

# ST. MARY CHURCH HYDE PARK

JUNE 18, 2023

# FATHER'S DAY



# Worship Aid for the Eleventh Sunday in Ordinary Time

## Prayer for Vocations



*Almighty Father, You have created for us some definite purpose. Grant us the grace to know the path You have planned for us in this life and to respond with a generous "Yes." Make our archdiocese, parishes, homes and hearts fruitful ground for Your gift of vocations. May our young people respond to Your call with courage and zeal. Stir among our men a desire and the strength to be good and holy priests. Bless us with consecrated religious and those called to a chaste single life, permanent deacons, and faithful husbands and wives, who are a sign of Christ's love for His Church. We commend our prayer for vocations to You, Father, through the intercession of Mary our Mother, in the Holy Spirit, through Christ our Lord.*

Amen.

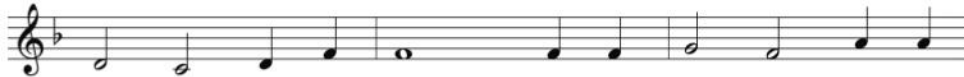
Archbishop Dennis M. Schnurr

## Entrance Hymn

## As A Fire is Meant for Burning



1. As a fire is meant for burn - ing With a  
 2. We are learn - ers; we are teach - ers; We are  
 3. As a green bud in the spring - time Is a



bright and warm - ing flame, So the Church is meant for  
 pil - grims on the way. We are seek - ers; we are  
 sign of life re - newed, So may we be signs of



mis - sion, Giv - ing glo - ry to God's name. As we  
 giv - ers; We are ves - sels made of clay. By our  
 one - ness Mid earth's peo - ples, man - y hued. As a



wit - ness to the gos - pel, We would  
 gen - tle, lov - ing ac - tions, We would  
 rain - bow lights the heav - ens When a



build a bridge of care, Join - ing hands a - cross the  
 show that Christ is light. In a hum - ble, lis - t'ning  
 storm is past and gone, May our lives re - flect the



na - tions, Find - ing neigh - bors ev - 'ry - where.  
 Spir - it, We would live to God's de - light.  
 ra - diance Of God's new and glor - ious dawn.

Text: Ruth Duck, b.1947, © 1992, GIA Publications, Inc.  
 Tune: BEACH SPRING, 8 7 8 7 D; *The Sacred Harp*, 1844; harm. by Marty Haugen, b.1950

## Penitential Rite

**I confess to almighty God  
 and to you, my brothers and sisters,  
 that I have greatly sinned,  
 in my thoughts and in my words,  
 in what I have done and  
 in what I have failed to do,  
*And striking their breast, they say:*  
 through my fault, through my fault,  
 through my most grievous fault;  
 therefore I ask  
 blessed Mary ever-Virgin,  
 all the Angels and Saints,  
 and you, my brothers and sisters,  
 to pray for me to the Lord our God.**

Kyrie Eleison/Lord, have mercy.  
**Kyrie Eleison/Lord, have mercy.**

Christe Eleison/Christ, have mercy.  
**Christe Eleison/Christ, have mercy.**

Kyrie Eleison/Lord, have mercy.  
**Kyrie Eleison/Lord, have mercy.**

## Gloria

Glory to God in the highest, and on  
 earth peace to people of good will.  
 We praise you, we bless you, we adore  
 you, we glorify you, we give you thanks  
 for your great glory,  
 Lord God, heavenly King,  
 O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
 Lord God, Lamb of God, Son of the  
 Father, you take away the sins of the  
 world, have mercy on us; you take away  
 the sins of the world, receive our prayer;  
 you are seated at the right hand of the  
 Father, have mercy on us.

For you alone are the Holy One, you  
 alone are the Lord, you alone are the  
 Most High, Jesus Christ, with the Holy  
 Spirit, in the glory of God the Father.  
 Amen.

