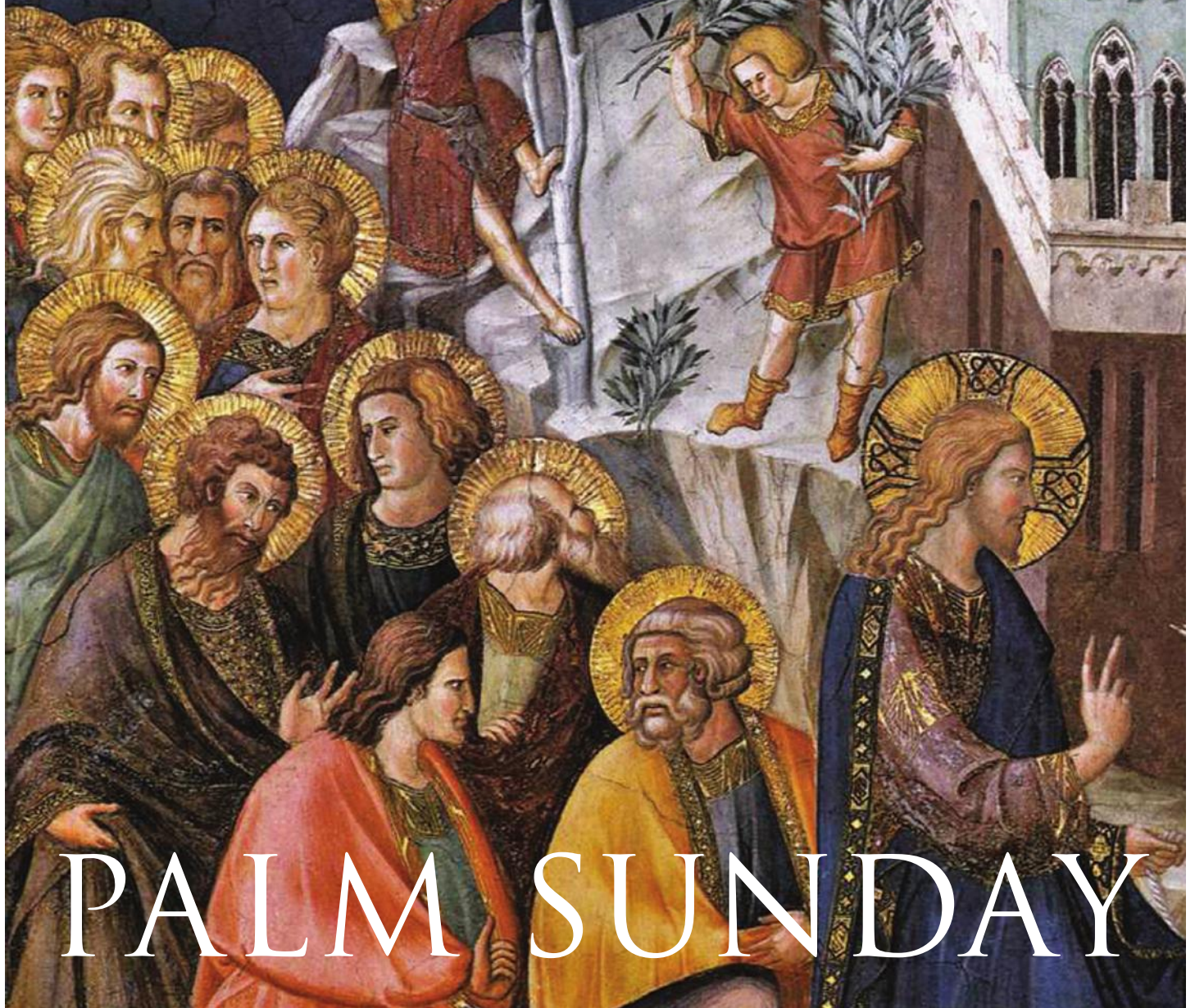


ST. MARY CHURCH HYDE PARK

APRIL 2, 2023

ST. MARY
HYDE PARK
CHURCH



PALM SUNDAY

Entry of Christ into Jerusalem (detail), Lorenzetti, Pietro, c. 1320, fresco, Lower Church, San Francesco, Assisi, Italy

Worship Aid for Palm Sunday of the Lord's Passion

Introductory Rites

Antiphon

Hosanna to the Son of David!

