ST. MARY CHURCH HYDE PARK AUGUST 6, 2023



THE FEAST OF THE ASSUMPTION OF THE BLESSED VIRGIN MARY | TUESDAY, AUGUST 155:30 PM VIGIL MASS ON MONDAY, AUGUST 14 AND 7:00 PM MASS ON TUESDAY, AUGUST 15

Assumption of the Virgin, 1670, Bartolome Murillo

Worship Aid for the Feast of the Transfiguration of the Lord

Prayer for Vocations



Almighty Father, You have created for us some definite purpose. Grant us the grace to know the path You have planned for us in this life and to respond with a generous "Yes." Make our archdiocese, parishes, homes and hearts fruitful ground for Your gift of vocations. May our young people respond to Your call with courage and zeal. Stir among our men a desire and the strength to be good and holy priests. Bless us with consecrated religious and those called to a chaste single life, permanent deacons, and faithful husbands and wives, who are a sign of Christ's love for His Church. We commend our prayer for vocations to You, Father, through the intercession of Mary our Mother, in the Holy Spirit, through Christ our Lord.

Amen.

Archbishop Dennis M. Schnurr

Entrance Hymn

Holy, Holy, Holy

1. Ho - ly, Ho - ly, 2. Ho - ly, Ho - ly, 3. Ho - ly, Ho - ly, 4. Ho - ly, Ho - ly,	Ho - ly! Ho - ly!	Fhough the dark - ne	- dore thee,
Ear - ly in the Cast - ing down the Though the eye mathematical All thy works shows the the case of th	eir gold - en cro ade blind by si	wns a - round the	glass - y sea; may not see,
Ho - ly, Ho - ly, Cher-u - bim and On - ly thou art Ho - ly, Ho - ly,	Ho - ly, ser - a - phim ho - ly; Ho - ly,	fall - ing down there is none	and might - y! be - fore thee, be - side thee, and might - y!
God ev - er - Per - fect in	Per - sons, last - ing pow'r, in Per - sons,	bless - ed Trin through e - ter love, and pu bless - ed Trin	- ni - ty. - ri - ty.

Text: Reginald Heber, 1783–1826, alt. Tune: NICAEA, 11 12 12 10; John Bacchus Dykes, 1823–1876

Penitential Rite

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, *And striking their breast, they say:* through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Kyrie Eleison/Lord, have mercy. Kyrie Eleison/Lord, have mercy.

Christe Eleison/Christ, have mercy. Christe Eleison/Christ, have mercy.

Kyrie Eleison/Lord, have mercy. Kyrie Eleison/Lord, have mercy.

Gloria

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE LITURGY OF THE WORD

First Reading

Dn 7:9-10, 13-14

As I watched: Thrones were set up and the Ancient One took his throne. His clothing was bright as snow, and the hair on his head as white as wool; his throne was flames of fire, with wheels of burning fire. A surging stream of fire flowed out from where he sat; Thousands upon thousands were ministering to him, and myriads upon myriads attended him. The court was convened and the books were opened.

As the visions during the night continued, I saw: One like a Son of man coming, on the clouds of heaven; When he reached the Ancient One and was presented before him, The one like a Son of man received dominion, glory, and kingship; all peoples, nations, and languages serve him. His dominion is an everlasting dominion that shall not be taken away, his kingship shall not be destroyed.

The Word of the Lord.

Thanks be to God.



Text: The Revised Grail Psalms, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.; refrain tr. © 1969, ICEL
Music: Michel Guimont, © 1994, GIA Publications, Inc.

Second Reading

2 Pt 1:16-19

Beloved: We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that unique declaration came to him from the majestic glory, "This is my Son, my beloved, with whom I am well pleased." We ourselves heard this voice come from heaven while we were with him on the holy mountain. Moreover, we possess the prophetic message that is altogether reliable. You will do well to be attentive to it, as to a lamp shining in a dark place, until day dawns and the morning star rises in your hearts.

The Word of the Lord.

Thanks be to God.