# THE LITURGY OF THE WORD

## First Reading

Exodus 19:2-6a

In those days, the Israelites came to the desert of Sinai and pitched camp. While Israel was encamped here in front of the mountain, Moses went up the mountain to God. Then the LORD called to him and said, “Thus shall you say to the house of Jacob; tell the Israelites: You have seen for yourselves how I treated the Egyptians and how I bore you up on eagle wings and brought you here to myself. Therefore, if you hearken to my voice and keep my covenant, you shall be my special possession, dearer to me than all other people, though all the earth is mine. You shall be to me a kingdom of priests, a holy nation.”

The Word of the Lord.

**Thanks be to God.**

## Psalm Response

### Psalm 100



We are his peo-ple, the sheep of his flock.

Cry out with joy to the LORD, all the earth. We are his people, the sheep of his  
Serve the LORD with gladness. flock. R.  
Come before him, singing for joy. R.

Know that he, the LORD, is God. Indeed, how good is the LORD,  
He made us; we belong to him. eternal his merciful love.  
He is faithful from age to age. R.

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;  
refrain tr. © 1969, ICEL  
Music: Michel Guimont, © 1994, GIA Publications, Inc.

## Second Reading

Romans 5:6-11

Brothers and sisters: Christ, while we were still helpless, yet died at the appointed time for the ungodly. Indeed, only with difficulty does one die for a just person, though perhaps for a good person one might even find courage to die. But God proves his love for us in that while we were still sinners Christ died for us. How much more then, since we are now justified by his blood, will we be saved through him from the wrath. Indeed, if, while we were enemies, we were reconciled to God through the death of his Son, how much more, once reconciled, will we be saved by his life. Not only that, but we also boast of God through our Lord Jesus Christ, through whom we have now received reconciliation.

The Word of the Lord.

**Thanks be to God.**

## Gospel

Matthew 9:36—10:8

At the sight of the crowds, Jesus' heart was moved with pity for them because they were troubled and abandoned, like sheep without a shepherd. Then he said to his disciples, “The harvest is abundant but the laborers are few; so ask the master of the harvest to send out laborers for his harvest.”

Then he summoned his twelve disciples and gave them authority over unclean spirits to drive them out and to cure every disease and every illness. The names of the twelve apostles are these: first, Simon called Peter, and his brother Andrew; James, the son of Zebedee, and his brother John; Philip and Bartholomew, Thomas and Matthew the tax collector; James, the son of Alphaeus, and Thaddeus; Simon from Cana, and Judas Iscariot who betrayed him.

Jesus sent out these twelve after instructing them thus, “Do not go into pagan territory or enter a Samaritan town. Go rather to the lost sheep of the house of Israel. As you go, make this proclamation: ‘The kingdom of heaven is at hand.’ Cure the sick, raise the dead, cleanse lepers, drive out demons. Without cost you have received; without cost you are to give.”

The Gospel of the Lord.

**Praise to You Lord Jesus Christ.**



## The Nicene Creed

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.

For us men and for our salvation  
he came down from heaven,

**All make a profound bow:**  
**and by the Holy Spirit**  
**was incarnate of the**  
**Virgin Mary,**  
**and became man.**

For our sake he was crucified  
under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.

He ascended into heaven  
and is seated at the right hand  
of the Father.

He will come again in glory to judge  
the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father  
and the Son,  
who with the Father and the Son  
is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic  
and apostolic Church.

I confess one Baptism for the  
forgiveness of sins  
and I look forward to the  
resurrection of the dead  
and the life of the world to come.  
Amen.

## Offertory Hymn

## Come and Journey With a Savior



1. Come and jour - ney with a Sav - ior Who has  
2. Come and jour - ney, jour - ney in - ward, Come and  
3. Come and jour - ney, jour - ney out - ward, Tell - ing  
4. Come and jour - ney, jour - ney out - ward, Where that  
5. Come and jour - ney, jour - ney up - ward, Sing his  
6. Come and jour - ney, jour - ney on - ward, All our



called us from our birth, Who has washed us in the  
seek him deep with - in, Where he meets us in our  
oth - ers of his name, Tell - ing oth - ers of his  
cross calls us to care, Where in - jus - tice and where  
prais - es, of - fer prayer. In the storm and in the  
gifts we now shall bring, To the build - ing of a



wa - ters, And who loved us on the earth.  
liv - ing, In our striv - ing and our sin.  
glo - ry, Of his cross and of the shame.  
hun - ger And the poor call us to share.  
still - ness, Find his pres - ence ev - 'ry - where.  
cit - y That is ho - ly, Christ its king.