Blessed is He who comes in the name of the Lord, the King of Israel.

Hosanna in the highest!

Sign of the Cross

Blessing of the Palms

Holy Gospel

Mt 21: 1-11

When Jesus and the disciples drew near Jerusalem and came to Bethphage on the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village opposite you, and immediately you will find an ass tethered, and a colt with her. Untie them and bring them here to me. And if anyone should say anything to you, reply, 'The master has need of them.'

Then he will send them at once." This happened so that what had been spoken through the prophet might be fulfilled: Say to daughter Zion, "Behold, your king comes to you, meek and riding on an ass, and on a colt, the foal of a beast of burden."

The disciples went and did as Jesus had ordered them. They brought the ass and the colt and laid their cloaks over them, and he sat upon them.

The very large crowd spread their cloaks on the road, while others cut branches from the trees and strewed them on the road.

The crowds preceding him and those following kept crying out and saying: "Hosanna to the Son of David; blessed is he who comes in the name of the Lord; hosanna in the highest."

And when he entered Jerusalem the whole city was shaken and asked, "Who is this?" And the crowds replied, "This is Jesus the prophet, from Nazareth in Galilee."

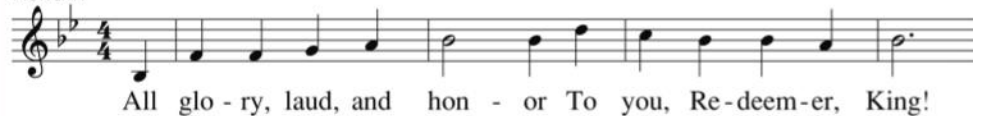
The Gospel of the Lord.

Praise to You, Lord Jesus Christ.

Entrance Hymn

All Glory, Laud and Honor

Refrain



All glo - ry, laud, and hon - or To you, Re-deem-er, King!



To whom the lips of chil - dren Made sweet ho - san - nas ring.

Verses



1. You are the King of Is - ra - el And
2. The com - pa - ny of an - gels Are
3. The peo - ple of the He - brews With
4. To you, be - fore your pas - sion, They
5. Their prais - es you ac - cept - ed; Ac -



Da - vid's roy - al Son, Now in the Lord's Name
 prais - ing you on high; And we, with all cre -
 palms be - fore you went; Our praise and prayers and
 sang their hymns of praise. To you, now high ex -
 cept the prayers we bring, Great source of love and



com - ing, Our King and Bless - ed One.
 a - tion, In cho - rus make re - ply.
 an - thems Be - fore you we pre - sent.
 alt - ed, Our mel - o - dy we raise.
 good - ness, Our Sav - ior and our King.

Text: Gloria, laus et honor; Theodulph of Orleans, c.760-821; tr. by John M. Neale, 1818-1866, alt.
Tune: ST. THEODULPH, 7 6 7 6 D; Melchior Teschner, 1584-1635

THE LITURGY OF THE WORD

First Reading

Is 50:4-7

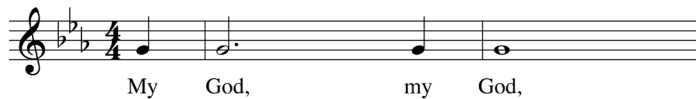
The Lord GOD has given me a well-trained tongue, that I might know how to speak to the weary a word that will rouse them. Morning after morning he opens my ear that I may hear; and I have not rebelled, have not turned back. I gave my back to those who beat me, my cheeks to those who plucked my beard; my face I did not shield from buffets and spitting. The Lord GOD is my help, therefore I am not disgraced; I have set my face like flint, knowing that I shall not be put to shame.

The Word of the Lord.

Thanks be to God.

Psalm Response

Psalm 22



1. All who see me deride me; they curl their lips, they toss their heads: "He trusted in the LORD, let him save him; let him release him, for in him he delights."

2. For dogs have surrounded me; a band of the wicked besets me. They tear holes in my hands and my feet; I can count every one of my bones.

3. They divide my clothing among them, they cast lots for my robe. But you, O LORD, do not stay afar off; my strength, make haste to help me.

The English translation of the Psalm Response from the *Lectionary for Mass*
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Second Reading

Phil 2:6-11

Christ Jesus, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord.