Gospel

Mt 17:1-9

Jesus took Peter, James, and his brother, John, and led them up a high mountain by themselves. And he was transfigured before them; his face shone like the sun and his clothes became white as light. And behold, Moses and Elijah appeared to them, conversing with him. Then Peter said to Jesus in reply, "Lord, it is good that we are here. If you wish, I will make three tents here, one for you, one for Moses, and one for Elijah." While he was still speaking, behold, a bright cloud cast a shadow over them, then from the cloud came a voice that said, "This is my beloved Son, with whom I am well pleased; listen to him."

When the disciples heard this, they fell prostrate and were very much afraid. But Jesus came and touched them, saying, "Rise, and do not be afraid." And when the disciples raised their eyes, they saw no one else but Jesus alone.

As they were coming down from the mountain, Jesus charged them, "Do not tell the vision to anyone until the Son of Man has been raised from the dead." The Gospel of the Lord. **Praise to You Lord Jesus Christ.**

The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven. All make a profound bow:

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Offertory Hymn



Text: Bernadette Farrell, b.1957 Tune: Bernadette Farrell, b.1957 © 1993, 2000, Bernadette Farrell. Published by OCP.

THE LITURGY OF THE EUCHARIST



Text: Based on Matthew 17:1–9; Mark 9:2–10; Luke 9:28b–36. Text and music @ 2002, Bob Hurd. Published by OCP Publications. All rights reserved.

Recessional Hymn How Good, Lord, To Be Here

How good, Lord, to be here!
 Your glory fills the night;
 Your face and garments, like the sun,
 Shine with unborrowed light.

2.How good, Lord, to be here, Your beauty to behold Where Moses and Elijah stand, Your messengers of old.

3.Fulfiller of the past And hope of things to be, We hail your body glorified And our redemption see.

4.Before we taste of death, We see your kingdom come; We long to hold the vision bright And make this hill our home.

5.How good, Lord, to be here! Yet we may not remain; But since you bid us leave the mount, Come with us to the plain.

Text: Luke 9:32-33; Joseph A. Robinson, 1858-1933, alt.

GENERAL INFORMATION | 6



Weekend Mass Schedule

St. Cecilia (Oakley): Saturday 3:30 PM | Sunday 8 AM, 10 AM, and 8:15 PM

St. Mary (Hyde Park): Saturday at 4 PM | Sunday at 8:30 AM and 10:30 AM

The Oratory of St. John Vianney at St. Anthony Church (Madisonville): Saturday 3 PM | Sunday 9:30 AM

Daily Mass Schedule

St. Cecilia (Oakley): 9 AM Mass, Monday-Saturday. Communion service, Monday-Saturday 8 AM All-day Adoration follows the 9 AM Mass on Wednesdays with 7 PM Holy Hour and Confessions from 7-7:50 PM

St. Mary (Hyde Park): 5:30 PM evening Mass, Monday-Thursday with Holy Hour on Tuesdays following the 5:30 PM Mass.

The Oratory of St. John Vianney at St. Anthony Church (Madisonville): 11:45 AM Mass, Monday-Friday

Confession Schedule

Confessions begin immediately after all daily Masses and one hour before weekend Masses, ending 30 minutes before Mass.

For information on weddings, baptisms and funerals, please visit eastsidefaith.org or call the appropriate parish office.

St. Cecilia (Oakley)

3105 Madison Road, Cincinnati OH 45209 Office: (513) 871-5757 www.stceciliacincinnati.org facebook.com/stceciliacincinnati instagram: st.ceciliaparish

St. Mary (Hyde Park)

2853 Erie Avenue, Cincinnati, OH 45208 Office: (513) 321-1207 www.smchp.com facebook.com/SMCHP and facebook.com/St-Mary-School instagram: stmaryhydepark

Oratory of St. John Vianney at St. Anthony Church (Madisonville) 6104 Desmond Street, Cincinnati, OH 45227

Priest Emergency Line: (513) 815-5038

Mass Intentions (St. Mary)