Come and jour - ney, come and jour - ney With a Sav - ior who has



come. We are all God's sons and daugh - ters. In the



Spir - it we are one. In the Spir - it we are one.

Text: Herbert O'Driscoll, b.1928, ©  
Tune: COME AND JOURNEY, 8 7 8 7 with refrain; Marty Haugen, b.1950, © 1998, GIA Publications, Inc.

# THE LITURGY OF THE EUCHARIST

## Recessional Hymn Sent Forth By God's Blessing

### Communion Hymn

### Gift of Finest Wheat

Refrain

You sat - is - fy the hun - gry heart With  
gift of fin - est wheat; Come give to us, O  
sav - ing Lord, The bread of life to eat.

Verses

1. As when the shep - herd calls his sheep, They  
2. With joy - ful lips we sing to you Our  
3. Is not the cup we bless and share The  
4. The mys - t'ry of your pres - ence, Lord, No  
5. You give your - self to us, O Lord; Then

know and heed his voice; So when you call your  
praise and grat - i - tude, That you should count us  
blood of Christ out - poured? Do not one cup, one  
mor - tal tongue can tell: Whom all the world can -  
self - less let us be, To serve each oth - er

D.C.

fam - 'ly, Lord, We fol - low and re - joice.  
wor - thy, Lord, To share this heav'n - ly food.  
loaf, de - clare Our one - ness in the Lord?  
not con - tain Comes in our hearts to dwell.  
in your name In truth and char - i - ty.

1. Sent forth by God's blessing,  
our true faith confessing,  
the people of God  
from his dwelling take leave.  
God's sacrifice ended,  
O now be extended  
the fruits of this Mass  
in all hearts who believe.  
The seed of his teaching  
our inner souls reaching,  
shall blossom in action  
for God and for all.  
His grace shall incite us,  
his love shall unite us  
to further God's kingdom  
and answer his call.

2. With praise and thanksgiving,  
to God who is living,  
the tasks of our everyday life  
we embrace.  
Our faith ever sharing,  
in love ever caring,  
we claim as our neighbor  
all those of each race.  
One bread that has fed us,  
one light that has led us,  
unite us as one in his  
life that we share.  
Then may all the living  
with praise and thanksgiving  
give honor to Christ  
and his name that we bear.

Text: Omer Westendorf 12 11 12 11 D.

Music: Trad. Welsh

Text: Omer Westendorf, 1916-1998  
Tune: BICENTENNIAL, CM with refrain: Robert E. Kreutz, 1922-1996  
© 1977, Archdiocese of Philadelphia. Published by International Liturgy Publications



## Weekend Mass Schedule

**St. Cecilia (Oakley):** Saturday 3:30 PM | Sunday 8 AM, 10 AM, and 8:15 PM

**St. Mary (Hyde Park):** Saturday at 4 PM | Sunday at 8:30 AM and 10:30 AM

**The Oratory of St. John Vianney at St. Anthony Church (Madisonville):** Saturday 3 PM | Sunday 9:30 AM

## Daily Mass Schedule

**St. Cecilia (Oakley):** 9 AM Mass, Monday-Saturday. Communion service, Monday-Saturday 8 AM

All-day Adoration follows the 9 AM Mass on Wednesdays with 7 PM Holy Hour and Confessions from 7-7:50 PM

**St. Mary (Hyde Park):** 5:30 PM evening Mass, Monday-Thursday with Holy Hour on Tuesdays following the 5:30 PM Mass.

**The Oratory of St. John Vianney at St. Anthony Church (Madisonville):** 11:45 AM Mass, Monday-Friday

## Confession Schedule

Confessions begin immediately after all daily Masses and one hour before weekend Masses, ending 30 minutes before Mass.