Thanks be to God.

Gospel

Mt 26:14—27:66

The reading of the Passion is found in a separate worship aid.

The Apostles' Creed

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ,
his only Son, our Lord,

All make a profound bow:

*who was conceived by the Holy Spirit,
born of the Virgin Mary,*

suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again
from the dead;
he ascended into heaven,
and is seated at the right hand
of God the Father almighty;
from there he will come to judge
the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.
Amen.

Offertory Hymn

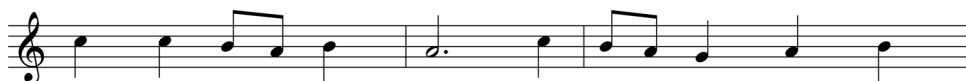
O Sacred Head, Surrounded



1. O Sa - cred Head sur - round - ed By crown of pier - ing
2. I see your strength and vig - or All fad - ing in the
3. In this, your bit - ter pas - sion, Good Shep - herd, think of



thorn! O bleed - ing Head, so wound - ed, Re -
strife, And death with cru - el rig - or, Be -
me With your most sweet com - pas - sion, Un -



viled and put to scorn! The pow'r of death comes
reav - ing you of life; O ag - o - ny and
worth - y though I be: Be - neath your cross a -



o'er you, The glow of life de - cays, Yet
dy - ing! O love to sin - ners free! Je -
bid - ing For ev - er would I rest, In



an - gel hosts a - dore you, And trem - ble as they gaze.
sus, all grace sup - ply - ing, O turn your face on me.
your dear love con - fid - ing, And with your pres - ence blest.

Text: *Salve caput cruentatum*; ascr. to Bernard of Clairvaux, 1091–1153; tr. by Henry Baker, 1821–1877
Tune: PASSION CHORALE, 7 6 7 6 D; Hans Leo Hassler, 1564–1612; harm. by J. S. Bach, 1685–1750

Sanctus



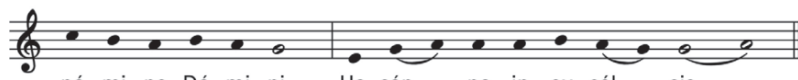
San - ctus, San - ctus, San - ctus Dó - mi - nus De - us Sá -



ba - oth. Ple - ni sunt coe - li et ter - ra gló - ri - a tu - a.



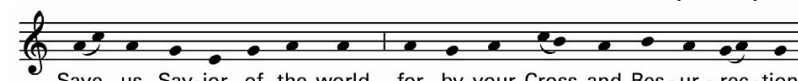
Ho - sán - na in ex - cél - sis. Be - ne - dí - ctus qui ve - nit in



nó - mi - ne Dó - mi - ni. Ho - sán - na in ex - cél - sis.

Text and music: Chant; *Graduale Romanum*, 1974.

Mystery of Faith



Save us, Sav - ior of the world, for by your Cross and Res - ur - rec - tion



you have set us free.

Text and music from the Chants of *The Roman Missal*, © 2010, ICEL. All rights reserved. Used with permission.

THE LITURGY OF THE EUCHARIST

Recessional Hymn

Were You There?

Communion Hymn

O Crucified Messiah

Refrain: 1st time: Cantor, All repeat; thereafter: All

O cru - ci - fied Mes - si - ah, O cru - ci - fied Re -
deem - er, Son of God most ho - ly, cru - ci - fied for us.
cru - ci - fied for us. cru - ci - fied for us. Son of
God most ho - ly, cru - ci - fied for us.

Verses

1. Scorned, de - nied and beat - en, mocked and de - filed, for -
2. Yet he showed for - give - ness un - to them all: He
3. Look - ing to the Fa - ther, Je - sus cried out: "In -

to Refrain

1. sak - en by his peo - ple, _____ giv - en up to die. _____
2. prayed, "For - give them, Fa - ther, for they know not what they do." _____
3. to your hands, O Fa - ther, _____ I com - mend my spir - it."

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1. Were you there when they crucified my Lord?
Were you there when they crucified my Lord?
Oh! Sometimes it causes me to tremble, tremble, tremble.
Were you there when they crucified my Lord?
2. Were you there when they nailed him to the tree?
Were you there when they nailed him to the tree?
Oh! Sometimes it causes me to tremble, tremble, tremble.
Were you there when they nailed him to the tree?