MONDAY, AUGUST 7 Saint Cajetan 5:30 PM Susie Ramsey

TUESDAY, AUGUST 8 Saint Dominic5:30 PMMargaret Mary ("Peggy") Rose

WEDNESDAY, AUGUST 9 SaintTeresa Benedicta of the Cross 5:30 PM lkuo Hirano

THURSDAY, AUGUST 10 Saint Lawrence 5:30 PM Gerry Delong

FRIDAY, AUGUST 11 Saint Clare 5:30 PM No Mass

SATURDAY, AUGUST 12 Saint Jane Francis de Chantal 4:00 PM Bernard & Beatrice Hickert

SUNDAY, AUGUST 13 19th Sunday in Ordinary Time8:30 AMGrace Saltarelli10:30 AMDick Sena

Mass intentions may be requested and paid for online at EastsideFaith.org, under the "About" section. Masses may also be scheduled at one of our offices. Payment may be made online, in an envelope clearly marked in the collection basket, or in person during office hours. Intentions are often requested for those who have died, but may include any kind of need that you or someone you know is experiencing for which prayer is needed.

Wedding Banns

There are no banns this week.

Pastoral Leadership

PASTOR: Fr. Jamie Weber (513) 871-5757, ext. 201 | jweber@eastsideregion.org PAROCHIAL VICAR: Fr. Ken Schartz (513) 321-1207 kschartz@eastsideregion.org PAROCHIAL VICAR: Fr. Alex Dugas (513) 871-5757, ext. 205 | adugas@eastsideregion.org PERMANENT DEACON: Dcn. John Schuler (513) 321-1207 | schuler.john.a@gmail.com **REGIONAL DIR. OF RELIGIOUS EDUCATION:** Cody Egner 513) 871-5757, ext. 215 | cegner@eastsideregion.org **REGIONAL DIR. OF FACILITIES:** Joe Grote (513) 871-5757, ext. 204 | jgrote@eastsideregion.org **REGIONAL DIR. OF OPERATIONS:** Shannon Benvenuti (513) 321-1207 ext. 405 | sbenvenuti@eastsideregion.org DIRECTOR OF PASTORAL AFFAIRS: Marta Misleh (513) 871-5757, ext. 207 | mmisleh@eastsideregion.org COORDINATOR OF YOUNG ADULT MINISTRY: Haley Metzger (513) 321-1207, ext. 413 | hmetzger@eastsideregion.org

For a complete listing of ministries and staff, visit eastsidefaith.org.

THE PASTOR'S CORNER | 7



Solemnity of the Assumption of the Blessed Virgin Mary August 6, 2023

On Tuesday, August 15, we celebrate a holy day of obligation. On that day we attend Mass to honor the Blessed Mother on the Solemnity of the Assumption of the BlessedVirgin Mary. In our family of parishes we will have Masses at:

St. Cecilia — Tuesday, August 15, at 9:00 AM, 12:10 PM, and 5:30 PM St. Mary — 5:30 PM Vigil Mass on Monday, August 14, and 7:00 PM on Tuesday, August 15 The Oratory — Tuesday, August 15 at 11:45 AM

Mary has a unique role in being part of our salvation history. Her entry into heaven gives us the opportunity to eternal life as she experienced it. Although we are not without sin as the Blessed Mother, we are given the chance to have our sins forgiven and we have the hope of entry into eternal life with Christ.

Please plan ahead so that you do not miss Mass on this holy day of obligation. Send out reminders to your family and friends to join you or to find a Mass to attend. We can help each other fulfill this obligation by saving the date on your calendar.

Amen? Amen.

ta Jaran

Safe Parish

The Archdiocese of Cincinnati in keeping with its policies has completed the five-year revision of the *Decree on Child Protection*. Each user with a Safe Parish account will need to download, acknowledge to have read and agree to abide by the requirements of the revised decree. If this is not completed within 30 days of the promulgation of the Decree by the Archbishop, the user's Safe Parish account will show as pending until the user completes the acknowledgement. Users with "PENDING" accounts are not permitted to work or volunteer with youth until they have met all the child protection requirements and their Safe Parish account is approved. **Please contact your parish or school safe environment coordinator Laura Nickol (lnickol@eastsideregion.org) with any questions.**

Elderly and Homebound Ministry

If you or someone you know from the Oratory, St. Cecilia or St. Mary would like to be added to our ministry, please let us know. Our volunteers send out weekly bulletins, visit, or bring communion. Contact Terri 513-321-1207, ext. 410, or email her at tknappenberger@eastsideregion.org for more information.