*For information on weddings, baptisms and funerals, please visit [eastsidefaith.org](http://eastsidefaith.org) or call the appropriate parish office.*

### St. Cecilia (Oakley)

3105 Madison Road, Cincinnati OH 45209

Office: (513) 871-5757

[www.stceciliacincinnati.org](http://www.stceciliacincinnati.org)

[facebook.com/stceciliacincinnati](https://facebook.com/stceciliacincinnati)

[instagram: stceciliaparish](https://instagram.com/stceciliaparish)

### St. Mary (Hyde Park)

2853 Erie Avenue, Cincinnati, OH 45208

Office: (513) 321-1207

[www.smchp.com](http://www.smchp.com)

[facebook.com/SMCHP](https://facebook.com/SMCHP) and [facebook.com/St-Mary-School](https://facebook.com/St-Mary-School)

[instagram: stmaryhydepark](https://instagram.com/stmaryhydepark)

### Oratory of St. John Vianney at St. Anthony Church (Madisonville)

6104 Desmond Street, Cincinnati, OH 45227

**Priest Emergency Line: (513) 815-5038**

## Mass Intentions (St. Mary)

**MONDAY, JUNE 19 Saint Romauld**

5:30 PM Father Tom Dennemann

**TUESDAY, JUNE 20**

5:30 PM Becca Gaiewicz Thiemann

**WEDNESDAY, JUNE 21 Saint Aloysius Gonzaga**

5:30 PM Edward and Mary Jo Hutchinson

**THURSDAY, JUNE 22 Saints John Fischer & Thomas More**

5:30 PM Michael Kelly, Jr.

**FRIDAY, JUNE 23**

5:30 PM No Mass

**SATURDAY, JUNE 24 The Nativity of Saint John the Baptist**

4:00 PM Donald Grant

**SUNDAY, JUNE 25 Twelfth Sunday in Ordinary Time**

8:30 AM Paul Treutel

10:30 AM William Richard

Mass intentions may be requested and paid for online at EastsideFaith.org, under the "About" section. Masses may also be scheduled at one of our offices. Payment may be made online, in an envelope clearly marked in the collection basket, or in person during office hours. Intentions are often requested for those who have died, but may include any kind of need that you or someone you know is experiencing for which prayer is needed.

## Wedding Banns

There are no banns this week.

## Pastoral Leadership

**PASTOR:** Fr. Jamie Weber

(513) 871-5757, ext. 201 | [jweber@eastsideregion.org](mailto:jweber@eastsideregion.org)

**PAROCHIAL VICAR:** Fr. Ken Schartz

(513) 321-1207 | [kschartz@smshp.com](mailto:kschartz@smshp.com)

**PAROCHIAL VICAR:** Fr. Anthony Marcelli

(513) 871-5757, ext. 205 | [amarcelli@eastsideregion.org](mailto:amarcelli@eastsideregion.org)

**PERMANENT DEACON:** Dcn. John Schuler

(513) 321-1207 | [schuler.john.a@gmail.com](mailto:schuler.john.a@gmail.com)

**REGIONAL DIR. OF RELIGIOUS EDUCATION:** Cody Egner

(513) 871-5757, ext. 215 | [cegner@eastsideregion.org](mailto:cegner@eastsideregion.org)

**REGIONAL DIR. OF FACILITIES:** Joe Grote

(513) 871-5757, ext. 204 | [jgrote@eastsideregion.org](mailto:jgrote@eastsideregion.org)

**REGIONAL DIR. OF OPERATIONS:** Shannon Benvenuti

(513) 321-1207 ext. 405 | [sbenvenuti@eastsideregion.org](mailto:sbenvenuti@eastsideregion.org)

**DIRECTOR OF PASTORAL AFFAIRS:** Marta Misleh

(513) 871-5757, ext. 207 | [mmisleh@stceciliacincinnati.org](mailto:mmisleh@stceciliacincinnati.org)

**COORDINATOR OF YOUNG ADULT MINISTRY:** Haley Wolfe

(513) 321-1207 ext. 413 | [hwolfe@eastsideregion.org](mailto:hwolfe@eastsideregion.org)

For a complete listing of ministries and staff, visit [eastsidefaith.org](http://eastsidefaith.org).





