stranger at your door.

Refrain

*What you have done for the least of my children
you have done for me.*

*What you have given, with nothing left to give,
you have given me.*

Come all you blessed, come and rejoice.
Inherit the kingdom prepared for you.
For you are my children, called to serve
as keepers of the vision and speakers of the word.

I will look to you when life on earth has ended.
Those who give will receive, those who seek will find;
so seek my face in ev'ry face and see the eyes of God!

Text: Based on Matthew 25:24-41; Tony E. Alonso, b. 1980, © 2001, GIA Publications, Inc.

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EVENTS | 15



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Mailed:	\$3,500	Budget:	\$291,525
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Total Sunday Giving:	\$16,329		
OVER (Under) Weekly Budget:	(\$6,096)	Year Ago:	\$213,011
		Over (under) Year Ago:	\$34,682



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