3. Were you there when they laid him in the tomb?
Were you there when they laid him in the tomb?
Oh! Sometimes it causes me to tremble, tremble, tremble.
Were you there when they laid him in the tomb?

Text: 10 10 14 10. Text and music: Spiritual; Old Plantation Hymns, Boston, 1899.

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Weekend Mass Schedule

St. Cecilia (Oakley): Saturday 3:30 PM | Sunday 8 AM, 10 AM, and 8:15 PM

St. Mary (Hyde Park): Saturday at 4 PM | Sunday at 8:30 AM and 10:30 AM

The Oratory of St. John Vianney at St. Anthony Church (Madisonville): Saturday 3 PM | Sunday 9:30 AM

Daily Mass Schedule

St. Cecilia (Oakley): 9 AM Mass, Monday-Saturday. Communion service, Monday-Saturday 8 AM

All-day Adoration follows the 9 AM Mass on Wednesdays with 7 PM Holy Hour and Confessions from 7-7:50 PM

St. Mary (Hyde Park): 5:30 PM evening Mass, Monday-Thursday with Holy Hour on Tuesdays following the 5:30 PM Mass.

The Oratory of St. John Vianney at St. Anthony Church (Madisonville): 11:45 AM Mass, Monday-Friday

Confession Schedule

Confessions begin immediately after all daily Masses and one hour before weekend Masses, ending 30 minutes before Mass.

For information on weddings, baptisms and funerals, please visit eastsidefaith.org or call the appropriate parish office.

St. Cecilia (Oakley)

3105 Madison Road, Cincinnati OH 45209

Office: (513) 871-5757

www.stceciliacincinnati.org

facebook.com/stceciliacincinnati

[instagram: stceciliaparish](https://instagram.com/stceciliaparish)

St. Mary (Hyde Park)

2853 Erie Avenue, Cincinnati, OH 45208

Office: (513) 321-1207

www.smchp.com

facebook.com/SMCHP and facebook.com/St-Mary-School

[instagram: stmaryhydepark](https://instagram.com/stmaryhydepark)

Oratory of St. John Vianney at St. Anthony Church (Madisonville)

6104 Desmond Street, Cincinnati, OH 45227

Priest Emergency Line: (513) 815-5038

Mass Intentions (St. Mary)

MONDAY, APRIL 3

5:30 PM Alex Click by Fred, Regina, & Catherine Scruggs

TUESDAY, APRIL 4

5:30 PM Marion Leonard by Kohrman Family

WEDNESDAY, APRIL 5

5:30 PM Sis Lutmer by Jim & Beth Frey

THURSDAY, APRIL 6 HOLY THURSDAY

5:30 PM No Mass

7:00 PM Mass of the Lord's Supper

FRIDAY, APRIL 7 GOOD FRIDAY

5:30 PM No Mass

SATURDAY, APRIL 8 HOLY SATURDAY

4:00 PM No Mass

8:45 PM Easter Vigil

SUNDAY, APRIL 9 EASTER SUNDAY

8:30 AM For All St. Mary Parishioners and their Intentions

10:30 AM Marie Reginelli Jones by Fred, Regina, & Catherine Scruggs

Mass Intentions. If you have any particular intentions for which you would like to have a Mass offered, please contact your parish office. Intentions are often requested for those who have died, but may include any kind of need that you or someone you know is experiencing for which prayer is needed.

Wedding Banns

BANN II Matthew Hoffmeier & Malia Harvey

Pastoral Leadership

PASTOR: Fr. Jamie Weber

(513) 871-5757, ext. 201 | jweber@eastsideregion.org

PAROCHIAL VICAR: Fr. Ken Schartz

(513) 321-1207 | kschartz@smshp.com

PAROCHIAL VICAR: Fr. Anthony Marcelli

(513) 871-5757, ext. 205 | amarcelli@eastsideregion.org

PERMANENT DEACON: Dcn. John Schuler

(513) 321-1207 | schuler.john.a@gmail.com

REGIONAL DIR. OF RELIGIOUS EDUCATION: Cody Egner

(513) 871-5757, ext. 215 | cegner@eastsideregion.org

REGIONAL DIR. OF FACILITIES: Joe Grote

(513) 871-5757, ext. 204 | jgrote@eastsideregion.org

REGIONAL DIR. OF OPERATIONS: Shannon Benvenuti

(513) 321-1207, ext. 8105 | sbenvenuti@smshp.com

DIRECTOR OF PASTORAL AFFAIRS: Marta Misleh

(513) 871-5757, ext. 207 | mmisleh@stceciliacincinnati.org

COORDINATOR OF YOUNG ADULT MINISTRY: Haley Wolfe

hwolfe@eastsideregion.org

For a complete listing of ministries and staff, visit eastsidefaith.org.