## Father's Day

June 18, 2023

This weekend we give thanks to the fathers in our lives. The father of a family should be first and foremost a good "Son of God." He must be able to reflect the image of the Father. He must have an intimate relationship with God to be able to transmit this to his children. God has placed these children in a father's care and he must take this job seriously.

Many fathers think they must befriend their children and bring them joy by gifting them with everything they need. Instead, these fathers must be the leaders of their families. They must show their children how to put God first and to worship Him with grateful hearts. Fathers must be willing to say the hard things even if it isn't easy or fun. I know as a spiritual father it is the hardest part of my job. I can sit back and tell easy lighthearted homilies. What will my parishioners take away from my Masses if it's just fluff? Sometimes we have hard news to give or hard teachings to share. Although it is difficult, I know God made me for this. And I know he has given the job of fatherhood to so many of the men in our family so that they raise good, strong, and faithful children. We cannot be afraid to hurt their feelings or tell them that everything they do is alright if we know it goes against moral teaching. It will only harm them in the long run. We have to be courageous and guide them, knowing that it will be worth it in the end.

Amen? Amen.

*Fr. Jesse*

# FATHER'S DAY PICNIC

This Sunday, June 18, from 1-8 PM at Stricker's Grove

FREE ADMISSION, FREE RIDES, & FREE DRINKS

*Please bring a dish to share.*







**JULY 14-15-16**

**FESTIVAL INFORMATION TABLES** are out again this weekend after 8 & 10AM Masses on Sunday! Come visit the tables for **more information**, sign up to VOLUNTEER your time and talents at our festival, pick up your **2023 yard sign** and purchase your festival t-shirts! We are currently in search of volunteers, if you would like to volunteer your time and talents, please visit our sign-up with the QR code at right. We have a variety of spots open including game booths, bid n buy basket making, flea market



Volunteer signup  
QR code



Amazon wishlist  
QR code



cashiers and so much more! **Flea market drop-off dates are: June 25, July 2 and July 9 (final drop-off date) from 9AM and 2PM each day.** Unable to make it to the festival but still want to get involved? Consider donating items to our bid-n-buy auction! We are seeking donations for items to auction off, please visit our Amazon Wishlist or pick up a flyer at the church entrances for ideas to donate.

### Oratory News

As the Oratory of St. John Vianney at St. Anthony Church moves forward, new leadership teams have been put in place. Feel free to reach out to anyone of these committee members with any questions you might have. This week we are introducing the Building and Grounds Committee: **Dave Bulman, Karen Bulman, Joe Palascak, Pete Tausch, Joe Grote** (*overseeing maintenance and landscaping needs of the Oratory building and grounds*).

In the mission of St. John Vianney, patron of parish priests, please join us in praying for: **Fr. James Bramlage, Fr. Dohrman Byers, Fr. Ronald Combs, Fr. Patrick Crone, and Fr. William Cross (retired)**. We still need volunteers to send notes of encouragement to these priests each week. If you would like to be part of a team from the Oratory to let these priests know we are praying for them, please talk to Sarah Schmid after Mass.



### From the Desk of Fr. Ken

I wish all dads a Happy Father's Day. Former Notre Dame football coach Lou Holtz said the best thing a dad can do for his children is to love their mother. In the Gospel, Jesus sends out his apostles to spread the Good News to all they meet. The same command is for us as well. How are we doing?