New Family Member

The Eastside Family of Parishes is excited to welcome **Everett Mitchel** as our new Coordinator of Religious Education. Everett comes to us most recently from Holy Spirit Catholic School in Tuscaloosa, Alabama where he taught biology, chemistry, and theology. His robust knowledge of the Catholic faith, articulate voice, and clear passion for accompany-

ing individuals of all ages on their catechetical journey will make him an ideal fit for serving the families of our Eastside parishes. Welcome, Everett!

Forty Hours Devotion

Forty Hours Devotion Opening Mass will be Friday morning, **September 8**, at 9:00 a.m. at St. Cecilia. Exposition and adoration will continuously follow until the closing Mass on Sunday, **September 10**, after the 10 a.m. Mass with a reception immediately after the closing.

Guardian adorers need to be present with Our Lord in exposition for every hour of our devotion, so please consider signing up for an hour or so. Sign-up sheets will be online at the Eastside Family and St. Cecilia parish websites soon. See next week's bulletin for more details.

From the Oratory of Saint John Vianney

Do you have beautiful flowers in your garden? Helen Davis would love to use any fresh flowers you might have as she beautifies the sanctuary. Please bring your flowers to Helen before Mass or leave them for her in the sacristy.

In the mission of St. John Vianney, patron of parish priests, please join us this week in praying for: Fr. Thomas Mannebach, Fr. Thomas Bolte, and Fr. David Tran (St. Ignatius), Fr. Alex Dugas (St. Cecilia), and Fr. Thomas Nolker (retired). Special thanks to those who have offered to help send notes of thanks and encouragement to the priests we are praying for each week. If you would like to help, please contact Dale Hutchinson at hutchdale52@gmail.com.



From the Desk of Fr. Ken

Today (Monday), I went to see the movie Oppenheimer—3 hours but good. The film depicts the development of the Atomic Bomb, which Oppenheimer and other physicists and scientists developed, and President Truman made the decision to drop to end World War II.

Like Jesus, Oppenheimer was on the hill of glory until a fellow scientist and politician named Lewis Strauss, simply out of jealousy, manufactured trumped-up charges to send Oppenheimer to a temporary Calvary, but eventually, his name was cleared, and Strauss went to a life of shame and never recovered. The Transfiguration has Jesus on the Hill of Glory before He had to go to Calvary to receive His final Glory.

Fr Ke School

SVDP Food Drive

The Saint Vincent DePaul monthly Food Drive will be August 26 & 27 to avoid the FunFest hoopla.

The second Sunday of the month SVDP offertory collection will take place next Sunday, August 12 & 13. We are grateful for your support.

From the School Office

Welcome to August! Teachers are busy preparing for our first day of school on August 24. We look forward to welcoming 480 current and new SMS students. First, we'll see you at FunFest!

We invite our Kindergarten-Grade 4 students for Supply Dropoff and Teacher Meet & Greet on Monday, August 21, from 3:30-4:30 pm.



School Supply Drop-off August 2022

FunFest volunteers needed!

Many hands make the work light! Volunteer at the QR link to help with set-up, Backyard Grill, Bids 'n Baskets, Blackjack, Beer Booths, and more....



Or...



Pick-up a FunFest Yard Sign!



FunFest yard sign are still available in the vestibule of church. Help us advertise **the** best in the city end of summer festival!

=

Recycle and Reuse....After FunFest, bring the wire frame back to church.



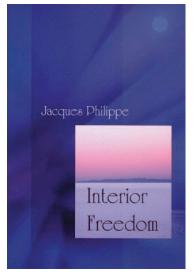
2853 ERIE AVETHYDE PARK

EASTSIDE FAITH | 9

BOOK REVIEW

The Catechist's Corner

Interior Freedom by Jacques Philippe



This short but very faith-filled book is a wonderful way to explore the three theological virtues of faith, hope and love which are key to our spiritual life. Each chapter helps you delve deeper into these virtues and how we can find true freedom in knowing God's love. We free ourselves not in our own terms and actions but instead through understanding how much God loves us and how we can break the chains that bind us to our struggles by depending on Him. Only by trusting Him can we find

true freedom. When I read this book I breezed through it and yet got so much out of it. It's an easy read yet it will feed your soul! – *Marta Misleh*

Check out other recommendations from those in our community by visiting our Eastside Family Virtual Bookshelf at www.eastsidefaith.org/the-catechists-corner.