Palm Sunday

April 2, 2023

Today we celebrate the entrance of Jesus into Jerusalem. Although we start with the palms being laid at His feet in celebration, we quickly move into the Passion of His death. If you took Fr. Anthony's first class, he mentioned the term, *Memento Mori*, Latin for "Remember, you must die." This practice helps us remember how we are to live, with our death in mind.

We started Lent on Ash Wednesday with the words, "Remember you are dust, and to dust you shall return." We walk with Jesus through the Passion this week and His life ends in death on Good Friday. We are not immortal. Jesus teaches us about how we are to live. As we reflect on death, we must also think about how we have lived. Jesus lived to complete His mission. Are we doing the same? We do not know when our day will come so we must live a life that we can leave knowing we have done the things God has asked us to do, to live a life that brought us closer to God and to live a life where we worshiped Him with all of our heart. To think about death is not to be sad and morbid, but it is to help us live a better life, to examine our conscience every night, and to do better each day.

Amen? Amen.

Fr. Jesse



Introducing the Oratory: Prayers for Priests

In the mission of St. John Vianney, Patron of Parish Priests, please join us this week in praying for: **Fr. Jon-Paul Bevak, C.O., Fr. Adrian Hilton, C.O., (Old St. Mary) Fr. Raymond Larger, Fr. Jan Schmidt (Cathedral), and Fr. Kenneth Baker (retired).** If anyone would like to be part of a team from the Oratory to send notes of encouragement to these priests letting them know we are praying for them, please talk to Sarah Schmid after Mass.

All that we do without offering it to God is wasted. – ST. JOHN VIANNEY

Eastside

FAMILY of PARISHES

OFFICE HOURS:
Monday-Thursday 9 AM-4 PM | *Office closed on Fridays.*

Please contact **Office Manager Carrie Brigger** for scheduling funerals, for Mass intentions or for sacramental records. You can visit the office on the St. Mary campus or call Carrie at (513) 321-1207. You can also email her at: cbrigger@eastsideregion.org or cbrigger@smshp.com.

ST. CECILIA + ST. MARY + THE ORATORY of ST. JOHN VIANNEY at ST. ANTHONY CHURCH

Divine Mercy

The nine-day **Divine Mercy novena** begins Good Friday and ends on Divine Mercy Sunday, April 16. Novena and chaplet materials are available at the Saint Cecilia church doors. Jesus dictated the Chaplet of Divine Mercy prayer to a Polish mystic, Saint Faustina, in the 1930s. He told this young, uneducated nun to pray it unceasingly and to encourage others to do the same. The chaplet can be said anytime, but the Lord specifically asked that it be recited as a novena.

Join us on Divine Mercy Sunday, April 16 at 3 PM at St. Cecilia for a **special Holy Hour** in honor of the Feast of Divine Mercy. Fr. Anthony will lead us in prayer, meditations, recitation of the Divine Mercy Chaplet, Eucharistic Adoration and then there will be time for silent prayer. Mark your calendar and plan some time with the Lord!



From the Desk of Fr. Ken

Today we embark on the Holiest week of the Liturgical year, Palm Sunday, culminating with Easter next Sunday. Please do your best to take part in the Triduum celebrations. If traveling during this time, please be safe and find a church.

Fr. Ken Schopf

From the School Office

Join us on Holy Thursday at 9:00 am for our student led Living Stations and Washing of the Feet.



Weekly Stations of the Cross 2023

Elderly and Homebound Ministry

Our group of volunteers from St Mary, St Cecilia, and the Oratory had so much fun meeting one another and preparing Easter Baskets to be delivered to our Homebound.