*Fr. Ken Schief*

### From the School Office

Happy Father's Day to Fr. Jamie, Fr. Ken, Fr. Anthony, Fr. Tom, and all our awesome St. Mary Dads and Grandads!

*Heavenly Father, Today we ask You to bless our earthly fathers for the many times they reflect the love, strength, generosity, wisdom and mercy that You exemplify in Your relationship with us, Amen.*



### St. Mary Church Beautification

You will notice that scaffolding is in place now and will be through the end of June. A beautification project is underway to the Reredos, Rood Cross, and all the wood along the back altar. We appreciate your patience as we work to enhance the beauty of St. Mary Church.

Thank you for your generous donations, which make projects like this possible. Gifts can be made to the Church Capital Fund from smchp.com. Go to [Ways to Give/Offerings via WeShare](#).



### Arrivederci, Padre!

Please join us **NEXT Sunday, June 25th**, as we say ciao to Fr. Anthony before he departs for his studies in Rome. There will be a brunch reception **after the 10:30 AM Mass at St. Mary**. Please join us in Robisch Hall after mass!

### FunFest 2023 Wish List

Planning is well underway for a successful FunFest this August. Help stock the Bid 'n Baskets Booth with a scan of this QR code to purchase off the FunFest 2023 Amazon wish list. Thank you!



### FunFest Raffle Drive Tickets

MAJOR AWARD RAFFLE  
WIN \$10,000 CASH / Drawing Sun., August 20  
*winner does not need to be present*  
15 CHANCES for \$20.00 / Scan the QR code



August 18-20

**SPONSOR OF THE WEEK**  
Platinum Sponsor  
\$2000  
Unlimited Systems





“We are not some casual and meaningless product of evolution. Each of us is the result of a thought of God. Each of us is willed, each of us is loved, each of us is necessary.” – POPE EMERITUS BENEDICT XVI

## CATECHESIS (kat'i-ke'sis) n.

### UNDERSTANDING THE MASS

#### Part 7: The Mass as Sacrifice

Religion has existed since the early days of man. Its universal goal is the unification with God, although the reason for this goal varies. Pagan religions hoped that by achieving this union they would gain control over nature. Christians know that achieving unification will lead to our purification through the forgiveness of sins and eternal life with our loving creator. A common theme found in these religions is the hope to achieve unification with God through sacrifice.

The pagans sacrificed valued possessions to their gods as replacements for themselves. After the Passover, the Jews used the blood from sacrificed animals to attempt unification with God. Jesus Christ made all these previous sacrifices obsolete by making the ultimate sacrifice of his own life to God the Father, on our behalf. He also gave us the gift of the Mass where we can, in an unbloody fashion, join our own sacrifices, our work, fears, hopes, and pain, to his death on the cross as He offers this sacrifice up to His Father for the Father's glorification and our sanctification, our being made holy, our sharing in the divine life of Christ, our sharing in His grace!

St. Thomas Aquinas tells us that “the celebration of Holy Mass is as valuable as the death of Jesus on the cross” because we participate in the invisible reality of the one crucifixion of Christ at every Mass. We do not represent the sacrifice of Christ, nor do we memorialize it, recall it, or repeat it, but **we participate in the actual historical event** that took place over 2000 years ago and echoes through time and space by the divine power of Christ. This is why it is called the Holy Sacrifice of the Mass and the greatest prayer of the Church. It is both the prayer of Christ the head and the Church, His body. It is truly a prayer of the Mystical Body of Christ!

What an amazing privilege it is to be Catholic and be able to participate in this divine event.

Imagine ... a culture of vocations so strong that your parish produces one priestly ordination per year!

## IGNITE Vocation Ministry Workshop

August 5, 2023

Cathedral Basilica of St. Peter in Chains

This event is free.



Questions or need more info? Contact Nick Winnike at [nwinnike@gmail.com](mailto:nwinnike@gmail.com) or Julie VanHoose at [julievanhoose57@gmail.com](mailto:julievanhoose57@gmail.com).