Our Family of Faith program is in search

of faithful parishioner who would like to explore leading and teaching children of the parish during a monthly session focusing on prayer. This volunteer position has a commitment requirement of teaching one monthly session from September until April. All materials/texts are provided. Visit www.eastsidefaith.org\FOF for more info on the program and detailed dates. Please contact Cody Egner if interested at cegner@eastsideregion.org.



Why I will vote Yes on Issue 1 by Father Jamie Weber

This Tuesday, August 8, a special election will be held for Issue 1. While Ohio bishops are remaining neutral regarding Issue 1, I will vote yes, and here is why...

The sanctity of pre-born life hangs in the balance in Ohio and parental rights are under attack. We need faith-filled Catholics to protect children in the womb. It is a non-negotiable tenant of our faith to be pro-life—defending the most vulnerable. We must also protect our families and the rights of parents.

A "Yes" on Issue 1 is a vote to increase the threshold required for any proposed amendment to the Constitution of Ohio from a simple 50% majority vote to at least a 60% majority vote in order to pass. Right now, only 18 states allow citizen-led initiatives and only 9 require what is called a "simple majority" of 50% to change the state constitution. Ohio is rated the easiest to amend. As a Civics lesson and reminder it takes a 2/3 majority vote in both houses of Congress and 3/4 of the states to amend our U.S. Constitution — our nation's guiding document. Ohio is currently well below these federal requirements and those of most other states. This makes Ohio an easy state to target for progressive anti-family, anti-life and anti-parent laws.

On August 8, a "Yes" vote on Issue 1 will make it more difficult to pass any future amendment to the Constitution of Ohio, including this November's election which includes a ballot initiative seeking an abortion rights constitutional amendment that expands and enshrines abortion at the expense of protections of preborn children, women, and parental rights in Ohio. A "No" vote on Issue 1 will maintain the current threshold, making it easier to pass an amendment to Ohio's constitution, including the one coming this November on the anti-parent, abortion expansion amendment.

As analyzed by renowned legal experts, the November ballot amendment will enshrine abortion up until the moment of birth into Ohio's Constitution and remove parent's rights in the decision-making process. The language is intentionally vague in order to confuse Ohioans. Please note, the amendment language is written by Planned Parenthood and the ACLU, the leading abortion promoters in the world who openly advocate for removing parental involvement in these life-altering decisions.

The sure path to defeat the November election is with a victory in August. This is the best way we can defend life in Ohio, as Catholics are called to do, and stop the over 21,000 annual abortions that take place in our state. With all this said, **I call on all people to pray, fast and most importantly to vote "Yes"on August 8, and "No" in November.**

INTRODUCTION TO APOLOGETICS

Join us for a seven-week crash course this August with Colin Kunath and Dominic Digiovani on the defense of the Catholic faith. Learn how to follow in the footsteps of St. John Henry Newman and some of the other greatest apologists of the millenia. **Register at www.eastsidefaith.org/apologetics**

View this bulletin online at www.DiscoverMass.com

UPCOMING EVENTS | 10





The Catholic Rural Life Committee of the Southeast deanery welcomes you to their annual farm Mass, this year held on the farm of Gary & Shirley Moran (5565 Moran Dr., Ripley 45167). Mass starts at 7:00 p.m. with a potluck to follow. The Mass celebrant will be Archbishop Schnurr. The event will happen rain or shine, and attendees are encouraged to bring a chair and a dish to share.