If you know of someone from our Family Parishes who is homebound and would like to receive bulletins, a friendly visit, or communion, please contact Terri Knappenberger at tknappenberger@smshp.com or call 513-321-1207.



View this bulletin online at www.DiscoverMass.com

The Easter Triduum at St. Mary

Holy Thursday

7:00 pm Mass & Confessions
Altar of Repose and Adoration until 10:00 pm

Good Friday

1:00 pm Stations of Cross
1:30 pm Reading of the Passion
Veneration of the Cross

Easter Vigil (Sat.) 8:45 pm / No 4:00 pm Mass
Easter Sunday 8:30 AM & 10:30 AM



St. Mary FunFest

Save the Date for the Weekend of **August 18-20**

It's April, and FunFest 2023 planning is well underway! Sponsorship opportunities are available, from Booth Sponsorships to Presenting and Diamond Sponsorships. Visit smchp.com and click the FunFest Icon on the Front page to learn more.

Gifts of your time and talent are also needed and highly valued. Consider joining the team...lots of ways, big and small, to be a part of this meaningful fellowship and "fun"raising event. Reach out to Dawn at dpaquette@me.com



“To read sacred Scripture means to turn to Christ for advice.” – St. Francis of Assisi



Catechesis (kat’i-ke’sis) n.

The Crosier

We continue our mini-series on the liturgical vestments of the deacon, priest, and bishop. Today, we shall focus on the next liturgical item: the Crosier.

In Western Christianity, the crosier (known as the pastoral staff, from the Latin *pastor*, shepherd) is shaped like a shepherd’s crook. A bishop bears this staff as “shepherd of the flock of God”, particularly the community under his canonical jurisdiction, but any bishop, whether or not assigned to a functional diocese, may also use a crosier when conferring sacraments and presiding at liturgies. The Roman Catholic Caeremoniale

Episcoporum says that, as a sign of his pastoral function, a bishop uses a crosier within his territory, but any bishop celebrating the liturgy solemnly with the consent of the local bishop may also use it. It adds that, when several bishops join in a single celebration, only the one presiding uses a crosier.

A bishop usually holds his crosier with his left hand, leaving his right hand free to bestow blessings. The Caeremoniale Episcoporum states that the bishop holds the crosier with the open side of the crook forward, or towards the people. It also states that a bishop usually holds the crosier during a procession and when listening to the reading of the Gospel, giving a homily, accepting vows, solemn promises or a profession of faith, and when blessing people, unless he must lay his hands on them. When the bishop is not holding the crosier, it is put in the care of an altar server, known as the “crosier bearer”, who may wear around his shoulders a shawl-like veil called a vimpa, so as to hold the crosier without touching it with his bare hands.



Know Your Saints: St. Clement (c. 100)

Clement of Rome was the third successor of St. Peter, reigning as pope during the last decade of the first century. He’s known as one of the Church’s five “Apostolic Fathers,” those who provided a direct link between the Apostles and later generations of Church Fathers.

His *First Epistle to the Corinthians* was preserved and widely read in the early Church. This letter from the bishop of Rome to the Church in Corinth concerns a split that alienated a large number of the laity from the clergy. Deploing the unauthorized and unjustifiable division in the Corinthian community, Clement urged charity to heal the rift.



A 12-DAY PILGRIMAGE TO
FRANCE


with Fr. Jamie Weber | Oct 17-28, 2023
www.stcharlespilgrimages.com/eastside-france

— *Explore the sacred* —

A 9-DAY PILGRIMAGE TO
IRELAND

with Fr. Ken Schartz | May 16-24, 2024
www.stcharlespilgrimages.com/schartz-ireland





Is your relationship suffering from the trauma caused by sexual betrayal, either through infidelity or pornographic addiction? We are here to help. **Talitha Khoum** is an independent, Catholic-based ministry for women struggling to cope with sexual betrayal. We will provide a healing curriculum and the fellowship of other women who understand your pain. All inquiries are 100% confidential. Please contact Susan at Talikhoum@gmail.com for more information.