## Seeking to Serve?

The Corporal Works of Mercy, best exemplified through our Lord's earthly ministry, call us to recognize Christ in our neighbor and provide for their physical needs, especially by feeding the hungry, sheltering the homeless, clothing the naked, and visiting the sick and imprisoned. Learn more about outreach ministries in the Eastside Family and sign up for an upcoming service project using the QR code below!

## Upcoming Opportunities to Serve

**June 24-25th - St. Vincent De Paul Bundle  
Sunday-St. Cecilia**

Bring your gently used clothes and household goods to donate before and after all Masses.

**June 24th - Queen City Kitchen in Walnut Hills**  
Help donate food to feed our neighbors breakfast!

**July 18th - Elderly and Homebound Ministry Meeting**

Join us for our meeting at 7:00 pm in the Seton Center at St. Mary to learn how you can help the homebound in our Eastside Family of Parishes



*"Amen, I say to you, whatever you did for one of these least brothers of mine, you did for me." -Matthew 25:40*

## A TOWN HALL on the Sanctity of Life in Ohio *with Cincinnatiati Right to Life*

**THURSDAY, JUNE 29 | 7PM**  
**St. Mary Church Robisch Hall**

A special election in August will ask voters to decide whether the threshold to **amend the Ohio Constitution should be elevated from a simple majority to a 60% "yes" vote**. Join with us this evening to learn how we can ensure that this happens and stop the pro-abortion forces from leading our state down a horrific path.

## Cocktails with the CATECHISM

**The Resurrection  
of the Body:  
*Resisting the Temptation  
of Gnosticism in the  
Modern World***

**with FATHER JACOB WILLIG**



**TUESDAY, JUNE 27 | 7-9 pm**  
**@ BIG ASH BREWING**





# THE WORD IN YOUR HEART | 11

## Eleventh Sunday in Ordinary Time

Matthew 10:8. "Without cost you have received; without cost you are to give."

In today's gospel Jesus sends out the apostles to proclaim that "the kingdom of heaven is at hand," and tells them to cure the sick, raise the dead, cleanse lepers and drive out demons. God has bestowed extra special gifts upon the apostles and in the last line of the passage we read today, Jesus reminds them (and us), that because their gifts have been given to them freely, they are to share those gifts just as freely.

For most of us the gifts we have been given are not as dramatic as raising the dead or driving out demons. Still, Jesus is telling us to share whatever gifts we have just as freely as God has given his love, mercy, and forgiveness to us.

Many of us can donate money and volunteer our time to worthwhile charities to help others in need. All of us can act on Jesus' teachings to be a force for good with our family, friends, neighbors, and (as Jesus said) even our enemies. Being patient, kind, forgiving, and compassionate with everyone we interact with is impossible — we are only human after all — but we need to follow the Lord's command as faithfully and often as we can. ~Terry Shea

Terry Shea has been a parishioner at St. Mary for more than 30 years. He recommends streaming *The Chosen* for an inspirational look at Jesus' ministry.

Writing a reflection for **The Word In Your Heart** is a special way of sharing your gifts - your faith - with our parishioners.

No writing experience required—just listen to God's Word and share your response.

Contact Janet Buening at 513-871-9294 or [janetrehlingbuening@gmail.com](mailto:janetrehlingbuening@gmail.com) for info and guidelines.

## YOUR OFFERINGS *Thank you*

Weekly Giving	6/12/2023	Sunday Giving thru May	(11 months)
Weekend Collection:	\$6,746	Sunday/ Christmas/Easter Giving:	1,003,564.98
Mailed:	\$1,655	FYTD Budget:	972,000.00
WeShare Online:	\$7,902	Over (Under) FYTD Budget:	\$31,565
<b>Total Sunday Giving:</b>	<b>\$16,303</b>		
		FYTD Last Year Actual:	1,057,859.24
OVER (Under) Weekly Budget:	<b>(\$3,197)</b>	Over (Under) FYTD Last Year:	<b>(\$54,294)</b>
	SVDP		\$ 2,882

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