Religious Sisters to Teach and Reside in our Family

Having an order of religious sisters in parishes and in the schools of our churches has been a long standing tradition in our faith. It went "hand in hand," that if you had priests, you had religious sisters as well. In our family it was a long standing tradition to have religious sisters that taught in our schools and lived on campus. It is with great excitement that we are set to welcome the Franciscan Sisters of the Immaculate Heart of Mary to our Eastside Family of Parishes. Founded in India, this congregation of 1,200 sisters is a teaching order and has educated hundreds of thousands of young women through their educational institutions, irrespective of caste and creed.

Here are some FAQs that have been received:

- 1. Why are we getting them? It is important in a Catholic family to have all the roles of the family present. In this case, the sisters will be a motherly presence, complementing the priests.
- 2. When are they coming? Sometime in September. There is a great deal of work regarding visas that is currently being completed.
- 3. How many sisters are coming? We will be welcoming three sisters initially and a fourth will come later.
- 4. Where will they live? They will live in a red brick home on Monteith (behind the rectory) that is owned by St. Mary's.
- 5. What are their qualifications? The sisters have teaching certificates, qualifying them to teach all the current courses in our schools. We are fortunate that the individuals coming to us hold master's degrees in mathematics and chemistry.
- 6. What will their role be? The sisters will initially be involved in religious education of students as well as act as aides and substitute teachers in the schools (both St. Cecilia and St. Mary). Natural attrition occurs every year, and the sisters will assume those vacancies at that time.
- 7. Do they speak English? Yes! They speak the Queen's English. Brilliantly!

Stay tuned . . . more information to come!

THE WORD IN YOUR HEART | 11

The Transfiguration of the Lord

Daniel 7:13. One like a Son of man coming, on the clouds of heaven.

Today's Gospel and Responsorial Psalm do not hide their strong message: Jesus is the Son of God. But the first reading is the most intriguing for me because verses from Daniel are very rarely in the lectionary. According to <u>catholic-resources.org</u>, a selection from Daniel is used as the First Reading on only two Sundays in the three-year liturgical cycle, with this same passage being used for the Feast of Christ the King.

The rarity of Daniel in the lectionary got me interested in learning more about this Old Testament prophetic book, set in the 6th century BC during the Babylon exile. This reading describes an apocalyptic vision from one of Daniel's dreams. Chapter 7 is entitled "The Beasts and the Judgement" and details Daniel's dream of four monstrous beasts that are destroyed by the Ancient One (Daniel's term for God) and the coming of "one like a son of man" who receives the everlasting kingdom.

The verses following the passage we read today provide an interpretation "by one of those present" of Daniel's dream: "These four great beasts stand for four kings which shall arise on the earth. But the holy ones of the Most High shall receive the kingship, to possess it forever and ever." The interpretation ends with the hopeful, "Then the kingship and dominion and majesty of all the kingdoms under the heavens shall be given to the people of the holy ones of the Most High, Whose kingship shall be an everlasting kingship, whom all dominions shall serve and obey."

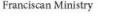
Although the setting for Daniel is the 6th century BC, the book was written in the 2nd century BC and was intended to give hope to the Jews during their persecution by the Greek Hellenistic king Antiochus IV Epiphanes. Daniel's dream has had great staying power: not only did it comfort the 2nd century BC Jews, it soothed Peter 200 years later, and is still a belief that sustains Christians today. That's a heck of a dream! ~*Bill Scoville*

Bill Scoville and his wife, Sue, wish the parish a successful festival and the St. Mary students a great year.

The Word In Your Heart, a faith-sharing ministry open to all Eastside Family parishioners, welcomes new contributors. Contact Janet Buening at 513-871-9294 or janetrehlingbuening@gmail.com.

YOUR OFFERINGS Thank you

Weekly Giving	7/30/2023	Sunday Giving thru May	(11 months)
Weekend Collection:	\$5,496	Sunday/ Christmas/Easter Giving:	1,003,564.98
Mailed:	\$1,625	FYTD Budget:	972,000.00
WeShare Online:	\$7,541	Over (Under) FYTD Budget:	\$31,565
Total Sunday Giving:	\$14,662		
		FYTD Last Year Actual:	1,057,859.24
OVER (Under) Weekly Budget:	(\$7,763)	Over (Under) FYTD Last Year:	(\$54,294)
Franciscan Ministry	\$1995		





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