JOIN THE EASTSIDE FAMILY OF PARISHES

YOUNG ADULT MINISTRY

Learn more by visiting eastsidefaith.org/young-adults



Please keep seminarian **Jeremy Stubbs** (*at left*) and transitional deacon, **Isaiah Callen** (*at right*), in your prayers. Jeremy will be ordained a deacon on April 29. This is his final year of preparation before he is ordained a priest next year. His first Mass as a deacon will be at the Oratory of St. John Vianney at St. Anthony on April 30. Deacon Isaiah will be ordained a priest on May 20. He will have his first Mass as a priest at St. Cecilia on the evening of his ordination.



Would you like a part-time job at church for a joyful occasion? We need a **wedding coordinator at St. Cecilia** to work on Fridays to run the wedding rehearsal, around 6 PM, and then Saturdays at 1 PM or 6 PM, to be at the wedding ceremony. It would be one wedding per weekend and you are there for about an hour and a half each day. This is a stipend position. If you are interested, please email Marta at mmisleh@stceciliacincinnati.org



SAVE THE DATE: St. Cecilia Festival — JULY 14-15-16

Look forward to: Food, live music & fun for everyone! Returning for 2023, the KidsZone, the Flea Market & Bid-n-Buy. Want to get involved? We are still looking for BOOTH LEADERS for several festival booths! Reach out to Sarah (habel32@gmail.com) if interested. General volunteer signups will be posted soon! More information in the coming weeks. **A message from our festival chairs, Andy & Melissa Cook and Eric & Melissa Kautz:** *Greetings parishioners and friends: We*



are looking forward to welcoming you back to our annual summer party this year, July 14-16. Our entire committee is already hard at work to put on a fantastic 2023 festival. Be sure to mark your calendars and we hope you are able to join us! If you have any questions, please feel free to reach out to our festival leaders at stceciliafestival@eastsideregion.org.



Palm Sunday of the Lord's Passion

Philippians 2:7. Rather, he emptied himself, taking the form of a slave.

As we enter Passion Week, we need to follow the path of Christ by emptying ourselves – so we can be filled by the will of God in guiding our lives.

Christ, fully divine, could have called upon a legion of angels to help him avoid the impending torture. However, he chose to face death and conquer it for our sake. Jesus empties himself, taking the form of a slave so that we can be freed from the shackles of sin and reconciled to the Father. His ultimate sacrifice builds a bridge back to God and provides us the opportunity for eternal happiness.

Passion Week begins in a garden. Unlike Adam and Eve who turn away from God in the Garden of Eden, Christ embraces the will of the Father in the Garden of Gethsemane (which means “oil press”). It is fitting that Christ begins this week on the Mount of Olives, as he has been anointed to become King of the Universe.

While fully divine, Christ is also fully human. His humanity is on full display this week. During the agony in the garden, the realization of the unfolding event is so overwhelming he sweats drops of blood. The intensity of bearing the sins of mankind is staggering. Love requires sacrifice.

Whenever we are overwhelmed by the challenges in life, we too need to pray to God. Hand over our agonies to him. While we may desire the cup of sacrifice to pass us by, we should follow Christ's example and follow the will of God – not our own.

While this week is a special time in the liturgical calendar, we should also remind ourselves that every Sunday is Passion Sunday. Through his Body and Blood, Christ provides us nourishment for our own journey. By emptying ourselves and making sacrifices, we too may be rewarded by sharing in the resurrection and participating in the heavenly banquet. ~Trey Rouse

Trey Rouse is involved with the Athenaeum of Ohio, Legatus International, FATHERS Team and a variety of other ministries across the archdiocese. Trey's wife, Debra, was active in the school when their children, Quinn and Marissa, were students at St. Mary School.

The Word In Your Heart is a faith-sharing ministry open to all Eastside Family parishioners. New contributors welcomed! Contact Janet Buening at 513-871-9294 or janetrehlingbuening@gmail.com

YOUR OFFERINGS *Thank you*

Weekly Giving	3/26/2023	Sunday Giving thru February	(8 months)
Weekend Collection:	\$6,001	Sunday & Christmas Giving:	\$726,906
Mailed:	\$2,825	FYTD Budget:	\$718,000
WeShare Online:	\$7,953	Over (Under) FYTD Budget:	\$8,906
Total Sunday Giving:	\$16,779		
		FYTD Last Year Actual:	\$773,366
OVER (Under) Weekly Budget:	(\$2,721)	Over (Under) FYTD Last Year:	(\$46,460)

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